



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, March 24, 2026

9:00 AM

Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - 2. Finance, Budget and Administration**
 - 3. Health and Community Services**
 - a. Motion 26-138, authorizing the Executive to sign [2026-0707](#)
Amendment No. 2 with ODAT Services LLC for substance
use peer navigation support
 - b. Motion 26-139, authorizing the County Executive to sign a [2026-0736](#)
professional services agreement with S-R Broadcasting, Co.
for daily emergency management related public service
announcements

4. Planning and Community Development

- a. Motion 26-147, authorizing approval of Construction Change Order No. 2 for Kayak Point Phase 2 playground surfacing [2026-0781](#)

5. Public Infrastructure and Conservation

- a. Motion 26-140, authorizing the County Executive to sign Change Order #3 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center [2026-0751](#)
- b. Motion 26-141, authorizing the County Executive to sign Change Order #4 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center [2026-0757](#)
- c. Motion 26-142, authorizing the County Executive to sign Professional Services Agreement CC03-26 with Rhythm Engineering, LLC to provide traffic data collection equipment and support services [2026-0762](#)
- d. Motion 26-143, authorizing the County Executive to sign Change Order CO-02 to Bid PW-24-0427SB for the construction of the Denney Juvenile Justice Center roof repairs - 2025 with V&R Roofing [2026-0769](#)
- e. Motion 26-146, authorizing the County Executive to sign Change Order #5 to Progressive Design Build Agreement PDB01-23 with Cornerstone General Contractors for the design and construction of the Arlington Operations Center [2026-0758](#)
- f. Motion 26-148, authorizing the County Executive to sign Phase 1 of the 2026-2028 Facilities On-Call Consultant Services Master Agreements under RFQ-25-0466RB [2026-0527](#)

6. Committee of the Whole

Item a: For assignment to Committee of the Whole. Move to General Legislative Session March 25th for a staff report

- a. Motion 26-145, approving and authorizing execution of the Agreement for Professional Services with IBM Corporation for Enterprise Resource Planning Solution (ERP) Implementation Services [2026-0739](#)

Items b through f: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session March 25th for consideration

- b. Motion 26-119, approving the Distribution of Vessel Registration Fees Agreement with the City of Everett [2026-0494](#)
- c. Motion 26-120, appointing Adison Tubbs of Monroe to the Evergreen State Fair Advisory Board [2026-0604](#)
- d. Motion 26-121, appointing Brad Reorda of Snohomish to the Evergreen State Fair Advisory Board [2026-0605](#)
- e. Motion 26-122, appointing Tia Simoni of Monroe to the Evergreen State Fair Advisory Board [2026-0606](#)
- f. Motion 26-136, confirming the appointment of Cassandra Thorpe to the North Sound Behavioral Health Administration Services Organization Advisory Board [2026-0711](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, April 14, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, April 14, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, April 7, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, April 7, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report

J. Chief of Staff's Report

K. Full Council Action on Items from Committee of the Whole

1. Motion 26-134, authorizing the Snohomish County Council Legislative Page Program [2026-0703](#)

L. Other Business

1. Motion 26-144, approving Administrative Matters presented at General Legislative Session on March 25, 2026 [2026-0704](#)

(For review only)

- a. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:

- 1) Open Space General Agricultural Conservation Application #3335 - Mark Gilstrap [2026-0689](#)

- b. Approving the following Purchasing Award Recommendation:

- 1) Bid Award Recommendation for the publication of Snohomish County Legal Notices to the Daily Herald [2026-0780](#)

M. Executive Session(s):**N. Adjourn**