

BID AWARD RECOMMENDATION

To: Council Chair
Through: Dave Somers, County Executive
From: Purchasing Division

Date: July 10, 2026

Bid No: PW-26-0730SB

General Legislative Session: Wednesday, July 22nd, 2026

Owner/User Department
DCNR - Parks

Product/Service: Whitehorse Trail Improvements MP 0.0-2.63

BRIEF DESCRIPTION:

The contemplated work to be performed under this contract includes but is not limited to, resurfacing the Whitehorse Regional Trail from Arlington (MP 0.0) to Bridge 701 (MP 2.63) as shown in the project plans and described in the specifications. The following scope elements are part of the Base Contract: sediment and erosion control, clearing, grubbing, grading, installation of geotextile material, installation of base course and top course materials with compaction and seeding.

BIDDERS:

1. Earthworks Solutions, LLC	\$713,475.16
2. Interwest Construction	\$841,161.00
3. Nelson & Son	\$852,614.75
4. O M A Construction, Inc.	\$926,136.81
5. Diverse Earthworks, Inc.	\$1,012,658.63
6. Colacurcio Brothers	\$1,088,818.00

The lowest responsible bidder is **Earthworks Solutions, LLC** for award amount of \$713,475.16 inclusive of applicable Washington State Sales Tax.

AWARD AUTHORITY:

This bid award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Formal sealed bidding," and section 3.04.140(5), "Award, execution, by whom," which establish the County Council as the award authority for bids/contracts subject to bidding requirements greater than \$500,000. The County Council approves the bid award recommendation and authorizes the County Executive to execute an Agreement and subsequent amendments for the products/services described above.

AWARD RECOMMENDATION:

The Public Works Director endorses this award recommendation.

The Purchasing Manager, or designee, has electronically recommended this bid award on ECAF 2026-1772.

The County Executive, or designee has electronically recommended this bid award on ECAF 20YY-1772.

APPROVED:

Council Chair

Date