

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 25-273

APPROVAL AND AUTHORIZATION FOR THE COUNTY EXECUTIVE TO EXECUTE THE  
INTERGOVERNMENTAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY  
AND WASHINGTON STATE UNIVERSITY FOR A FLOOD MANAGEMENT  
GOVERNANCE AND FUNDING STUDY

WHEREAS, in Snohomish County, flooding is a significant natural hazard. Floods impact individuals and communities, resulting in social, economic, and environmental consequences. Floods can result in loss of human life, damage to property, and destruction of agricultural products. General infrastructure such as utilities, roads, bridges, and communication technology can be damaged and disrupted; and

WHEREAS, local cities, districts, utilities, and the County each have unique and important roles in floodplain management; and

WHEREAS, the County seeks to study the existing flood management structures in the County and recommend improvements to governance and funding of floodplain management; and

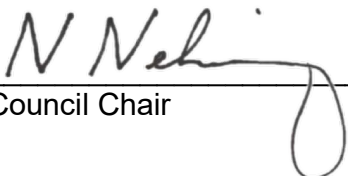
WHEREAS, the Executive Office has assigned this project to the Surface Water Management Division of the Department of Conservation & Natural Resources; and

WHEREAS, the County and the WSU wish to establish a contractual relationship to conduct the flood management study identified herein;


NOW, THEREFORE, ON MOTION, the County Council approves and authorizes the County Executive to execute the *Intergovernmental Agreement Between Snohomish County and the Washington State University for a Flood Management Governance and Funding Study*. The County Council further authorizes the Director of the County's Department of Conservation and Natural Resources to request, authorize and memorialize amendments on behalf of the County without the need to obtain additional approvals from the County Council or the County Executive, so long as the total amount of the agreement continues not to exceed \$251,096.58.

PASSED this 25<sup>th</sup> day of June, 2025.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
Council Chair

ATTEST:

  
Deputy Clerk of the Council