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| 2.0002 | Public Outreach | 4/29/2025 | The Herald | Affidavit of Agenda publication in The Herald (Briefing) | 3 |
| 2.0003 | Legislative Documents | 4/4/2025 | PDS Staff | Staff Report (Briefing) | 9 |
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| 2.0005 | Public Outreach | 5/28/2025 | Planning Commission | Planning Commission Written Meeting Minutes (Briefing) | 5 |
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| 2.0008 | Public Outreach | 6/17/2025 | The Herald | Affidavit of Agenda publication in The Herald (Hearing) | 3 |
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| 2.0010 | Public Outreach | 6/25/2025 | Planning Commission | Planning Commission Written Meeting Minutes (Hearing) | 4 |
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| 2.0054 | Public Testimony | 5/27/2025 | PDS Staff | RE_ question about Esperance Park in proposed rezone area_Lester_051425 | 2 |
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| 2.0065 | Public Testimony | 5/28/2025 | Wood, Jim | Public Testimony | 3 |
| 2.0066 | Public Outreach | 8/15/2025 | PDS Staff | AWR_ProjectWebpage_081525 | |
| *Contact the Clerk of the Council for copies of Part 2 Exhibits - 425-388-3494 or contact.council@snoco.org | | | | | |