

Executive/Council Action Form (ECAF)

ITEM TITLE:

..Title

Ordinance 22-057, adopting the 2022-2027 Capital Facilities Plans for the Arlington No. 16, Edmonds No. 15, Everett No. 2, Lake Stevens No. 4, Lakewood No. 306, Marysville No. 25, Monroe No. 103, Mukilteo No. 6, Snohomish No. 201, and Sultan No. 311 School Districts, and the 2022-2028 Capital Facilities Plan for the Northshore No. 417 School District Pursuant to SCC 30.66C.020 and Amending the School Impact Fee Schedule in SCC 30.66C.100

..body

DEPARTMENT: Planning and Development

ORIGINATOR: Eileen Canola

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 09/27/22

PURPOSE: To adopt the 2022 updated school district capital facilities plans and amend the school impact fee table and effective date of the school impact fee table in SCC 30.66C.100.

BACKGROUND: Snohomish County operates a Growth Management Act (GMA)-authorized school impact fee program contained in chapter 30.66C of the Snohomish County Code (SCC). In order to participate in the county’s school impact fee program, a school district must submit a capital facilities plan (CFP) that meets the specifications of RCW 36.70A, RCW 82.02.020, and chapter 30.66C SCC, every two years. Eleven school districts submitted their individual school CFPs for county review as part of the 2022 biennial update. A county technical review committee (TRC) found the eleven school CFPs consistent with Appendix F of the county’s GMA Comprehensive Plan and chapter 30.66C SCC. This ordinance adopting the eleven school CFPs and amending the school impact mitigation fees in SCC 30.66C.100 is considered with the county budget as the school districts’ LOS contained in their respective CFPs establishes a link to the county’s 2023-2028 CIP. When adopted by the county council, the school CFPs will be incorporated by reference into the county’s Capital Facilities Element of the GMA comprehensive plan. Each school district completed the required State Environmental Policy Act (SEPA) review, which the ordinance adopts and incorporates by reference. PDS briefed the planning commission on the eleven school district CFPs on July 26, 2022, and the Planning Commission will hold a hearing on these CFPs on September 27, 2022. Except for the Edmonds school district, all districts have secured board adoption for their CFPs. It is anticipated that the school board will adopt the updated Edmonds school district CFP by September 27, 2022. PDS will transmit school board adopted Edmonds school district CFP and the Planning Commission’s recommendation letter separately from this package.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance – Nathan Kennedy
09/27/22

1 Adopted: _____
2 Effective: _____

7 SNOHOMISH COUNTY COUNCIL
8 Snohomish County, Washington

10 ORDINANCE NO. 22-057

11 ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE
12 ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4,
13 LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6,
14 SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-
15 2028 CAPITAL FACILITIES PLAN FOR THE NORTHSORE NO. 417 SCHOOL
16 DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING
17 THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100

18 WHEREAS, in 1999 Snohomish County (“the County”) adopted an impact fee
19 ordinance to provide mitigation for the impacts of new development on public school
20 facilities pursuant to RCW 82.02.050; and

21 WHEREAS, pursuant to RCW 82.02.050(5)(a), impact fees may be collected and
22 spent only for the public facilities defined in RCW 82.02.090, which are addressed by
23 the capital facilities element of the County’s Growth Management Act Comprehensive
24 Plan (“GMACP”) created under the Growth Management Act (GMA), Chapter 36.70A
25 RCW; and

26 WHEREAS, pursuant to Snohomish County Code (SCC) 30.66C.035, school
27 districts must submit capital facilities plans to the County for inclusion in the County’s
28 capital facilities plan, part of the capital facilities element of the GMACP, to be eligible to
29 receive payment of school impact fees; and

30 WHEREAS, under SCC 30.66C.230, each participating school district must enter
31 into an agreement with the County addressing the reimbursement of the actual
32 administrative costs of assessing, collecting and handling fees for the district, any legal
33 expenses and staff time associated with defense of the impact fee program against
34 district-specific challenges, and payment of any refunds required under the impact fee
35 program; and

36 WHEREAS, the eleven participating school districts and the County executed
37 agreements as required under SCC 30.66C.230; and

38 WHEREAS, capital facilities plans for the Arlington School District No. 16,
39 Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School
40

1 District No. 4, Lakewood School District No. 306, Marysville School District No. 25,
2 Monroe School District No. 103, Mukilteo School District No. 6, Northshore School
3 District No. 417, Snohomish School District No. 201, and Sultan School District No. 311
4 were last adopted by Snohomish County in 2020 and will expire on December 31, 2022;
5 and
6

7 WHEREAS, the eleven aforementioned school districts (collectively “the
8 Districts”) must submit updated capital facilities plans to the County for review and
9 adoption before December 31, 2022, to maintain or re-establish their eligibility to receive
10 school impact fees after December 31, 2022; and
11

12 WHEREAS, the Districts each submitted an updated capital facilities plan to the
13 Snohomish County Department of Planning and Development Services (PDS) pursuant
14 to SCC 30.66C.035; and
15

16 WHEREAS, the Index School District No. 63, Darrington School District No. 330,
17 Granite Falls School District No. 332 and Stanwood/Camano Island School District No.
18 401 have not submitted school capital facilities plans for this 2022 update; and
19

20 WHEREAS, PDS has reviewed the Districts’ 2022 capital facility plans, including
21 the impact fee calculations using SCC 30.66C.045, consulted with the school technical
22 review committee authorized by SCC 30.66C.050(3), and determined that each 2022
23 capital facilities plan meets the requirements of SCC 30.66C.040 and Appendix F of the
24 GMACP - General Policy Plan (GPP); and
25

26 WHEREAS, the State Environmental Policy Act (SEPA), Chapter 43.21C RCW,
27 requirements have been satisfied and review has been performed by each school
28 district acting as lead agency; and
29

30 WHEREAS, SCC 30.66C.020 provides that any school capital facilities plan
31 adopted by the Snohomish County Council (“County Council”) shall be incorporated by
32 reference into the capital facilities element of the GMACP; and
33

34 WHEREAS, the Snohomish County Planning Commission (“the Planning
35 Commission”) held a public hearing on September ____, 2022, on the Districts’ 2022
36 capital facilities plans and the proposed amended impact fee schedule; and
37

38 WHEREAS, at the conclusion of the public hearing, the Planning Commission
39 voted to recommend adoption of each of the Districts’ 2022 capital facilities plans and
40 proposed an amended impact fee schedule as shown in its recommendation letter
41 dated _____, 2022; and
42

43 WHEREAS, on _____, 2022, the County Council held a public hearing
44 after proper notice, received public testimony related to this Ordinance No. 22-_____,
45 and considered the entire record, including the Planning Commission’s
46 recommendations; and
47

1 WHEREAS, following the public hearing on _____, 2022, the County
2 Council deliberated on this Ordinance No. 22-____; and
3

4 WHEREAS, the County Council considered the entire hearing record, including
5 the Planning Commission's recommendation and written and oral testimony submitted
6 during the public hearings;
7

8 NOW, THEREFORE, BE IT ORDAINED:
9

10 Section 1. The County Council adopts the foregoing recitals as findings of fact
11 as if set forth in full herein.
12

13 Section 2. The County Council makes the following additional findings of fact in
14 support of this ordinance:
15

16 A. A school district must prepare and adopt a capital facilities plan that meets
17 the requirements of Chapter 36.70A RCW and RCW 82.02.020 to participate in the
18 impact fee program. A school district's capital facilities plan expires two years from the
19 date of its effective date or when the County Council adopts an updated capital facilities
20 plan that meets the requirements of Chapter 30.66C SCC and the GMA.
21

22 B. The Districts submitted capital facilities plans to PDS for the 2022 biennial
23 update as required under SCC 30.66C.035.
24

25 C. Index School District No. 63, Darrington School District No. 330, Granite Falls
26 School District No. 332, and Stanwood/Camano Island School District No. 401 did not
27 submit capital facilities plans for the period for this 2022 biennial update meaning the
28 County will neither impose nor collect impact fees for those districts during the 2023 -
29 2024 biennial period. Index School District No. 63, Darrington School District No. 330,
30 Granite Falls School District No. 332, and Stanwood/Camano Island School District No.
31 401 are not currently listed on the school impact fee schedule, SCC Table
32 30.66C.100(1).
33

34 D. PDS reviewed each of the Districts' 2022 capital facilities plans, including the
35 impact fee calculations, using the formula in SCC 30.66C.045 and determined that each
36 capital facilities plan meets the requirements of SCC 30.66C.040. This determination
37 was made after consultation with the school technical review committee that reviewed
38 each capital facilities plan prior to the Planning Commission's public hearing.
39

40 E. This ordinance is adopted to implement Chapter 30.66C SCC and to adopt
41 the Districts' 2022 capital facilities plans.
42

43 F. The adoption of this ordinance exercises the County's authority to impose
44 impact fees pursuant to RCW 82.02.050.
45

46 G. The Districts' 2022 capital facilities plans adopted herein will further the goals
47 of the GMA by providing adequate public-school facilities to accommodate growth.

1
2 H. Amendment of SCC 30.66C.100 is necessary to adopt an updated impact fee
3 schedule consistent with the Districts' 2022 capital facilities plans.
4

5 I. Pursuant to SCC 30.66C.100, the County reduces the amount of the impact
6 fee calculated by the Districts by fifty percent.
7

8 J. SEPA requirements have been satisfied by each school district, acting as lead
9 agency, completing an environmental checklist and issuing a Determination of
10 Nonsignificance for its capital facilities plan. The County adopts and incorporates by
11 this reference the SEPA determinations made by the respective school districts.
12

13 K. The Planning Commission reviewed the Districts' 2022 capital facilities plans,
14 conducted a public hearing on each 2022 capital facilities plan and made its
15 recommendation as evidenced in its recommendation letter dated _____, 2022.
16

17 L. The County Council conducted a public hearing on _____, 2022,
18 on this Ordinance No. 22-____.
19

20 Section 3. The County Council makes the following conclusions:
21

22 A. The Districts' 2022 capital facilities plans each individually meet the
23 requirements of Chapter 30.66C SCC and the requirements of Appendix F of the GPP
24 concerning the operation and administration of a school impact fee program.
25

26 B. The public participation requirements of the SCC and GMA have been met
27 through the public hearings conducted by the Planning Commission and the County
28 Council.
29

30 C. The SEPA requirements for the Districts' 2022 capital facilities plans have
31 been met.
32

33 D. The adoption of the Districts' capital facilities plans is consistent with the
34 GMACP, the Countywide Planning Policies for Snohomish County, and the GMA.
35

36 E. The GMA allows the County to amend the GMACP more frequently than once
37 per year if the amendment is to the capital facilities element and occurs concurrently
38 with the adoption or amendment of the County's budget. This criterion is met because
39 this ordinance will be considered concurrently with the County's annual budget
40 ordinance, fulfilling the GMA, the Snohomish County Charter, and SCC requirements
41 that link the capital improvement program to the budget.
42

43 F. Each of the Districts' 2022 capital facilities plans shall be incorporated by
44 reference into the capital facilities element of the GMACP as provided by SCC
45 30.66C.055.
46

1 Section 4. Arlington School District No. 16's 2022-2027 Capital Facilities Plan,
2 attached as Exhibit A-1, is adopted and incorporated herein by reference as if set forth
3 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
4 072, based on the foregoing findings and conclusions.
5

6 Section 5. Edmonds School District No. 15's 2022-2027 Capital Facilities Plan,
7 attached as Exhibit A-2, is adopted and incorporated herein by reference as if set forth
8 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
9 072, based on the foregoing findings and conclusions.
10

11 Section 6. Everett School District No. 2's 2022-2027 Capital Facilities Plan,
12 attached as Exhibit A-3, is adopted and incorporated herein by reference as if set forth
13 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
14 072, based on the foregoing findings and conclusions.
15

16 Section 7. Lake Stevens School District No. 4's 2022-2027 Capital Facilities
17 Plan, attached as Exhibit A-4, is adopted and incorporated herein by reference as if set
18 forth in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance
19 No. 20-072, based on the foregoing findings and conclusions.
20

21 Section 8. Lakewood School District No. 306's 2022-2027 Capital Facilities Plan,
22 attached as Exhibit A-5, is adopted and incorporated herein by reference as if set forth
23 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
24 072, based on the foregoing findings and conclusions.
25

26 Section 9. Marysville School District No. 25's 2022-2027 Capital Facilities Plan,
27 attached as Exhibit A-6, is adopted and incorporated herein by reference as if set forth
28 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
29 072, based on the foregoing findings and conclusions.
30

31 Section 10. Monroe School District No. 103's 2022-2027 Capital Facilities Plan,
32 attached as Exhibit A-7, is adopted and incorporated herein by reference as if set forth
33 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
34 072, based on the foregoing findings and conclusions.
35

36 Section 11. Mukilteo School District No. 6's 2022-2027 Capital Facilities Plan,
37 attached as Exhibit A-8, is adopted and incorporated herein by reference as if set forth
38 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
39 072, based on the foregoing findings and conclusions.
40

41 Section 12. Northshore School District No. 417's 2022-2028 Capital Facilities
42 Plan, attached as Exhibit A-9, is adopted and incorporated herein by reference as if set
43 forth in full and replaces the 2020-2026 Capital Facilities Plan adopted by Ordinance
44 No. 20-072, based on the foregoing findings and conclusions.
45

46 Section 13. Snohomish School District No. 201's 2022-2027 Capital Facilities
47 Plan, attached as Exhibit A-10, is adopted and incorporated herein by reference as if set

1 forth in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance
2 No. 20-072, based on the foregoing findings and conclusions.
3

4 Section 14. Sultan School District No. 311's 2022-2027 Capital Facilities Plan,
5 attached as Exhibit A-11, is adopted and incorporated herein by reference as if set forth
6 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-
7 072, based on the foregoing findings and conclusions.
8

9 Section 15. Each of the Districts' capital facilities plans adopted by this
10 ordinance shall remain in effect for a period of two years from the effective date of this
11 ordinance, unless an updated plan is submitted and approved prior to that date
12 pursuant to the requirements of Chapter 30.66C SCC and the GMA.
13

14 Section 16. Snohomish County Code Section 30.66C.100, last amended by
15 Ordinance No. 20-072 on, November 10, 2020, is hereby amended to read:
16

17 **30.66C.100 Fee required.**
18
19

20 (1) Each development, as a condition of approval, shall be subject to the school impact
21 fee established pursuant to this chapter. The school impact fee shall be calculated in
22 accordance with the formula established in SCC 30.66C.045.

23 (2) The fees listed in Table 30.66C.100(1) represent one-half of the amount calculated
24 by each school district in its respective capital facilities plan in accordance with the
25 formula identified in SCC 30.66C.045.

26 (3) The payment of school impact fees will be required prior to issuance of building
27 permits, except as provided in SCC 30.66C.200(2). The amount of the fee due shall be
28 based on the fee schedule in effect at the time of filing a complete application for
29 development. For building permit applications received by the department more than
30 five years after the filing of a complete application for development, the amount of the
31 fee due shall be based on the fee schedule in effect at the time of building permit
32 application.

33 (4) The department shall maintain and provide to the public upon request a table
34 summarizing the schedule of school impact fees for each school district within the
35 county.

36 (5) The fees set forth in Table 30.66C.100(1) apply to developments that vest to county
37 development regulations from January 1, (~~2024~~) 2023, to December 31, (~~2022~~)
38 2024.

39 (6) Building permits submitted after January 1, 1999, for which prior plat approval has
40 been obtained under chapter 30.66C SCC as codified prior to January 1, 1999, shall be
41 subject to the school impact fees established pursuant to this chapter, as set forth in this
42 section, except as provided in SCC 30.66C.010(2).

Table 30.66C.100(1) School Impact Mitigation Fees

SCHOOL DISTRICT	SINGLE FAMILY per dwelling unit	MULTI-FAMILY 1-BEDROOM per dwelling unit	MULTI-FAMILY 2+ BEDROOMS per dwelling unit	DUPLEXES AND TOWNHOMES per dwelling unit
Arlington No. 16	(\$3,811) <u>\$4,002</u>	\$0	(\$3,455) <u>\$2,328</u>	(\$3,455) <u>\$2,328</u>
Edmonds No. 15	\$0	\$0	\$0	\$0
Everett No. 2	(\$5,358) <u>\$6,286</u>	\$0	(\$3,010) <u>\$3,834</u>	(\$3,010) <u>\$3,834</u>
Lake Stevens No. 4	(\$9,788) <u>\$11,434</u>	\$0	(\$7,672) <u>\$2,526</u>	(\$7,672) <u>\$2,526</u>
Lakewood No. 306	(\$3,566) <u>\$0</u>	(\$445) <u>\$0</u>	(\$1,641) <u>\$0</u>	(\$1,641) <u>\$0</u>
Marysville No. 25	\$0	\$0	\$0	\$0
Monroe No. 103	(\$3,803) <u>\$2,961</u>	\$0	(\$7,638) <u>\$2,112</u>	(\$7,638) <u>\$2,112</u>
Mukilteo No. 6	(\$5,048) <u>\$1,121</u>	(\$0) <u>\$700</u>	(\$8,924) <u>\$11,846</u>	(\$8,924) <u>\$11,846</u>
Northshore No. 417	(\$17,080) <u>\$17,963</u>	\$0	(\$1,504) <u>\$0</u>	(\$1,504) <u>\$7,152</u>
Snohomish No. 201	(\$6,039) <u>\$6,495</u>	\$0	(\$260) <u>\$4,514</u>	(\$260) <u>\$4,514</u>
Sultan No. 311	(\$2,966) <u>\$14,842</u>	\$0	(\$2,685) <u>\$9,576</u>	(\$2,685) <u>\$9,576</u>

2

3

4

5

6

7

8

Section 17. The County Council bases its findings and conclusions on the entire record of the County Council, including all testimony and exhibits. Any findings, which should be deemed a conclusion, and any conclusion, which should be deemed a finding, are hereby adopted as such.

Section 18. The effective date of this ordinance shall be January 1, 2023.

1
2 Section 19. If any section, sentence, clause or phrase of this ordinance shall be
3 held to be invalid or unconstitutional by the Growth Management Hearings Board
4 ("Board") or a court of competent jurisdiction, such invalidity or unconstitutionality shall
5 not affect the validity or constitutionality of any other section, sentence, clause or phrase
6 of this ordinance. Provided, however, if any section, sentence, clause or phrase of this
7 ordinance is held to be invalid or unconstitutional by the Board or court of competent
8 jurisdiction, then the section, sentence, clause or phrase in effect prior to the effective
9 date of this ordinance shall be in full force and effect for that individual section,
10 sentence, clause or phrase as if this ordinance had never been adopted.
11

12
13 PASSED this ____ day of _____, 2022.

14
15 SNOHOMISH COUNTY COUNCIL
16 Snohomish County, Washington

17
18 _____
19 Chairperson
20

21 ATTEST:

22
23 _____
24 Clerk of the Council

25
26 () APPROVED
27 () VETOED
28 () EMERGENCY
29

DATE: _____, 2022

30
31 _____
32 Snohomish County Executive

33 ATTEST:

34
35 _____
36
37 Approved as to form only:

38  8/19/22
39 _____
40 Deputy Prosecuting Attorney
41



MEMORANDUM

TO: Snohomish County Planning Commission

VIA: Michael McCrary, Director
Planning and Development Services

FROM: Eileen Canola, Senior Planner
Planning and Development Services

SUBJECT: 2022 Biennial Update to School Districts Capital Facilities Plans (CFPs)

DATE: August 30, 2022

Dave Somers
County Executive

PURPOSE

This staff report supplements the information provided for the July 26, 2022, Planning Commission briefing on the 2022 biennial update of eleven school districts capital facilities plans (CFPs). The following is an update on procedural steps since the briefing, a summary of the proposed amendments to the County's school impact mitigation fees, and a request that the Commission provide the County Council with a recommendation on this proposal.

STATUS OF PROCEDURAL STEPS

- School board adoption of school district capital facilities plans (CFPs): Since the July briefing, all school boards have approved their respective CFP with the required environmental review, with the exception of the Edmonds school district. The Edmonds school district has completed its environmental review and it is anticipated that the school board adoption will be secured by mid-September. As indicated at the briefing, the eleven school district CFPs are accessible through this link: <https://snohomishcountywa.gov/4037/Biennial-Update-to-School-Districts-CFPs> and hardcopies are available by contacting the Planning Commission Clerk.
- The State Environmental Policy Act (SEPA) requirements have been satisfied by each school district acting as lead agency and completing an environmental checklist and issuing a Determination of Nonsignificance for its respective CFP.
- Pursuant to RCW 36.70A.106, a notice of intent to adopt eleven school district CFPs and amend the school impact mitigation fees in SCC 30.66C.100 was received by the Washington State Department of Commerce on July 21, 2022, for distribution to state agencies.

PROPOSED AMENDMENTS

Amendments to the Snohomish County Code (SCC) The amendments to the SCC are shown in attachment A to this staff report and include the following:

- The amendment to subsection (5) of SCC 30.66C.100 will update the effective date for the school impact fees in Table 30.66C.100(1).
- The amendments to Table 30.66C.100(1) will update the school impact fees based on the school board-adopted CFPs.

Amendments to the Snohomish County Comprehensive Plan

Council adoption of the eleven school district CFPs constitutes an amendment to the County's comprehensive plan. These plans are incorporated by reference into the Capital Facilities Element of the County's comprehensive plan.

RATIONALE TO SUPPORT THIS PROPOSAL

1. PDS reviewed each of the eleven school districts' 2022 CFP updates, including the impact fee calculations, using the formula in SCC 30.66C.045. PDS also determined that each CFP meets the requirements of SCC 30.66C.040. This determination was made after consultation with the school technical review committee that reviewed each CFP prior to the Planning Commission's public hearing.
2. Council adoption of the eleven school districts' 2022 CFP updates exercises the County's authority to impose impact fees pursuant to RCW 82.02.050.
3. Adoption of this proposal herein will further the goals of the Growth Management Act (GMA) by providing adequate public school facilities to accommodate growth.
4. Amendments to SCC 30.66C.100 are necessary to adopt an updated impact fee schedule consistent with the districts' 2022 biennial update to their respective CFPs.
5. Pursuant to SCC 30.66C.100, the County reduces the amount of the impact fee calculated by the districts by fifty percent, which is based on the King County school impact fee model, and an outcome from the development of chapter 30.66C.100, that involved key parties regarding school impact fees in the County.
6. The districts' CFPs each individually meet the requirements of Chapter 30.66C SCC and the requirements of Appendix F of the General Policy Plan (GPP) concerning the operation and administration of a school impact fee program.
7. The public participation requirements of the SCC and GMA have been met through the public hearings conducted by the Planning Commission and the County Council.
8. The SEPA requirements for the districts' CFPs have been met by each of the eleven school districts.
9. The adoption of the districts' CFPs is consistent with the GMA Comprehensive Plan (GMACP), the Countywide Planning Policies for Snohomish County, and the GMA.
10. The GMA allows the County to amend the GMACP more frequently than once per year if the amendment is to the capital facilities element and occurs concurrently with the adoption or amendment of the County's budget.

11. Each of the Districts' CFPs shall be incorporated by reference into the capital facilities element of the GMACP as provided by SCC 30.66C.055.

ACTION REQUESTED

At the public hearing, the Planning Commission will be asked to make a recommendation on this proposal: the eleven school CFPs and the proposed amendments to SCC 30.66C.100 and the County's comprehensive plan.

The Planning Commission then transmits its recommendation on this proposal to the County Council. It is anticipated that the County Council will consider the school district's CFPS and the proposed amendments concurrently with the County's six-year Capital Improvement Program and other components of this year's budget package. Once adopted by the County Council, the school impact fees would be effective on January 1, 2023.

cc: Ken Klein, Executive Director
Mike McCrary, Director, PDS
David Killingstad, Manager, PDS
Ryan Countryman, Council Legislative Analyst

Attachment A
Amendments to Section 30.66C.100 of the Snohomish County Code

30.66C.100 Fee required.

- (1) Each development, as a condition of approval, shall be subject to the school impact fee established pursuant to this chapter. The school impact fee shall be calculated in accordance with the formula established in SCC 30.66C.045.
- (2) The fees listed in Table 30.66C.100(1) represent one-half of the amount calculated by each school district in its respective capital facilities plan in accordance with the formula identified in SCC 30.66C.045.
- (3) The payment of school impact fees will be required prior to issuance of building permits, except as provided in SCC 30.66C.200(2). The amount of the fee due shall be based on the fee schedule in effect at the time of filing a complete application for development. For building permit applications received by the department more than five years after the filing of a complete application for development, the amount of the fee due shall be based on the fee schedule in effect at the time of building permit application.
- (4) The department shall maintain and provide to the public upon request a table summarizing the schedule of school impact fees for each school district within the county.
- (5) The fees set forth in Table 30.66C.100(1) apply to developments that vest to county development regulations from January 1, ((2021)) 2023, to December 31, ((2022)) 2024.
- (6) Building permits submitted after January 1, 1999, for which prior plat approval has been obtained under chapter 30.66C SCC as codified prior to January 1, 1999, shall be subject to the school impact fees established pursuant to this chapter, as set forth in this section, except as provided in SCC 30.66C.010(2).

Table 30.66C.100(1) School Impact Mitigation Fees

SCHOOL DISTRICT	SINGLE FAMILY per dwelling unit	MULTI-FAMILY 1-BEDROOM per dwelling unit	MULTI-FAMILY 2+ BEDROOMS per dwelling unit	DUPLEXES AND TOWNHOMES per dwelling unit
Arlington No. 16	\$3,811 \$4,002	\$0	\$3,455 \$2,328	\$3,455 \$2,328
Edmonds No. 15	\$0	\$0	\$0	\$0
Everett No. 2	\$5,358 \$6,286	\$0	\$3,010 \$3,834	\$3,010 \$3,834
Lake Stevens No. 4	\$9,788 \$11,434	\$0	\$7,672 \$2,526	\$7,672 \$2,526
Lakewood No. 306	\$3,566 \$0	\$445 \$0	\$1,641 \$0	\$1,641 \$0
Marysville No. 25	\$0	\$0	\$0	\$0
Monroe No. 103	\$3,803 \$2,961	\$0	\$7,638 \$2,112	\$7,638 \$2,112
Mukilteo No. 6	\$5,048 \$1,121	\$0 \$700	\$8,924 \$11,846	\$8,924 \$11,846
Northshore No. 417	\$17,080 \$17,963	\$0	\$1,504 \$0	\$1,504 \$7,152
Snohomish No. 201	\$6,039 \$6,495	\$0	\$260 \$4,514	\$260 \$4,514
Sultan No. 311	\$2,966 \$14,842	\$0	\$2,685 \$9,576	\$2,685 \$9,576

Snohomish County Capital Facility Development Cost Analysis Summary

Project/Document Title:

ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTHSORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100

Date: September 12, 2022

Primary Staff Contact: Eileen Canola, ext. 2253

General Cost Analysis Summary:

Snohomish County operates a school impact fee program authorized by RCW 82.02.040 and the Washington State Growth Management Act (GMA) under Chapter 36.70A RCW. The imposition of impact fees is based on the premise that new development should pay a proportionate and equitable share of the public capital costs associated with growth. School districts that wish to collect impact fees must prepare and adopt capital facilities plans (CFPs) for review by the county and that fulfill the specifications of state law, the county comprehensive plan, and the county code.

The proposed amendments include adoption of school districts' 2022 updated CFPs and amending SCC 30.66C.100 to update the school impact mitigation fee schedule and revise the expiration date of the school district CFPs. The amendments are not expected to increase the demand for county capital facilities.

Necessary Facility	Quantification/Qualification of Anticipated Cost:
Parks	County Funded Impacts – None anticipated. Other Fund Sources Impacts – None anticipated.
Roads & Transit	County Funded Impacts – Adoption of the school districts' capital facilities plans and amending the school impact mitigation fees does not directly impact county funds related to roads. Other Fund Sources Impacts – None anticipated.
Surface Water	County Funded Impacts – None anticipated. Other Fund Sources Impacts – None anticipated.
Public Schools	County Funded Impacts – None, funding of schools is the responsibility of local districts. Other Fund Sources Impacts – None anticipated.
Electric Power	County Funded Impacts – None, funding of electric power is the responsibility of the local district or city. Other Fund Sources Impacts – None anticipated.
Public Water	County Funded Impacts – None, funding of public water is the responsibility of the local district or city. Other Fund Sources Impacts – None anticipated.
Wastewater	County Funded Impacts – None, funding of wastewater treatment is the responsibility of the local district or city. Other Fund Sources Impacts – None anticipated.

**ORDINANCE
INTRODUCTION SLIP**

SNOHOMISH COUNTY COUNCIL


EXHIBIT # 3.1.005

TO: Clerk of the Council

FILE ORD 22-057

TITLE OF PROPOSED ORDINANCE:

ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTHSORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100

~~~~~  
  
\_\_\_\_\_ 09/27/22  
Councilmember Date

~~~~~  
Clerk's Action: Proposed Ordinance No. 22-057
Assigned to: Committee of the Whole Date: 10/4/22

~~~~~  
**STANDING COMMITTEE RECOMMENDATION FORM**

On 10/4/22, the Committee considered the item and by      Consensus / 5 Yeas and 0 Nays, made the following recommendation:

     Move to Council to schedule public hearing \_\_\_\_\_

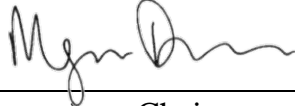
**Public Hearing Date** 10/25/22 at 10:30 a.m. and 6:00 p.m.

     Move to Council as amended to schedule public hearing

     Move to Council with no recommendation

**This item     should/     should not be placed on the Consent Agenda.**  
(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item     should/     should not be placed on the Administrative Matters Agenda**  
(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

  
\_\_\_\_\_ Committee Chair





September 23, 2022

**SNOHOMISH COUNTY COUNCIL**

**EXHIBIT #** 3.3.001

**FILE** ORD 22-057

Snohomish County Planning Commission  
3000 Rockefeller Avenue  
Everett, WA 98201

Re: School District Capital Facilities Plans

Dear Commissioners,

On behalf of the Master Builders Association of King and Snohomish Counties (MBAKS) I'm writing to offer comments on the school district capital facilities plans currently before you.

While impact fees add to the cost of housing in an already burdened market, when fees are proposed that take an astronomical leap upward, they become even more difficult.

Such is the case with the Sultan School District proposed fee of \$14,842 for single family residential units and over \$9500 for certain multi-family units.

Home builders base their feasibility estimates on existing costs with some reasonable expectation for increases in costs. However, the massive jump to \$14,842 in the Sultan plan is cause for concern because it will undermine the feasibility of existing projects including bank loans that are extended on that information.

Due to the dramatic increase proposed in the Sultan plan, and the negative impact such an increase would have on housing affordability and project feasibility, MBAKS suggests that the increase be phased in over two increments of 50%, or in some other thoughtful way.

We understand and greatly appreciate the value and importance of quality schools. However, in this instance we believe a balance needs to be struck between ensuring adequate facilities and attainable housing.

Thank you for your consideration.

Sincerely,

Mike Pattison  
Snohomish County Manager



---

**From:** Mike Pattison <mpattison@MBAKS.COM>  
**Sent:** Monday, October 24, 2022 1:21 PM  
**To:** Contact Council  
**Subject:** Comment Letter re Ordinance 22-057  
**Attachments:** Ltr to Council re School Fees 10-24-22.pdf

**CAUTION : This email originated from outside of this organization. Please exercise caution with links and attachments.**

Dear Snohomish County Council,

Attached please find a comment letter on behalf of the Master Builders Association regarding proposed Ordinance 22-057. Thank you for your consideration.

Mike Pattison



**Mike Pattison** | Senior Snohomish County Manager

p 425.460.8203  
335 116<sup>th</sup> Ave. SE, Bellevue, WA 98004

[mbaks.com](http://mbaks.com) Find us on    

We aspire to be the most trusted and respected housing experts  
in the Puget Sound region.



October 24, 2022

Snohomish County Council  
3000 Rockefeller Avenue  
Everett, WA 98201

Re: School District Capital Facilities Plans – Ordinance 22-057

Dear Councilmembers,

On behalf of the Master Builders Association of King and Snohomish Counties (MBAKS) I'm writing to offer comments on the school district capital facilities plans currently before you.

While impact fees add to the cost of housing in an already burdened market, when fees are proposed that take an astronomical leap upward, they become even more difficult.

Such is the case with the Sultan School District proposed fee of \$14,842 for single family residential units and over \$9500 for certain multi-family units.

Home builders base their feasibility estimates on existing costs with some reasonable expectation for increases in costs. However, the massive jump to \$14,842 in the Sultan plan is cause for concern because it will undermine the feasibility of existing projects including bank loans that are extended on that information.

Due to the dramatic increase proposed in the Sultan plan, and the negative impact such an increase would have on housing affordability and project feasibility, MBAKS suggests that the increase be phased in over two increments of 50%. Alternatively, in 2016 Snohomish County applied a "cap" on fees through Emergency Ordinance 11-117. Either of these two tools can help mitigate the negative consequences of the proposed increase.

We understand and greatly appreciate the value and importance of quality schools. However, in this instance we believe a balance needs to be struck between ensuring adequate facilities and attainable housing.

Thank you for your consideration.

Sincerely,



Mike Pattison  
Snohomish County Manager



SNOHOMISH COUNTY COUNCIL  
Snohomish County, WashingtonNOTICE OF INTRODUCTION OF ORDINANCE  
AND  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Tuesday, October 25, 2022, at the hours of 10:20 a.m. an 6:00 p.m., and continuing thereafter as necessary in the Henry M. Jackson Board Room, 8<sup>th</sup> Floor, Robert J. Drewel Building, 3000 Rockefeller, Everett, Washington, in conjunction with a remote meeting platform via the following Zoom link, to consider proposed Budget Ordinance No. 22-057, titled: ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTSHORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100. At the hearing, the Council may also consider alternatives/amendments to the proposed ordinance.

**Zoom Webinar Information:**

Join online at <https://zoom.us/j/94846850772>  
or by telephone call 1-253-215-8782 or 1-301-715-8592

**Background:** This ordinance proposes to: 1) adopt eleven school district capital facilities plans (CFPs) for participation in the county's school impact mitigation fee program, 2) amend SCC 30.66C.100 to establish the effective and expiration dates for the school impact mitigation fees 3), amend Table 30.66C.100(1) to revise the school impact mitigation fees, and 4) amend the Capital Facilities Plan of the Snohomish County Growth Management Act Comprehensive Plan by incorporating by reference the eleven school CFPs.

A summary of the proposed ordinance is as follows:

## PROPOSED ORDINANCE 22-057

Sections 1, 2 and 3. Adopts recitals, findings of fact, and conclusions.

Sections 4-14. Adopt the capital facilities plans for: Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Northshore School District No. 417, Snohomish School District No. 201, and Sultan School District No. 311.

Section 15. Establishes an expiration date for the school district capital facilities plans.

Section 16. Amends SCC 30.66C.100 to: 1) revise the effective date of the Districts' capital facilities plans; and 2) amend the impact fees in Table 30.66C.100(1).

Section 17. States that the county council bases its findings and conclusions on the entire record of the planning commission and the county council, including all testimony and exhibits.

Section 18. Establishes the effective date of the ordinance as January 1, 2023.

Section 19. Incorporates a severability clause.

Exhibits A-1 – A- 11. 2022-2027 Capital Facilities Plans for: Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Snohomish School District No. 201, and Sultan School District No. 311, and the 2022-2028 Capital Facilities Plan for Northshore School District No. 417.

=====  
**State Environmental Policy Act:** The school districts, acting as lead agencies, have issued determinations of non-significance on their plans to comply with the State Environmental Policy Act (“SEPA”). These individual determinations serve as the County’s compliance with the requirements of SEPA. Copies of any threshold environmental determination made under SEPA and the accompanying environmental checklists are available at the individual school district offices.

**Where to Get Copies of the Proposed Ordinance:** Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing [contact.council@snoco.org](mailto:contact.council@snoco.org).

**Website Access:** This ordinance can be accessed through the Council website at: <https://snohomish.legistar.com/Calendar.aspx> or <http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>.

**Range of Possible Actions the County Council May Take on This Proposal:** At the conclusion of its public hearing(s), the county council may make one of the following decisions regarding the proposed action: (1) adopt the planning commission recommendations; (2) adopt an amended version of the planning commission recommendations; (3) decline to adopt the planning commission recommendations; (4) remand in whole or in part to the planning commission for further consideration; (5) adopt such other proposals or modification of such proposals as were considered by the council at its own hearing; or (6) take any other action permitted by law.

**Public Testimony:** Anyone interested may testify concerning the above-described matter at the time and place indicated above or by remote participation in the meeting. The County Council may continue the hearing to another date to allow additional public testimony thereafter, if deemed necessary. Written testimony is encouraged and may be sent to the office of the Snohomish County Council at 3000 Rockefeller Ave M/S 609, Everett, WA 98201; faxed to (425) 388-3496 or e-mailed to [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Submitting public comments 24 hours prior to the hearing will ensure that comments are provided to the Council and appropriate staff in advance of the hearing.

**Party of Record:** You may become a party of record on this matter by sending a written request to the Clerk of the County Council at the above address, testifying at the public hearing, or entering your name and address on a register provided for that purpose at the public hearing.

**American Disabilities Act Notice:** Accommodations for persons with disabilities will be provided upon request. Please make arrangements one week prior to the hearing by calling Debbie Eco at (425) 388-3494, 1(800) 562-4367 X3494, or TDD # 388-3700.

QUESTIONS: For additional information or specific questions on the proposed ordinance please call Eileen Canola (x2253) in the Department of Planning and Development Services at (425) 388-3311.

DATED this 4<sup>th</sup> day of October 2022.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington



Megan Dunn  
Council Chair

ATTEST:



Debbie Eco, CMC  
Clerk of the Council

PUBLISH: October 6, 2022  
October 11, 2022

Send Affidavit to: Council  
Send Invoice to: Planning #107010

1.0001-Parties\_of\_Record

| No. | Name            | Organization                                               | Email Address                        | Street Address | City | State | Zip Code | Notes                                       |
|-----|-----------------|------------------------------------------------------------|--------------------------------------|----------------|------|-------|----------|---------------------------------------------|
| 1   | Denise Stiffarm | Northshore School District                                 | Denise.Stiffarm@pacificalawgroup.com |                |      |       |          | Gave comment at public hearing on 9/27/2022 |
| 2   | Mike Pattison   | Master Builders Association of King and Snohomish Counties | mpattison@MBAKS.com                  |                |      |       |          | Send letter of public comment on 9/26/2022  |
| 3   |                 |                                                            |                                      |                |      |       |          |                                             |
| 4   |                 |                                                            |                                      |                |      |       |          |                                             |
| 5   |                 |                                                            |                                      |                |      |       |          |                                             |
| 6   |                 |                                                            |                                      |                |      |       |          |                                             |
| 7   |                 |                                                            |                                      |                |      |       |          |                                             |
| 8   |                 |                                                            |                                      |                |      |       |          |                                             |
| 9   |                 |                                                            |                                      |                |      |       |          |                                             |
| 10  |                 |                                                            |                                      |                |      |       |          |                                             |
| 11  |                 |                                                            |                                      |                |      |       |          |                                             |
| 12  |                 |                                                            |                                      |                |      |       |          |                                             |
| 13  |                 |                                                            |                                      |                |      |       |          |                                             |
| 14  |                 |                                                            |                                      |                |      |       |          |                                             |
| 15  |                 |                                                            |                                      |                |      |       |          |                                             |
| 16  |                 |                                                            |                                      |                |      |       |          |                                             |
| 17  |                 |                                                            |                                      |                |      |       |          |                                             |
| 18  |                 |                                                            |                                      |                |      |       |          |                                             |
| 19  |                 |                                                            |                                      |                |      |       |          |                                             |
| 20  |                 |                                                            |                                      |                |      |       |          |                                             |
| 21  |                 |                                                            |                                      |                |      |       |          |                                             |
| 22  |                 |                                                            |                                      |                |      |       |          |                                             |
| 23  |                 |                                                            |                                      |                |      |       |          |                                             |
| 24  |                 |                                                            |                                      |                |      |       |          |                                             |
| 25  |                 |                                                            |                                      |                |      |       |          |                                             |
| 26  |                 |                                                            |                                      |                |      |       |          |                                             |
| 27  |                 |                                                            |                                      |                |      |       |          |                                             |
| 28  |                 |                                                            |                                      |                |      |       |          |                                             |
| 29  |                 |                                                            |                                      |                |      |       |          |                                             |
| 30  |                 |                                                            |                                      |                |      |       |          |                                             |
| 31  |                 |                                                            |                                      |                |      |       |          |                                             |
| 32  |                 |                                                            |                                      |                |      |       |          |                                             |
| 33  |                 |                                                            |                                      |                |      |       |          |                                             |
| 34  |                 |                                                            |                                      |                |      |       |          |                                             |
| 35  |                 |                                                            |                                      |                |      |       |          |                                             |
| 36  |                 |                                                            |                                      |                |      |       |          |                                             |
| 37  |                 |                                                            |                                      |                |      |       |          |                                             |
| 38  |                 |                                                            |                                      |                |      |       |          |                                             |
| 39  |                 |                                                            |                                      |                |      |       |          |                                             |
| 40  |                 |                                                            |                                      |                |      |       |          |                                             |
| 41  |                 |                                                            |                                      |                |      |       |          |                                             |

Sent public hearing notice 10/14/22 die

SNOHOMISH COUNTY COUNCIL

EXHIBIT # 3.5.001A

FILE ORD 22-057

# Everett Daily Herald

## Affidavit of Publication

State of Washington }

County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH964413 ORD 22-057 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 2 issue(s), such publication commencing on 10/06/2022 and ending on 10/11/2022 and that said newspaper was regularly distributed to its subscribers during all of said period.

RECEIVED

OCT 18 2022

Snohomish County Council

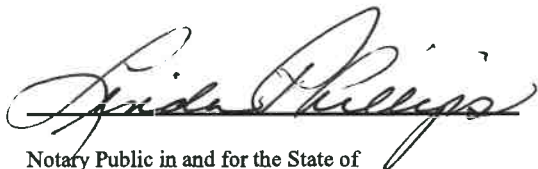
The amount of the fee for such publication is \$368.30.



Subscribed and sworn before me on this

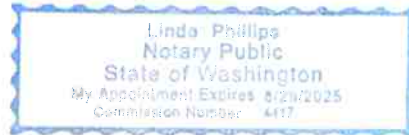
15<sup>th</sup> day of October,

2022.



Notary Public in and for the State of Washington.

Snohomish County Council | 14104482  
DEBBIE





SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington  
NOTICE OF INTRODUCTION OF ORDINANCE  
AND  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Tuesday, October 25, 2022, at the hours of 10:20 a.m. to 6:00 p.m., and continuing thereafter as necessary in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller, Everett, Washington, in conjunction with a remote meeting platform via the following Zoom link, to consider proposed Budget Ordinance No. 22-057, titled: **ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTSHORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100.** At the hearing, the Council may also consider alternatives/amendments to the proposed ordinance.

Zoom Webinar Information:  
Join online at <https://zoom.us/j/94846850772>

or by telephone call 1-253-215-8782 or 1-301-715-8592

**Background:** This ordinance proposes to: 1) adopt eleven school district capital facilities plans (CFPs) for participation in the county's school impact mitigation fee program, 2) amend SCC 30.66C.100 to establish the effective and expiration dates for the school impact mitigation fees 3), amend Table 30.66C.100(1) to revise the school impact mitigation fees, and 4) amend the Capital Facilities Plan of the Snohomish County Growth Management Act Comprehensive Plan by incorporating by reference the eleven school CFPs.

A summary of the proposed ordinance is as follows:

**PROPOSED ORDINANCE 22-057**

**Sections 1, 2, and 3.** Adopts recitals, findings of fact, and conclusions.

**Sections 4-14.** Adopt the capital facilities plans for: Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Northshore School District No. 417, Snohomish School District No. 201, and Sultan School District No. 311.

**Section 15.** Establishes an expiration date for the school district capital facilities plans.

**Section 16.** Amends SCC 30.66C.100 to: 1) revise the effective date of the Districts' capital facilities plans, and 2) amend the impact fees in Table 30.66C.100(1).

**Section 17.** States that the county council bases its findings and conclusions on the entire record of the planning commission and the county council, including all testimony and exhibits.

**Section 18.** Establishes the effective date of the ordinance as January 1, 2023.

**Section 19.** Incorporates a severability clause.

**Exhibits A-1 – A-11.** 2022-2027 Capital Facilities Plans for: Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Snohomish School District No. 201, and Sultan School District No. 311, and the 2022-2028 Capital Facilities Plan for Northshore School District No. 417.

=====  
**State Environmental Policy Act:** The school districts, acting as lead agencies, have issued determinations of non-significance on their plans to comply with the State Environmental Policy Act ("SEPA"). These individual determinations serve as the County's compliance with the requirements of SEPA. Copies of any threshold environmental determination made under SEPA and the

accompanying environmental checklists are available at the individual school district offices.

Where to Get Copies of the Proposed Ordinance: Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing [contact.council@snoco.org](mailto:contact.council@snoco.org).

Website Access: This ordinance can be accessed through the Council website at: <https://snohomish.legistar.com/Calendar.aspx> or <http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>.

Range of Possible Actions the County Council May Take on This Proposal: At the conclusion of its public hearing(s), the county council may make one of the following decisions regarding the proposed action: (1) adopt the planning commission recommendations; (2) adopt an amended version of the planning commission recommendations; (3) decline to adopt the planning commission recommendations; (4) remand in whole or in part to the planning commission for further consideration, (5) adopt such other proposals or modification of such proposals as were considered by the council at its own hearing, or (6) take any other action permitted by law.

Public Testimony: Anyone interested may testify concerning the above-described matter at the time and place indicated above or by remote participation in the meeting. The County Council may continue the hearing to another date to allow additional public testimony thereafter, if deemed necessary. Written testimony is encouraged and may be sent to the office of the Snohomish County Council at 3000 Rockefeller Ave Mrs 609, Everett, WA 98201, faxed to (425) 388-3498 or e-mailed to [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). Submitting public comments 24 hours prior to the hearing will ensure that comments are provided to the Council and appropriate staff in advance of the hearing.

Party of Record: You may become a party of record on this matter by sending a written request to the Clerk of the County Council at the above address, testifying at the public hearing, or entering your name and address on a register provided for that purpose at the public hearing.

American Disabilities Act Notice: Accommodations for persons with disabilities will be provided upon request. Please make arrangements one week prior to the hearing by calling Debbie Eco at (425) 388-3494, 1(800) 562-4367 X3494, or TDD # 388-3700. QUESTIONS: For additional information or specific questions on the proposed ordinance please call Eileen Canola (x2253) in the Department of Planning and Development Services at (425) 388-3311.

DATED this 4th day of October 2022.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington  
/s/ Megan Dunn  
Council Chair

ATTEST:  
/s/ Debbie Eco, CMC  
Clerk of the Council  
107010

Published: October 6, 11, 2022.

EDH964413

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on November 9, 2022, the Snohomish County Council adopted Ordinance No. 22-057, which shall be effective January 1, 2023.

A summary of the proposed ordinance is as follows:

ORDINANCE 22-057

ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTHSORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100

Sections 1, 2 and 3. Adopts recitals, findings of fact, and conclusions.

Sections 4-14. Adopt the capital facilities plans for: Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Northshore School District No. 417, Snohomish School District No. 201, and Sultan School District No. 311.

Section 15. Establishes an expiration date for the school district capital facilities plans.

Section 16. Amends SCC 30.66C.100 to: 1) revise the effective date of the Districts' capital facilities plans; and 2) amend the impact fees in Table 30.66C.100(1).

Section 17. States that the county council bases its findings and conclusions on the entire record of the planning commission and the county council, including all testimony and exhibits.

Section 18. Establishes the effective date of the ordinance as January 1, 2023.

Section 19. Incorporates a severability clause.

Exhibits A-1 – A- 11. 2022-2027 Capital Facilities Plans for: Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Snohomish School District No. 201, and Sultan School District No. 311, and the 2022-2028 Capital Facilities Plan for Northshore School District No. 417.



**Where to Get Copies of the Ordinance:** Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing [contact.council@snoco.org](mailto:contact.council@snoco.org).

**Website Access:** This ordinance can be accessed through the Council website at: <https://snohomish.legistar.com/Calendar.aspx> or <http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>.

DATED this 18<sup>th</sup> day of November 2022.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington



---

Debbie Eco, CMC  
Clerk of the Council

PUBLISH: November 23, 2022

Send Affidavit to: Council  
Send Invoice to: Planning #107010

SNOHOMISH COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON

**EXHIBIT #** 3.5.004

**FILE** ORD 22-057

**NOTICE OF ACTION**

NOTICE IS HEREBY GIVEN under the Growth Management Act, RCW 36.70A.290 that the Snohomish County Council took the action described in (1) below on November 9, 2022.

1. Description of agency action: Approval of Ordinance No. 22-057.
  
2. DESCRIPTION OF PROPOSAL: ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTHSHORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100
  
3. Documentation is available electronically upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339 or e-mailing to [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org).
  
4. Name of agency giving notice: Snohomish County Council
  
5. This notice is filed by: Debbie Eco  
Clerk of the Council

Date: November 18, 2022

PUBLISH: November 23, 2022

Send Affidavit to: County Council  
Send Invoice to: Planning #107010



# Department of Commerce

Innovation is in our nature.

## Notice of Adopted Amendment

Indicate one (or both, if applicable):

- Comprehensive Plan Amendment  
 Development Regulation Amendment

Pursuant to RCW 36.70A.106, the following jurisdiction provides notice of an adopted comprehensive plan amendment and/or development regulation amendment.

*(If needed, you may expand this form and the fields below, but please try to keep the entire form under two pages in length.)*

|                                                                                                                     |                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Jurisdiction:</b>                                                                                                | Snohomish County                                                                                                                                                                                                                                                       |
| <b>Mailing Address:</b>                                                                                             | 3000 Rockefeller Avenue, MS 609, Everett, WA 98201                                                                                                                                                                                                                     |
| <b>Date:</b>                                                                                                        | November 18, 2022                                                                                                                                                                                                                                                      |
| <b>Contact Name:</b>                                                                                                | Debbie Eco                                                                                                                                                                                                                                                             |
| <b>Title/Position:</b>                                                                                              | Clerk of the Council                                                                                                                                                                                                                                                   |
| <b>Phone Number:</b>                                                                                                | 425-388-3901                                                                                                                                                                                                                                                           |
| <b>E-mail Address:</b>                                                                                              | <a href="mailto:debbie.eco@snoco.org">debbie.eco@snoco.org</a>                                                                                                                                                                                                         |
| <b>Brief Description of the Adopted Amendment:</b><br><i>(40 words or less)</i>                                     | ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE SNOHOMISH COUNTY SCHOOL DISTRICTS AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTSHORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100 |
| <b>Was this action submitted to Commerce for 60-day notice of intent to adopt (or to request expedited review)?</b> | YES<br>Material ID# 2022-S-4168                                                                                                                                                                                                                                        |
| <b>Public Hearing Date:</b>                                                                                         | Planning Commission: September 27, 2022<br>Council/County Commission: November 9, 2022                                                                                                                                                                                 |
| <b>Date Adopted:</b>                                                                                                | November 9, 2022                                                                                                                                                                                                                                                       |

**REQUIRED:** Attach or include a copy the adopted ordinance (signed and dated) and the final amendment text.

1 ADOPTED: 11/09/22  
2 EFFECTIVE: 01/01/23

3  
4  
5  
6  
7 SNOHOMISH COUNTY COUNCIL  
8 Snohomish County, Washington

9  
10 ORDINANCE NO. 22-057

11  
12 ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE  
13 ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4,  
14 LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6,  
15 SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-  
16 2028 CAPITAL FACILITIES PLAN FOR THE NORTHSORE NO. 417 SCHOOL  
17 DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING  
18 THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100

19  
20 WHEREAS, in 1999 Snohomish County (“the County”) adopted an impact fee  
21 ordinance to provide mitigation for the impacts of new development on public school  
22 facilities pursuant to RCW 82.02.050; and

23  
24 WHEREAS, pursuant to RCW 82.02.050(5)(a), impact fees may be collected and  
25 spent only for the public facilities defined in RCW 82.02.090, which are addressed by  
26 the capital facilities element of the County’s Growth Management Act Comprehensive  
27 Plan (“GMACP”) created under the Growth Management Act (GMA), Chapter 36.70A  
28 RCW; and

29  
30 WHEREAS, pursuant to Snohomish County Code (SCC) 30.66C.035, school  
31 districts must submit capital facilities plans to the County for inclusion in the County’s  
32 capital facilities plan, part of the capital facilities element of the GMACP, to be eligible to  
33 receive payment of school impact fees; and

34  
35 WHEREAS, under SCC 30.66C.230, each participating school district must enter  
36 into an agreement with the County addressing the reimbursement of the actual  
37 administrative costs of assessing, collecting and handling fees for the district, any legal  
38 expenses and staff time associated with defense of the impact fee program against  
39 district-specific challenges, and payment of any refunds required under the impact fee  
40 program; and

41  
42 WHEREAS, the eleven participating school districts and the County executed  
43 agreements as required under SCC 30.66C.230; and

44  
45 WHEREAS, capital facilities plans for the Arlington School District No. 16,  
46 Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School

1 District No. 4, Lakewood School District No. 306, Marysville School District No. 25,  
2 Monroe School District No. 103, Mukilteo School District No. 6, Northshore School  
3 District No. 417, Snohomish School District No. 201, and Sultan School District No. 311  
4 were last adopted by Snohomish County in 2020 and will expire on December 31, 2022;  
5 and  
6

7 WHEREAS, the eleven aforementioned school districts (collectively “the  
8 Districts”) must submit updated capital facilities plans to the County for review and  
9 adoption before December 31, 2022, to maintain or re-establish their eligibility to receive  
10 school impact fees after December 31, 2022; and  
11

12 WHEREAS, the Districts each submitted an updated capital facilities plan to the  
13 Snohomish County Department of Planning and Development Services (PDS) pursuant  
14 to SCC 30.66C.035; and  
15

16 WHEREAS, the Index School District No. 63, Darrington School District No. 330,  
17 Granite Falls School District No. 332 and Stanwood/Camano Island School District No.  
18 401 have not submitted school capital facilities plans for this 2022 update; and  
19

20 WHEREAS, PDS has reviewed the Districts’ 2022 capital facility plans, including  
21 the impact fee calculations using SCC 30.66C.045, consulted with the school technical  
22 review committee authorized by SCC 30.66C.050(3), and determined that each 2022  
23 capital facilities plan meets the requirements of SCC 30.66C.040 and Appendix F of the  
24 GMACP - General Policy Plan (GPP); and  
25

26 WHEREAS, the State Environmental Policy Act (SEPA), Chapter 43.21C RCW,  
27 requirements have been satisfied and review has been performed by each school  
28 district acting as lead agency; and  
29

30 WHEREAS, SCC 30.66C.020 provides that any school capital facilities plan  
31 adopted by the Snohomish County Council (“County Council”) shall be incorporated by  
32 reference into the capital facilities element of the GMACP; and  
33

34 WHEREAS, the Snohomish County Planning Commission (“the Planning  
35 Commission”) held a public hearing on September 27, 2022, on the Districts’ 2022  
36 capital facilities plans and the proposed amended impact fee schedule; and  
37

38 WHEREAS, at the conclusion of the public hearing, the Planning Commission  
39 voted to recommend adoption of each of the Districts’ 2022 capital facilities plans and  
40 proposed an amended impact fee schedule as shown in its recommendation letter  
41 dated September 27, 2022; and  
42

43 WHEREAS, on November 9, 2022, the County Council held a public hearing  
44 after proper notice, received public testimony related to this Ordinance No. 22-057, and  
45 considered the entire record, including the Planning Commission’s recommendations;  
46 and  
47



1 WHEREAS, following the public hearing on November 9, 2022, the County  
2 Council deliberated on this Ordinance No. 22-057; and  
3

4 WHEREAS, the County Council considered the entire hearing record, including  
5 the Planning Commission's recommendation and written and oral testimony submitted  
6 during the public hearings;  
7

8 NOW, THEREFORE, BE IT ORDAINED:  
9

10 Section 1. The County Council adopts the foregoing recitals as findings of fact  
11 as if set forth in full herein.  
12

13 Section 2. The County Council makes the following additional findings of fact in  
14 support of this ordinance:  
15

16 A. A school district must prepare and adopt a capital facilities plan that meets  
17 the requirements of Chapter 36.70A RCW and RCW 82.02.020 to participate in the  
18 impact fee program. A school district's capital facilities plan expires two years from the  
19 date of its effective date or when the County Council adopts an updated capital facilities  
20 plan that meets the requirements of Chapter 30.66C SCC and the GMA.  
21

22 B. The Districts submitted capital facilities plans to PDS for the 2022 biennial  
23 update as required under SCC 30.66C.035.  
24

25 C. Index School District No. 63, Darrington School District No. 330, Granite Falls  
26 School District No. 332, and Stanwood/Camano Island School District No. 401 did not  
27 submit capital facilities plans for the period for this 2022 biennial update meaning the  
28 County will neither impose nor collect impact fees for those districts during the 2023 -  
29 2024 biennial period. Index School District No. 63, Darrington School District No. 330,  
30 Granite Falls School District No. 332, and Stanwood/Camano Island School District No.  
31 401 are not currently listed on the school impact fee schedule, SCC Table  
32 30.66C.100(1).  
33

34 D. PDS reviewed each of the Districts' 2022 capital facilities plans, including the  
35 impact fee calculations, using the formula in SCC 30.66C.045 and determined that each  
36 capital facilities plan meets the requirements of SCC 30.66C.040. This determination  
37 was made after consultation with the school technical review committee that reviewed  
38 each capital facilities plan prior to the Planning Commission's public hearing.  
39

40 E. This ordinance is adopted to implement Chapter 30.66C SCC and to adopt  
41 the Districts' 2022 capital facilities plans.  
42

43 F. The adoption of this ordinance exercises the County's authority to impose  
44 impact fees pursuant to RCW 82.02.050.  
45

46 G. The Districts' 2022 capital facilities plans adopted herein will further the goals  
47 of the GMA by providing adequate public-school facilities to accommodate growth.

1  
2 H. Amendment of SCC 30.66C.100 is necessary to adopt an updated impact fee  
3 schedule consistent with the Districts' 2022 capital facilities plans.  
4

5 I. Pursuant to SCC 30.66C.100, the County reduces the amount of the impact  
6 fee calculated by the Districts by fifty percent.  
7

8 J. SEPA requirements have been satisfied by each school district, acting as lead  
9 agency, completing an environmental checklist and issuing a Determination of  
10 Nonsignificance for its capital facilities plan. The County adopts and incorporates by  
11 this reference the SEPA determinations made by the respective school districts.  
12

13 K. The Planning Commission reviewed the Districts' 2022 capital facilities plans,  
14 conducted a public hearing on each 2022 capital facilities plan and made its  
15 recommendation as evidenced in its recommendation letter dated September 27, 2022.  
16

17 L. The County Council conducted a public hearing on November 9, 2022, on this  
18 Ordinance No. 22-057.  
19

20 Section 3. The County Council makes the following conclusions:  
21

22 A. The Districts' 2022 capital facilities plans each individually meet the  
23 requirements of Chapter 30.66C SCC and the requirements of Appendix F of the GPP  
24 concerning the operation and administration of a school impact fee program.  
25

26 B. The public participation requirements of the SCC and GMA have been met  
27 through the public hearings conducted by the Planning Commission and the County  
28 Council.  
29

30 C. The SEPA requirements for the Districts' 2022 capital facilities plans have  
31 been met.  
32

33 D. The adoption of the Districts' capital facilities plans is consistent with the  
34 GMACP, the Countywide Planning Policies for Snohomish County, and the GMA.  
35

36 E. The GMA allows the County to amend the GMACP more frequently than once  
37 per year if the amendment is to the capital facilities element and occurs concurrently  
38 with the adoption or amendment of the County's budget. This criterion is met because  
39 this ordinance will be considered concurrently with the County's annual budget  
40 ordinance, fulfilling the GMA, the Snohomish County Charter, and SCC requirements  
41 that link the capital improvement program to the budget.  
42

43 F. Each of the Districts' 2022 capital facilities plans shall be incorporated by  
44 reference into the capital facilities element of the GMACP as provided by SCC  
45 30.66C.055.  
46

1 Section 4. Arlington School District No. 16's 2022-2027 Capital Facilities Plan,  
2 attached as Exhibit A-1, is adopted and incorporated herein by reference as if set forth  
3 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
4 072, based on the foregoing findings and conclusions.  
5

6 Section 5. Edmonds School District No. 15's 2022-2027 Capital Facilities Plan,  
7 attached as Exhibit A-2, is adopted and incorporated herein by reference as if set forth  
8 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
9 072, based on the foregoing findings and conclusions.  
10

11 Section 6. Everett School District No. 2's 2022-2027 Capital Facilities Plan,  
12 attached as Exhibit A-3, is adopted and incorporated herein by reference as if set forth  
13 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
14 072, based on the foregoing findings and conclusions.  
15

16 Section 7. Lake Stevens School District No. 4's 2022-2027 Capital Facilities  
17 Plan, attached as Exhibit A-4, is adopted and incorporated herein by reference as if set  
18 forth in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance  
19 No. 20-072, based on the foregoing findings and conclusions.  
20

21 Section 8. Lakewood School District No. 306's 2022-2027 Capital Facilities Plan,  
22 attached as Exhibit A-5, is adopted and incorporated herein by reference as if set forth  
23 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
24 072, based on the foregoing findings and conclusions.  
25

26 Section 9. Marysville School District No. 25's 2022-2027 Capital Facilities Plan,  
27 attached as Exhibit A-6, is adopted and incorporated herein by reference as if set forth  
28 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
29 072, based on the foregoing findings and conclusions.  
30

31 Section 10. Monroe School District No. 103's 2022-2027 Capital Facilities Plan,  
32 attached as Exhibit A-7, is adopted and incorporated herein by reference as if set forth  
33 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
34 072, based on the foregoing findings and conclusions.  
35

36 Section 11. Mukilteo School District No. 6's 2022-2027 Capital Facilities Plan,  
37 attached as Exhibit A-8, is adopted and incorporated herein by reference as if set forth  
38 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
39 072, based on the foregoing findings and conclusions.  
40

41 Section 12. Northshore School District No. 417's 2022-2028 Capital Facilities  
42 Plan, attached as Exhibit A-9, is adopted and incorporated herein by reference as if set  
43 forth in full and replaces the 2020-2026 Capital Facilities Plan adopted by Ordinance  
44 No. 20-072, based on the foregoing findings and conclusions.  
45

46 Section 13. Snohomish School District No. 201's 2022-2027 Capital Facilities  
47 Plan, attached as Exhibit A-10, is adopted and incorporated herein by reference as if set

1 forth in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance  
2 No. 20-072, based on the foregoing findings and conclusions.  
3

4 Section 14. Sultan School District No. 311's 2022-2027 Capital Facilities Plan,  
5 attached as Exhibit A-11, is adopted and incorporated herein by reference as if set forth  
6 in full and replaces the 2020-2025 Capital Facilities Plan adopted by Ordinance No. 20-  
7 072, based on the foregoing findings and conclusions.  
8

9 Section 15. Each of the Districts' capital facilities plans adopted by this  
10 ordinance shall remain in effect for a period of two years from the effective date of this  
11 ordinance, unless an updated plan is submitted and approved prior to that date  
12 pursuant to the requirements of Chapter 30.66C SCC and the GMA.  
13

14 Section 16. Snohomish County Code Section 30.66C.100, last amended by  
15 Ordinance No. 20-072 on, November 10, 2020, is hereby amended to read:  
16

17 **30.66C.100 Fee required.**  
18  
19

20 (1) Each development, as a condition of approval, shall be subject to the school impact  
21 fee established pursuant to this chapter. The school impact fee shall be calculated in  
22 accordance with the formula established in SCC 30.66C.045.

23 (2) The fees listed in Table 30.66C.100(1) represent one-half of the amount calculated  
24 by each school district in its respective capital facilities plan in accordance with the  
25 formula identified in SCC 30.66C.045.

26 (3) The payment of school impact fees will be required prior to issuance of building  
27 permits, except as provided in SCC 30.66C.200(2). The amount of the fee due shall be  
28 based on the fee schedule in effect at the time of filing a complete application for  
29 development. For building permit applications received by the department more than  
30 five years after the filing of a complete application for development, the amount of the  
31 fee due shall be based on the fee schedule in effect at the time of building permit  
32 application.

33 (4) The department shall maintain and provide to the public upon request a table  
34 summarizing the schedule of school impact fees for each school district within the  
35 county.

36 (5) The fees set forth in Table 30.66C.100(1) apply to developments that vest to county  
37 development regulations from January 1, (~~2024~~) 2023, to December 31, (~~2022~~)  
38 2024.

39 (6) Building permits submitted after January 1, 1999, for which prior plat approval has  
40 been obtained under chapter 30.66C SCC as codified prior to January 1, 1999, shall be  
41 subject to the school impact fees established pursuant to this chapter, as set forth in this  
42 section, except as provided in SCC 30.66C.010(2).

**Table 30.66C.100(1) School Impact Mitigation Fees**

| <b>SCHOOL DISTRICT</b> | <b>SINGLE FAMILY per dwelling unit</b> | <b>MULTI-FAMILY 1-BEDROOM per dwelling unit</b> | <b>MULTI-FAMILY 2+ BEDROOMS per dwelling unit</b> | <b>DUPLEXES AND TOWNHOMES per dwelling unit</b> |
|------------------------|----------------------------------------|-------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| Arlington No. 16       | <del>(\$3,811)</del> <u>\$4,002</u>    | \$0                                             | <del>(\$3,455)</del> <u>\$2,328</u>               | <del>(\$3,455)</del> <u>\$2,328</u>             |
| Edmonds No. 15         | \$0                                    | \$0                                             | \$0                                               | \$0                                             |
| Everett No. 2          | <del>(\$5,358)</del> <u>\$6,286</u>    | \$0                                             | <del>(\$3,010)</del> <u>\$3,834</u>               | <del>(\$3,010)</del> <u>\$3,834</u>             |
| Lake Stevens No. 4     | <del>(\$9,788)</del> <u>\$11,434</u>   | \$0                                             | <del>(\$7,672)</del> <u>\$2,526</u>               | <del>(\$7,672)</del> <u>\$2,526</u>             |
| Lakewood No. 306       | <del>(\$3,566)</del> <u>\$0</u>        | <del>(\$445)</del> <u>\$0</u>                   | <del>(\$1,641)</del> <u>\$0</u>                   | <del>(\$1,641)</del> <u>\$0</u>                 |
| Marysville No. 25      | \$0                                    | \$0                                             | \$0                                               | \$0                                             |
| Monroe No. 103         | <del>(\$3,803)</del> <u>\$2,961</u>    | \$0                                             | <del>(\$7,638)</del> <u>\$2,112</u>               | <del>(\$7,638)</del> <u>\$2,112</u>             |
| Mukilteo No. 6         | <del>(\$5,048)</del> <u>\$1,121</u>    | <del>(\$0)</del> <u>\$700</u>                   | <del>(\$8,924)</del> <u>\$11,846</u>              | <del>(\$8,924)</del> <u>\$11,846</u>            |
| Northshore No. 417     | <del>(\$17,080)</del> <u>\$17,963</u>  | \$0                                             | <del>(\$1,504)</del> <u>\$0</u>                   | <del>(\$1,504)</del> <u>\$7,152</u>             |
| Snohomish No. 201      | <del>(\$6,039)</del> <u>\$6,495</u>    | \$0                                             | <del>(\$260)</del> <u>\$4,514</u>                 | <del>(\$260)</del> <u>\$4,514</u>               |
| Sultan No. 311         | <del>(\$2,966)</del> <u>\$14,842</u>   | \$0                                             | <del>(\$2,685)</del> <u>\$9,576</u>               | <del>(\$2,685)</del> <u>\$9,576</u>             |

2

3

4

5

6

7

8


Section 17. The County Council bases its findings and conclusions on the entire record of the County Council, including all testimony and exhibits. Any findings, which should be deemed a conclusion, and any conclusion, which should be deemed a finding, are hereby adopted as such.

Section 18. The effective date of this ordinance shall be January 1, 2023.

1  
2 Section 19. If any section, sentence, clause or phrase of this ordinance shall be  
3 held to be invalid or unconstitutional by the Growth Management Hearings Board  
4 ("Board") or a court of competent jurisdiction, such invalidity or unconstitutionality shall  
5 not affect the validity or constitutionality of any other section, sentence, clause or phrase  
6 of this ordinance. Provided, however, if any section, sentence, clause or phrase of this  
7 ordinance is held to be invalid or unconstitutional by the Board or court of competent  
8 jurisdiction, then the section, sentence, clause or phrase in effect prior to the effective  
9 date of this ordinance shall be in full force and effect for that individual section,  
10 sentence, clause or phrase as if this ordinance had never been adopted.

11  
12 PASSED this 9<sup>th</sup> day of November 2022.

13  
14 SNOHOMISH COUNTY COUNCIL  
15 Snohomish County, Washington

16   
17 \_\_\_\_\_  
18 Chairperson

19  
20 ATTEST:

21   
22 \_\_\_\_\_  
23 Clerk of the Council

24  
25 (X) APPROVED  
26 ( ) VETOED  
27 ( ) EMERGENCY

28  
29 DATE: November 15, 2022

30   
31 \_\_\_\_\_  
32 Snohomish County Executive

33  
34 ATTEST:

35   
36 \_\_\_\_\_

37 Approved as to form only:

38 \_\_\_\_\_  
39 Deputy Prosecuting Attorney  
40



STATE OF WASHINGTON  
DEPARTMENT OF COMMERCE  
1011 Plum Street SE • PO Box 42525 • Olympia, Washington 98504-2525 • (360) 725-4000  
[www.commerce.wa.gov](http://www.commerce.wa.gov)

02/16/2023

Ms. Debbie Eco  
Clerk of the Council  
Snohomish County  
3000 Rockefeller Ave.  
Everett, WA 98201

**SNOHOMISH COUNTY COUNCIL**

**EXHIBIT #** 3.5.006

**FILE** ORD 22-057

Sent Via Electronic Mail

Re: Snohomish County--2023-S-4798--Notice of Final Adoption

Dear Ms. Eco:

Thank you for sending the Washington State Department of Commerce the Notice of Final Adoption as required under [RCW 36.70A.106](#). We received your submittal with the following description.

**Adopted 2022-2027 capital facilities plans for Snohomish County school districts and the 2022-2028 capital facilities plan for the Northshore No. 417 school district pursuant to SCC 30.66C.202 and amending the school impact fee schedule in SCC 30.66C.100**

We received your submittal on 02/15/2023 and processed it with the Submittal ID 2023-S-4798. Please keep this letter as documentation that you have met this procedural requirement.

If you have any questions, please contact Growth Management Services at [reviewteam@commerce.wa.gov](mailto:reviewteam@commerce.wa.gov), or call Ted Vanegas, (360) 725-2778.

Sincerely,

Review Team  
Growth Management Services

**Everett Daily Herald**

**Affidavit of Publication**

State of Washington }  
County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH967264 ORDINANCE NO. 22-057 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 11/23/2022 and ending on 11/23/2022 and that said newspaper was regularly distributed to its subscribers during all of said period.

**RECEIVED**

DEC 06 2022

Snohomish County Council

The amount of the fee for such publication is \$89.90. *[Signature]*



Subscribed and sworn before me on this 23<sup>rd</sup> day of November, 2022.

*[Signature: Linda Phillips]*

Notary Public in and for the State of Washington.  
Snohomish County Planning | 14107010  
DEBBIE ECO



SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN that on November 9, 2022, the Snohomish County Council adopted Budget Ordinance No. 22-057, which shall be effective January 1, 2023.

A summary of the proposed ordinance is as follows:

ORDINANCE NO. 22-057

ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 16, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTHSHORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.66C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100

Sections 1, 2 and 3. Adopts recitals, findings of fact, and conclusions.

Sections 4-14. Adopt the capital facilities plans for Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Northshore School District No. 417, Snohomish School District No. 201, and Sultan School District No. 311.

Section 15. Establishes an expiration date for the school district capital facilities plans.

Section 16. Amends SCC 30.66C.100 to: 1) revise the effective date of the Districts' capital facilities plans; and 2) amend the impact fees in Table 30.66C.100(i).

Section 17. States that the county council bases its findings and conclusions on the entire record of the planning commission and the county council, including all testimony and exhibits.

Section 18. Establishes the effective date of the ordinance as January 1, 2023.

Section 19. Incorporates a severability clause.

Exhibits A.1 ... A.11. 2022-2027 Capital Facilities Plans for Arlington School District No. 16, Edmonds School District No. 15, Everett School District No. 2, Lake Stevens School District No. 4, Lakewood School District No. 306, Marysville School District No. 25, Monroe School District No. 103, Mukilteo School District No. 6, Snohomish School District No. 201, and Sultan School District No. 311, and the 2022-2028 Capital Facilities Plan for Northshore School District No. 417.

Where to Get Copies of the Ordinance. Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 385-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing [contact.council@snoco.org](mailto:contact.council@snoco.org).

Website Access. This ordinance can be accessed through the Council website at:

<https://snohomish.legistar.com/Calendar.aspx> or  
<http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar>

DATED this 18th day of November 2022.

SNOHOMISH COUNTY COUNCIL,  
Snohomish County, Washington  
/s/ Debbie Eco, CMC  
Clerk of the Council

107010

Published: November 23, 2022.

EDH067264

# Everett Daily Herald

SNOHOMISH COUNTY COUNCIL

EXHIBIT # 3.5.008

FILE ORD 22-057

## Affidavit of Publication

State of Washington }  
County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in Snohomish County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH967266 ORDINANCE NO. 22-057 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 11/23/2022 and ending on 11/23/2022 and that said newspaper was regularly distributed to its subscribers during all of said period.

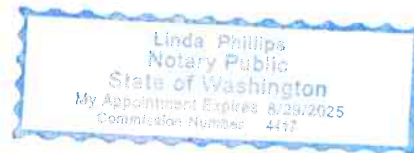
The amount of the fee for such publication is \$40.60.



**RECEIVED**

DEC 06 2022

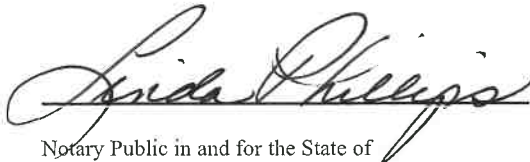
Snohomish County Council



Subscribed and sworn before me on this

23<sup>RD</sup> day of November,

2022.



Notary Public in and for the State of Washington.

Snohomish County Planning | 14107010  
DEBBIE ECO

SNOHOMISH COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON  
NOTICE OF ACTION

NOTICE IS HEREBY GIVEN under the Growth Management Act, RCW 36.70A.290 that the Snohomish County Council took the action described in (1) below on November 9, 2022.

1. Description of agency action: Approval of Ordinance No. 22-357.
2. DESCRIPTION OF PROPOSAL - ADOPTING THE 2022-2027 CAPITAL FACILITIES PLANS FOR THE ARLINGTON NO. 15, EDMONDS NO. 15, EVERETT NO. 2, LAKE STEVENS NO. 4, LAKEWOOD NO. 306, MARYSVILLE NO. 25, MONROE NO. 103, MUKILTEO NO. 6, SNOHOMISH NO. 201, AND SULTAN NO. 311 SCHOOL DISTRICTS, AND THE 2022-2028 CAPITAL FACILITIES PLAN FOR THE NORTHSORE NO. 417 SCHOOL DISTRICT PURSUANT TO SCC 30.65C.020 AND AMENDING THE SCHOOL IMPACT FEE SCHEDULE IN SCC 30.66C.100.
3. Documentation is available electronically upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339 or e-mailing to [ContactCouncil@sno.co.org](mailto:ContactCouncil@sno.co.org).
4. Name of agency giving notice: Snohomish County Council
5. This notice is filed by: Debbie Eco  
Clerk of the Council

Date: November 18, 2022  
107010

Published: November 23, 2022

EDM4967260