



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, March 31, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - 2. Finance, Budget and Administration**
 - a. Motion 26-152, approving and authorizing execution of the Agreement for Professional Services between the County and Intermountain Claims, Inc. [2026-0835](#)
 - 3. Health and Community Services**
 - a. Motion 26-149, authorizing the County Executive to sign a Professional Services Agreement with True Wind Collaborative, LLC for geospatial, outreach and plan development services [2026-0738](#)

4. Planning and Community Development**5. Public Infrastructure and Conservation**

- a. Motion 26-151, extending the time for WaveDivision I, LLC [2026-0819](#)
D/B/A Astound Broadband to accept nonexclusive cable franchise authorizing limited use of the public road rights-of-way in Snohomish County, Washington

6. Committee of the Whole**F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, April 14, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, April 14, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, April 7, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, April 7, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report**

K. Full Council Action on Items from Committee of the Whole

1. Motion 26-145, approving and authorizing execution of the Agreement for Professional Services with IBM Corporation for Enterprise Resource Planning Solution (ERP) Implementation Services [2026-0739](#)

Continued from March 25th General Legislative Session

L. Other Business

1. Motion 26-150, approving Administrative Matters presented at General Legislative Session on April 1, 2026 [2026-0839](#)

(For review only)

- a. Approving the following Purchasing Award Recommendations:

- 1) Bid Award Recommendation for Vactoring Services to Ventilation Power Cleaning Inc. and Olson Brothers Pro-Vac LLC for an estimated amount of \$425,000.00 [2026-0829](#)

- 2) Revised Piggyback Award Recommendation for Facilities and Fleet requesting approval to expand the previous award authorized by Motion 26-059 to include additional awardees available through use of an established Sourcewell contract for Above-ground Fuel and Fluid Storage with Related Hardware, Software, and Services [2026-0836](#)

- b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

- 1) Open Space General Agricultural Conservation Application #3336 - Karen Brennan [2026-0813](#)

- c. Receiving the following Report:

- 1) Notice of Proposed Rulemaking Action - DPW Rule 4430 Procedures for determining the utility right-of-way use fee under SCC 13.110.010(9) [2026-0844](#)

M. Executive Session(s):**N. Adjourn**