



# **Snohomish County Council**

## **Planning and Community Development Committee**

### **Agenda**

Nate Nehring, Committee Chair  
Strom Peterson, Committee Vice-Chair  
Committee Members: Sam Low, Megan Dunn, Jared Mead

Ryan Hembree, Legislative Analyst  
Russell Wiita, Legislative Aide  
Lisa Hickey, Assistant Clerk of the Council

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|----------------------------------|-----------------|---------------------------------------|
| <b>Tuesday, October 21, 2025</b> | <b>11:00 AM</b> | <b>Jackson Board Room - 8th Floor</b> |
|                                  |                 | <b>Robert J. Drewel Building</b>      |
|                                  |                 | <b>&amp; Remote Meeting</b>           |

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723**  
**and enter Meeting ID 948-4685 0772**

### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENT**

### **ACTION ITEMS**

1. Ordinance 25-056, relating to Growth Management; concerning [2025-3125](#)  
Class IV-General Forest Practices Permit Application extensions;  
amending SCC Table 30.70.140(1) and SCC 30.86.505

***Proposed Action: Move to General Legislative Session on October 29th to set time and date for a public hearing.***

2. Ordinance 25-057, relating to Growth Management; revising [2025-3126](#) regulations concerning Urban Residential Development; amending Chapters 30.23, 30.23a, and 30.91s of the Snohomish County Code

***Proposed Action: Move to General Legislative Session on October 29th to set time and date for a public hearing.***

3. Ordinance 25-068, amending Snohomish County Code Chapter [2025-3279](#) 30.66a - Park and Recreation Facility Impact Mitigation to correct table heading in Impact Fee Schedule

***Proposed Action: Move to General Legislative Session on October 29th to set time and date for a public hearing.***

4. Motion 25-430, authorizing Shorelands Northwest Straits Grant [2025-3029](#) Agreement with Department of Ecology for Snohomish County to fund the Marine Resources Committee

***Proposed Action: Move to General Legislative Session October 22nd for consideration.***

## DISCUSSION ITEMS

1. Ordinance 25-053, amending Chapter 25.20 of the Snohomish County Code relating to Storm and Surface Water Management Service Charge Credits [2025-2977](#)

***\*For discussion only***

***Time and date for a public hearing has been set for Ordinance 25-053 on November 12, 2025 at the hour of 10:30 a.m.***

2. 2025 Fair Briefing [2025-3342](#)  
Mike Ohlsen, Parks & Recreation  
Kara Underwood, Parks & Recreation