## Snohomish County Annual Report Date 07/01/2024 Through 10/30/2024

Department	Empl. Pract. New	Empl. Pract. Closed	Empl. Pract. Open	E & O New	E & O Closed	E & O Open	PDR New	PDR Closed	PDR Open	Auto New	Auto Closed	Auto Open	Med Mai New	Med Mal Closed	Med Mal Open	Civil New	Civil Closed	Civil Open	APD New	APD Closed	APD Open	D & O New	D & O Closed	D & O Open	GL New	GL Closed	GL Open	Fair New	Fair Closed	Fair Open	Pollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	Tota
Airport	-	-	1	-	-	-	-	-	-	-	-	1		-	-	-	-	1	-	-	-	-	-	-	-	1	3	-	-	-	-	-	1	-	-		8
Assessor		-				-	_		-			-	-	-		-		-	-	-	-	-	-	-	1		2		-	-	-		-		1	_	3
AU/Animal Control	-	-	1			-	_		-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	1	1	-	-	-	-		-		-		3
Auditor	-	-	-			-	-		-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-		1	-	-	-	-	_	-	_	-	_	1
Clerk	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
CO/Council	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
CO/Hearing Examiner	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_
CO/Performance Auditor	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Corrections	-	-	12	-	-	-	-	-	1	-	-	-	-	-	-	1	1	3	-	-	-	-	-	-	4	1		-	-	-	-	-	-	-	-	1	60
District Court	-	-	1			-			-				-	-				-	-		-	-	-	-	-	-	2	-	-	-	-	_	-		-		7
Emergency Management	-	-	-	_		-	_	_	-			1	-	-		-		-	-	-	-	-	-	-	-	_	-	-	-	-	-	_	-	-	-	-	1
EX/911	-	-	-	-	-	-			-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
EX/Economic Development	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
EX/Executive	-	-	-		-	-				-	-	-	-	-		-		-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-		-
F/Finance	-	-	- 4	_	_	-	_	_	1		-	-	-	-		-		-	-		-	-	-	-	-	-	-	-	-	-	-	_	-	_	-	_	1
F/Purchasing F/Risk Management		-:	1			-			-	-	-	-			-	-		-	-	-		-	-	-	-	-		-			-	_	-	_	-		1
FIN/Purchasing			-	_		-	_			-	-	-	-:	-:	-	-		-	-	-	- 1	-		-	-	-	-	-	-		-	_	-	_	-	_	1
FXM/Facilities Maintenance	-	-	-	_	-	-	-		-	-	-	1		-	-	-	-	-	-	-	_	-		-	1	-	7	_	-	-	-	_	-	-	-	-	9
FXM/Facilities Management		_	-	-	-	-	-	-		-	-	- '	_		-	-	-	-	-	-	-				- '		1		-	_	-	_	-	-	-	-	1
FXM/Facilities Planning & Constr.		-	-	1	-	-			-		-		-	-	-	-	-	-	-						-	-	1		-	-	-	-	-	-	-	-	1
FXM/Fleet Management	-	-	-	-							-	2	-	-	-					-		-		-			1	-		-	-	-			_		3
FXM/Parking & Garage Mgmt.	-	-	-		-	-	-		-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
FXM/Property Management	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_
Health Department	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	1
HR/Human Resources	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HS/Housing & Comm. Dev.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HS/Human Services	-	-	-	-	-	-	-	-	-	1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	1	1	2	-	-	-	-	-	-	-	-	-	6
HS/Mental Health	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	=
Information Services	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
Juvenile Court	-	5	5	-	-	-			-	-	-	-	-	-	-	-	-	-	-		-	-	-	-	10	1	11	-	-	-	-	-	-	-	-	-	32
Medical Examiner	-	-	-		-	-			-	-	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	1
Not Applicable	-	-	-	-	-	-	_		-	-	-	-	-	-	-	-	_	-	-	-	-	-	-	-	2	2	4	-	-	-	-	-	-	-	-	-	8
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PA/Evergreen Fairgrounds		-	1	-	-	-	-		-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	3	1	4	-	-	4	-	-	-	-	-	-	13
PA/Parks and Recreation PA/Surface Water Management		-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	- 1	22 6	-	-	-1	-	-	-	-	-	-	28 7
PDS/Code Enforcement	-	-	-	-	-	-	-			-	-	-		- :	-	-	-	-	-	-		-		-	1	-	1	-	-	-	-	_	-	-		-	2
PDS/Fire Marshal	- 1	-	1		-	-	-			-	-	-	-	-	-	-	-	-	-		- 1	-							-	- :	-		-	-	-	-	1
PDS/Planning and Dev. Services		-			-	-			2	-	-	2	-	-		-			-	-		-			-	-	5			-	-		-	-	-	-	9
Planning Commission	-		-	-				_		-		-			-			-		-			-	-			-				-	-				-	-
Prosecuting Attorney	-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	2	2	3	-	-	-	-	-	-	-	-	-	10
Public Defense	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Public Works/Equipment & Rental	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PW/Engineering Services	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	5	-	-	-	-	-	-	-	-	-	6
PW/Public Works	-	-	-	-	-	-	-	-	-	1	-	3	-	-	-	-	-	-	-	-	-	-	-	-	1	-	8	-	-	-	-	-	-	-	-	-	13
PW/Rd. Fund - Rd. Mtnce.	-	-	3		-	-	-	-	-	4	2	20	-	-	-	-	-	-	-	-	-	-	-	-	44	30	108	-	-	-	-	-	-	-	-	-	211
PW/Solid Waste	-	-	2	-	-	-	-	-	-	1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	19	-	-	-	-	-	-	-	-	-	23
PW/Transp. & Envir. Serv.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	4	1	13	-	-	-	-	-	-	-	-	-	18
School Districts	-	-	-	-	-	-		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
SH/Sheriff	-	1	2		-	-	1		5	4	7	25	-	-	-	-	-	2	-	-	-	-	-	-	7	5	46	-	-	-	-	-	-	-	-	-	106
SRDGTF - Drug/Gang Task Force	-	-	-	_	-	-	_		-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-	-	_	1
Superior Court Treasurer	- :	-		-		-	-	-	1	-	-	-	-	-	-	1		1	-	-	-	-	-	-	1	-	6	-	-	-	-	-		-			10
Total Claims:		-	-	_	-	-	-	_	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	- 1	-	3	-	-	-	-	-	-	-	-	-	611
Open Claims:			31	+		0		_	12			59			_			11			0			0			323			E		-	- 4				443
New Claims:			্য	0	-	- 0	١.	1	12	11	<del>                                     </del>	59	^		U	2	<del>                                     </del>	- (1	0	1	U	0		0	88		323	0		- 5	_	1	-	^	-		102
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	Empl. Pract. New	impl. Pract. Close	Empl. Pract. Open	& O New	& O Closed	& O Open	DR New	DR Closed	PDR Open	Auto New	Auto Closed	Auto Open	1ed Mai New	1ed Mai Closed	Med Mal Open	ivil New	Civil Closed	Civil Open	APD New	√PD Closed	APD Open	& O New	& O Closed	& O Open	GL New	GL Closed	GL Open	air New	air Closed	air Open	ollution New	Pollution Closed	Pollution Open	Other New	Other Closed	Other Open	

Note: This report comes from Risk Management's Origami reporting system. This claims system is maintained with input from Risk Management and the Prosecuting Attorney's Office

This report was created on 10/07/2024