



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, August 12, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Tribal Land Acknowledgement**
- E. Public Comment**
- F. Resolutions**
- G. Consent Agenda**
 - 1. Motion 26-286, concerning approval of the Cross Valley Water District 2025 Wellhead Protection Plan as an amendment to the Cross Valley Water District 2022 Water System Plan [2026-1753](#)

H. Administrative Matters

1. Motion 26-312, approving Administrative Matters presented at [2026-2043](#)
General Legislative Session on August 12, 2026
 - a. Approving the following Purchasing Award Recommendations:
 - 1) Bid Award Recommendation for RFP-26-0768BC-C [2026-1980](#)
License, Cloudflare Enterprise to CDW Government LLC, with an estimated spend of \$99,475.00 for the initial five (5) year term
 - 2) Bid Award Recommendation for RFP-26-0776BC-C [2026-1981](#)
Licenses, Widgets for OpenText to RavenBlack Technical Services, with an estimated spend of \$125,000.00 for the initial five (5) year term
 - 3) Bid Award Recommendation for Granicus, LLC, with [2026-1886](#)
an estimated spend of \$100,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term
 - 4) Bid Award Recommendation for Flowing Lake Dock & [2026-1888](#)
Waterfront Access, for base bid plus all alternates, to Diverse Earthworks, Inc. for award amount of \$897,344.52, plus applicable Washington State Sales tax
 - b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
 - 1) Open Space General Farm and Agricultural [2026-1895](#)
Conservation Land Application #3341 - Georgette (Gigi) M Watson and Paul B Watson
 - c. Receiving the following Reports:
 - 1) Snohomish County Early Head Start Monthly [2026-2010](#)
Program Update - April 2026
 - 2) Snohomish County Early Head Start Monthly [2026-2011](#)
Program Update - May 2026

I. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration

3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn