



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, April 1, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Chair Dunn

D. Public Comment

E. Committee of the Whole

F. Resolutions

1. Resolution 26-008, recognizing April 2026 as National Arab [2026-0837](#)
American Heritage Month in Snohomish County

G. Consent Agenda

H. Administrative Matters

1. Motion 26-150, approving Administrative Matters presented at [2026-0839](#)
General Legislative Session on April 1, 2026
 - a. Approving the following Purchasing Award Recommendations:
 - 1) Bid Award Recommendation for Vactoring Services to [2026-0829](#)
Ventilation Power Cleaning Inc. and Olson Brothers
Pro-Vac LLC for an estimated amount of \$425,000.00

- 2) Revised Piggyback Award Recommendation for Facilities and Fleet requesting approval to expand the previous award authorized by Motion 26-059 to include additional awardees available through use of an established Sourcewell contract for Above-ground Fuel and Fluid Storage with Related Hardware, Software, and Services [2026-0836](#)
- b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
 - 1) Open Space General Agricultural Conservation Application #3336 - Karen Brennan [2026-0813](#)
- c. Receiving the following Report:
 - 1) Notice of Proposed Rulemaking Action - DPW Rule 4430 Procedures for determining the utility right-of-way use fee under SCC 13.110.010(9) [2026-0844](#)

I. Action on Items from Committee

- 1. **Community Safety and Justice**
- 2. **Finance, Budget and Administration**
- 3. **Health and Community Services**
- 4. **Planning and Community Development**
- 5. **Public Infrastructure and Conservation**
- 6. **Committee of the Whole**

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn