



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, June 10, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - a. Motion 25-278, approving contract with Clare Truitt Lyons to provide indigent services for the period from January 1, 2025, through December 31, 2026 [2025-1871](#)
 - 2. Finance, Budget and Administration**
 - 3. Health and Community Services**

4. Planning and Community Development

- a. Ordinance 25-032 relating to Growth Management, adopting regulations for Food and Farming Centers (FFC); Amending Chapters 30.22, 30.28, and 30.91F of the Snohomish County Code [2025-1746](#)
- b. Motion 25-273, approval and authorization for the County Executive to execute the Intergovernmental Services Agreement between Snohomish County and Washington State University for a flood management governance and funding study [2025-1770](#)

5. Public Infrastructure and Conservation

- a. Motion 25-275, authorizing the County Executive to sign Professional Services Agreement CC01-25 with Hillis Clark Martin & Peterson P.S. to support Snohomish County's purchase, sale and redevelopment of real property [2025-1822](#)

6. Committee of the Whole

- a. Motion 25-265, approving and authorizing the County Executive to sign the Interlocal Agreement between Snohomish County and the City of Mountlake Terrace regarding Snohomish County Outreach Team [2025-1712](#)

(For re-assignment from Health and Community Services Committee to Committee of the Whole. Move to General Legislative Session June 11th for consideration)

- b. Motion 25-264, approving the Snohomish County Urban County Consortium 2025-2029 Consolidated Plan and 2025 Annual Action Plan for HUD Housing and Community Development Programs [2025-1731](#)

(For re-assignment from Health and Community Services Committee to Committee of the Whole. Move to General Legislative Session June 11th for consideration)

- c. Motion 25-267, authorizing the County Executive to sign Professional Services Agreement CC02-25 with Trowbridge, LLC to provide drift debris removal services [2025-1759](#)

(For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session June 11th for consideration)

- d. Motion 25-271, authorizing the County Executive to sign the [2025-1797](#)
City of Granite Falls Agreement for Inspection and
Maintenance of Privately Maintained Storm Drainage
Facilities

*(For assignment to Committee of the Whole. Move to General Legislative Session
June 11th for consideration)*

- e. Motion 25-272, approve and authorize the County Executive [2025-1310](#)
to execute Amendment 11 to the Software License
Agreement for Permit Tracking Software System (AMANDA)

*(For assignment to Committee of the Whole. Move to General Legislative Session
June 11th for consideration)*

- f. Motion 25-274, approving and authorizing the County [2025-0288](#)
Executive to execute an Interlocal Agreement with the City
of Marysville ("Marysville") to provide technology services

*(For assignment to Committee of the Whole. Move to General Legislative Session
June 11th for consideration)*

- g. Motion 25-277, authorizing the County Executive to sign [2025-1844](#)
Supplement No. 5 to Professional Services Agreement
CCF03-21 with Otak, Inc. to provide design services for the
Alderwood Mall Parkway Project

*(For assignment to Committee of the Whole. Move to General Legislative Session
June 25th for consideration)*

- h. Motion 25-259, confirming the appointment of Saada Hilts to [2025-1693](#)
the Community Services Advisory Council

*(For re-assignment from Community Safety and Justice Committee to Committee
of the Whole for consideration)*

- i. Motion 25-263, confirming the appointment of Susan [2025-1728](#)
Bjorling to the Snohomish County Law and Justice Council
as District 5 Representative

(For re-assignment from Community Safety and Justice Committee to Committee of the Whole for consideration)

- j. Motion 25-252, approving and authorizing the Executive to [2025-1588](#)
sign the Snohomish County Tourism Promotion Area
Agreement with Everett Pride

(For re-assignment from Finance, Budget, and Administration Committee to Committee of the Whole for consideration)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, June 24, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, June 24, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, June 24, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, June 17, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, July 1, 2025, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole

L. Other Business

1. Motion 25-276, approving Administrative Matters presented at [2025-1856](#)
General Legislative Session on June 11, 2025

(For review only)

- a. Setting a public hearing on July 2, 2025, at the hour of 10:30 a.m. to consider the following:

- 1) Ordinance 25-030, relating to Chapter 2.68 SCC; [2025-1529](#)
amending SCC 2.68.030, 2.68.037, and 2.68.060
- 2) Ordinance 25-031, approving and authorizing the [2025-1744](#)
County Executive to sign an Interlocal Agreement
with Community Transit concerning the
Administration of Commute Trip Reduction (CTR)
Plans and Programs

- b. Approving the following Award Recommendation:

- 1) Bid Award Recommendation ITB-25-0422RB [2025-1825](#)
Disposal Facilities for Excavated Materials in the
estimated annual amount of \$1,000,000.00 to nine
(9) successful Bidders

M. Executive Session(s):**N. Adjourn**