



# Snohomish County Council

## General Legislative Session

### Meeting Minutes

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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Wednesday, April 1, 2026

9:00 AM

Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting

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#### **PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low  
Councilmember Nehring (*remote*)  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Elena Lao, Deputy Clerk of the Council

#### **A. Call to Order**

Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Pledge of Allegiance**

Chair Dunn led the assembly with the Pledge of Allegiance.

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

#### **E. Committee of the Whole**

**F. Resolutions**

1. Resolution 26-008, recognizing April 2026 as National Arab American Heritage Month in Snohomish County [2026-0837](#)

Vice-Chair Low made a motion to approve Resolution 26-008. Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

**G. Consent Agenda****H. Administrative Matters**

1. Motion 26-150, approving Administrative Matters presented at General Legislative Session on April 1, 2026 [2026-0839](#)
  - a. Approving the following Purchasing Award Recommendations:
    - 1) Bid Award Recommendation for Vactoring Services to Ventilation Power Cleaning Inc. and Olson Brothers Pro-Vac LLC for an estimated amount of \$425,000.00 [2026-0829](#)
    - 2) Revised Piggyback Award Recommendation for Facilities and Fleet requesting approval to expand the previous award authorized by Motion 26-059 to include additional awardees available through use of an established Sourcewell contract for Above-ground Fuel and Fluid Storage with Related Hardware, Software, and Services [2026-0836](#)
  - b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
    - 1) Open Space General Agricultural Conservation Application #3336 - Karen Brennan [2026-0813](#)
  - c. Receiving the following Report:
    - 1) Notice of Proposed Rulemaking Action - DPW Rule 4430 Procedures for determining the utility right-of-way use fee under SCC 13.110.010(9) [2026-0844](#)

Vice-Chair Low made a motion to approve Motion 26-150. Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

- I. Action on Items from Committee**
  - 1. Community Safety and Justice**
  - 2. Finance, Budget and Administration**
  - 3. Health and Community Services**
  - 4. Planning and Community Development**
  - 5. Public Infrastructure and Conservation**
  - 6. Committee of the Whole**
  
- J. Other Business**
  
- K. Public Meetings/Hearings**
  
- L. Executive Session**
  
- M. Adjourn**

Chair Dunn adjourned the Council for the day at 9:02 a.m.