



# Snohomish County Council

## Administrative Session

### Meeting Minutes

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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**Tuesday, December 2, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Vice-Chair Dunn (*presiding*)  
Council Chair Nehring (*remote*)  
Councilmember Low  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Jim Martin, Council Staff  
Ryan Hembree, Council Staff  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Vice-Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

1. Resolution 25-046, recognizing December 10, 2025, as Human Rights Day in Snohomish County

[2025-3713](#)

Councilmember Low made a motion to approve Resolution 25-046.  
Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED 5-0**

**D. Public Comment**

There were no persons present wishing to provide public comment.

**E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

**1. Community Safety and Justice****2. Finance, Budget and Administration**

- a. Motion 25-548, approving the 2026 Local Hotel/Motel Fund Round 1 Expenditure Plan [2025-3687](#)

**3. Health and Community Services****4. Planning and Community Development**

- a. Motion 25-549, authorizing the Snohomish County Executive to sign Amendment Number 2 with Aviation Security Consulting, Inc. for Security On-Call Support at the Snohomish County Airport [2025-3706](#)

**5. Public Infrastructure and Conservation**

- a. Ordinance 25-082, granting a Non-Exclusive Franchise Authorizing Limited Use of the Public Road Rights-Of-Way in Snohomish County, Washington, to Warm Beach Christian Camps and Conference Center [2025-3644](#)
- b. Motion 25-547, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Everett to provide technology services [2025-3098](#)

**6. Committee of the Whole**

- a. Ordinance 25-083, relating to terms of employment for exempt positions; and amending Ordinance No. 25-071 [2025-3720](#)

Jim Martin, Sr. Legislative Analyst, provided a staff report.

Councilmember Low made a motion to set time and date for Ordinance 25-083 for a public hearing on Wednesday, December 17, 2025, at the hour of 10:30 a.m. Councilmember Mead seconded the motion and it carried unanimously.

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, December 9, 2025, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, December 9, 2025, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, December 9, 2025, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, December 16, 2025, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, December 2, 2025, at 10:00 a.m.)*

**H. Reports of Outside Committees**

Vice-Chair Dunn provided a report.

**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

*See above Introduction and Assignment of Legislation to Committees under Committee of the Whole for additional action taken.*

1. Motion 25-545, authorizing the Executive to execute IAC Building and Land Lease 25-005 with Washington State University at the Snohomish County Airport

[2025-3621](#)

Ryan Hembree, Legislative Analyst, provided a staff report.

Councilmember Low made a motion to move Motion 25-545 to General Legislative Session December 10th *[for consideration]*. Councilmember Mead seconded the motion and it carried unanimously.

**L. Other Business****M. Executive Session(s):**

**N. Adjourn**

At 9:06 a.m., Vice-Chair Dunn, recessed the Council until the 10:00 a.m. Public Infrastructure and Conservation Committee meeting.