Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, February 25, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: https://zoom.us/j/94846850772

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Councilmember Nehring

D. Public Comment

E. Special Reports

1. State Legislative Report - Columbia Policy Advisors and Dziedzic Public Affairs

F. Committee of the Whole

G. Resolutions

H. Consent Agenda

1. Motion 26-072, appointing Charlie Bauman to Diking District No. 5 Board of Commissioners, Position No. 2 **2026-0344**

I. Administrative Matters

1. Motion 26-102, approving Administrative Matters presented at General Legislative Session on February 25, 2026 **2026-0545**

a. Setting a public hearing date on March 18, 2026, at the hour of 10:30 a.m. to consider the following:

1) Ordinance 26-006, approving and authorizing the Snohomish County Executive to sign the Interlocal Agreement between Snohomish County and East County Park and Recreation District for Phase I of Maltby Sports Park Project **2026-0321**

2) Ordinance 26-007, relating to Growth Management; Allowing Reduced Setbacks for Covered Parking Structures from Road Elements in the Rural Village Housing Demonstration Program; Adding New Section 30.41H.105 of the Snohomish County Code **2026-0342**

b. Approving the following Purchase Award Recommendation:

1) Bid Award Recommendation for Thomas' Eddy Hydraulic Reconnection to Rodarte Construction for award amount of $6,926,370.00 plus applicable Washington State Sales Tax **2026-0519**

c. Receiving the following Report:

1) Presentation and Submission of Advisory Report from the Fiscal Sustainability Taskforce **2026-0561**

J. Action on Items from Committee

1. Community Safety and Justice

2. Finance, Budget and Administration

3. Health and Community Services

4. Planning and Community Development

5. Public Infrastructure and Conservation

6. Committee of the Whole

a. Motion 26-097, approving a proposed annexation to the Lake Stevens Sewer District BRB File 2026-01 - PM 10 sewer annexation **2026-0460**

b. Motion 26-098, approving and authorizing the County Executive to execute an Interlocal Agreement with City of Edmonds to provide technology services **2026-0002**

c. Motion 26-100, approving the execution of the Assessor's agreement with Costar for professional services **2026-0499**

K. Other Business

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn