

#### FOURTH AMENDMENT TO CONTRACT FOR TURNKEY PUBLIC ACCESS PHONE SERVICES

This Fourth Amendment to CONTRACT FOR TURNKEY PUBLIC ACCESS PHONE SERVICES (“Contract”), previously amended by Amendment 1 on January 23, 2014, Amendment 2 on August 18, 2016, and Amendment 3 on September 5, 2018, is made and entered into this 20 day of November 2020, by and between Global Tel\*Link Corporation an Idaho Corporation licensed to do business in the State of Washington (the “Contractor”), and Snohomish County, a political subdivision of the State of Washington, (the “County”) (Contractor and County collectively, the “Parties” and each a “Party”).

NOW THEREFORE, in consideration of the promises and covenants set forth in this Amendment, and for good and valuable consideration, the sufficiency of which is acknowledged, the Parties agree as follows:

1. The term of the Contract is extended for one year from November 24, 2020, through November 23, 2021 (“Extension Term”).

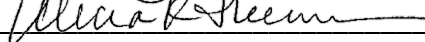
In the event of any inconsistencies between the terms and conditions contained in the Contract and the terms and conditions contained herein, the terms and conditions contained herein shall control. Except as set forth in this Amendment, the Contract remain in full force and effect, without modification or amendment, and is hereby ratified and confirmed. This Amendment may be executed in multiple counterparts, each of which shall be an original, and all of which shall be one and the same contract. Original signatures transmitted by facsimile or electronic mail shall be effective to create such counterparts. Each person whose signature appears below warrants and represents that they have the requisite authority to execute this Amendment on behalf of the entity for which they are signing.

*Signature Page Follows*

IN WITNESS WHEREOF, the foregoing Amendment has been executed by the Parties, effective as of the latest date listed below.

“Contractor”

Global Tel\*Link Corporation

By: 

Name: Alicia Freeman

Title: VP Contracts & Procurement

Date: 11/20/2020

“County”

Snohomish County, Washington

Executive Director

**Ken Klein** Digitally signed by Ken Klein  
Date: 2020.11.20 08:41:31  
-0800'

Snohomish County Executive Date

<b>COUNCIL USE ONLY</b>	
Approved	<u>11/16/20</u>
Doc File	<u>D-3</u>