Parker, Smith & Feek Insurance, LLC. 2233 112th Avenue NE Bellevue, WA 98004

Snohomish County 3000 Rockefeller Avenue M/S 404 Everett, WA 98201

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| A                                                                                                                                                                                                                                                                                                                                                                                                                | CORD <sup>®</sup> CER <sup>®</sup>                        | ΓIF           | IC                                               | ATE OF LIA                    | BIL      | ITY IN                                                                                                                                                               | ISURA                      | NCE                                                      |            | ( <b>MM/DD/YYYY)</b><br>/09/2023 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|--------------------------------------------------|-------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|------------|----------------------------------|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                                                                      |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
| PRODUCER CONTACT NAME:                                                                                                                                                                                                                                                                                                                                                                                           |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
| Parker, Smith & Feek Insurance, LLC.                                                                                                                                                                                                                                                                                                                                                                             |                                                           |               |                                                  |                               |          | PHONE [A/C, No, Ext): 425-709-3600 [FAX (A/C, No): 425-709-7460                                                                                                      |                            |                                                          |            |                                  |  |
| 2233 112th Avenue NE<br>Bellevue, WA 98004                                                                                                                                                                                                                                                                                                                                                                       |                                                           |               |                                                  |                               |          | ADDRESS:                                                                                                                                                             |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | INSURER(S) AFFORDING COVERAGE                                                                                                                                        |                            |                                                          |            | NAIC #                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | INSURER A: Travelers Casualty Insurance Company of                                                                                                                   |                            |                                                          |            |                                  |  |
| INS                                                                                                                                                                                                                                                                                                                                                                                                              | JRED<br>Pacifica Law Group LLP                            |               | INSURER B: Travelers Prop. Casualty Co. of Amer. |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
| 1191 Second Avenue, Suite 2000<br>Seattle, WA 98101                                                                                                                                                                                                                                                                                                                                                              |                                                           |               |                                                  |                               |          | INSURER C :                                                                                                                                                          |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | INSURER D :                                                                                                                                                          |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | INSURER E :                                                                                                                                                          |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | INSURER F :                                                                                                                                                          |                            |                                                          |            |                                  |  |
| COVERAGES         CERTIFICATE NUMBER:         REVISION NUMBER:           THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD                                                                                                                                                                                                        |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.                                                   |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           | ADDL          | SUBR                                             |                               |          |                                                                                                                                                                      | POLICY EXP<br>(MM/DD/YYYY) |                                                          | NITS       |                                  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                | GENERAL LIABILITY                                         | INOR          | WVD                                              | 6802T3510302342               |          | 04/01/2023                                                                                                                                                           | 04/01/2024                 | EACH OCCURRENCE                                          | -          | 000,000                          |  |
| ``                                                                                                                                                                                                                                                                                                                                                                                                               | COMMERCIAL GENERAL LIABILITY                              | x             |                                                  |                               |          | 0 1/0 1/2020                                                                                                                                                         | 0 1/0 1/2021               | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)             | \$ \$1,C   | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | CLAIMS-MADE X OCCUR                                       |               |                                                  |                               |          |                                                                                                                                                                      |                            | MED EXP (Any one person)                                 | \$ \$5,0   | 000                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            | PERSONAL & ADV INJURY                                    | <b></b>    | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            | GENERAL AGGREGATE                                        |            | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | GEN'L AGGREGATE LIMIT APPLIES PER:                        |               |                                                  |                               |          |                                                                                                                                                                      |                            | PRODUCTS - COMP/OP AGO                                   |            | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | X         POLICY         PRO-<br>JECT         LOC         |               |                                                  | 0000T0540200240               |          |                                                                                                                                                                      |                            | COMBINED SINGLE LIMIT                                    | \$         | 000,000                          |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |               |                                                  | 6802T3510302342<br>HNOA       |          | 04/01/2023                                                                                                                                                           | 04/01/2024                 | COMBINED SINGLE LIMIT<br>(Ea accident)                   | - P        | 00,000                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | ANY AUTO ALL OWNED SCHEDULED                              |               |                                                  |                               |          |                                                                                                                                                                      |                            | BODILY INJURY (Per person)<br>BODILY INJURY (Per accider | , .        |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | AUTOS AUTOS NON-OWNED                                     |               |                                                  |                               |          |                                                                                                                                                                      |                            | PROPERTY DAMAGE<br>(Per accident)                        | \$         |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | HIRED AUTOS                                               |               |                                                  |                               |          |                                                                                                                                                                      |                            | (Per accident)                                           | \$         |                                  |  |
| в                                                                                                                                                                                                                                                                                                                                                                                                                | UMBRELLA LIAB X OCCUR                                     |               |                                                  | CUP2T3511342342               |          | 04/01/2023                                                                                                                                                           | 04/01/2024                 | EACH OCCURRENCE                                          | \$ 3,00    | 00,000                           |  |
| <u>ا</u>                                                                                                                                                                                                                                                                                                                                                                                                         | X EXCESS LIAB CLAIMS-MADE                                 |               |                                                  |                               |          | 04/01/2023                                                                                                                                                           | 04/01/2024                 | AGGREGATE                                                | \$ 3,00    | 00,000                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | DED X RETENTION \$ \$5,000                                |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          | \$         |                                  |  |
| Α                                                                                                                                                                                                                                                                                                                                                                                                                | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY          |               |                                                  | 6802T3510302342               |          | 04/01/2023                                                                                                                                                           | 04/01/2024                 | WC STATU-<br>TORY LIMITS X OT                            | २          |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A           |                                                  | WA StopGap                    |          |                                                                                                                                                                      |                            | E.L. EACH ACCIDENT                                       |            | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | (Mandatory in NH)<br>If yes, describe under               | -             |                                                  | ** WA Employers Liabilit      | y        |                                                                                                                                                                      |                            | E.L. DISEASE - EA EMPLOY                                 |            | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | DESCRIPTION OF OPERATIONS below                           |               |                                                  |                               |          |                                                                                                                                                                      |                            | E.L. DISEASE - POLICY LIMI                               | T \$ \$1,0 | 000,000                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC                |               |                                                  |                               | Schedule | e, if more space is                                                                                                                                                  | s required)                |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | 03– 20 Pacifica Law Group; Legal Servi                    | ce Ag         | reem                                             | ent.                          |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | phomish County and its officers, officials                | ager          | nts ar                                           | nd employees are additionated | al insur | eds on the ge                                                                                                                                                        | neral liability            | policy per the attached e                                | endorsem   | ent/form                         |  |
| (See Attached Description)                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | APPROVED                                                                                                                                                             |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | By Spohemich County Pick Mast (S Parker) at 4:12 pm May 00, 2022                                                                                                     |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | By Snohomish County Risk Mngt (S.Barker) at 4:12 pm, May 09, 2023                                                                                                    |                            |                                                          |            |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          | CANCELLATION                                                                                                                                                         |                            |                                                          |            |                                  |  |
| Snohomish County                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |               |                                                  |                               |          | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                            |                                                          |            |                                  |  |
| 3000 Rockefeller Ävenue M/S 404                                                                                                                                                                                                                                                                                                                                                                                  |                                                           |               |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |
| Everett, WA 98201                                                                                                                                                                                                                                                                                                                                                                                                |                                                           |               |                                                  |                               |          | Serena Raale                                                                                                                                                         |                            |                                                          |            |                                  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                |                                                           | 1 Same Likele |                                                  |                               |          |                                                                                                                                                                      |                            |                                                          |            |                                  |  |

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## **DESCRIPTIONS (Continued from Page 1)**

. Coverage is primary and non-contributory on the general liability policy per the attached endorsement/form. Notice of cancellation for the general liability policy per the attached form.

CANCELS AND REPLACES PREVIOUSLY ISSUED CERTIFICATE.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED-DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

Name of person or organization:

SNOHOMISH COUNTY

3000 ROCKEFELLER AVENUE M/S404EVERETTWA98201

WHO IS AN INSURED (Section II) is amended to include as an insured the person or organization shown in the Schedule as an insured but only with respect to liability arising out of your acts or omissions.

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## COMMON POLICY CONDITIONS WASHINGTON

All Coverage Parts included in this policy are subject to the following conditions.

The conditions in this endorsement replace any similar conditions in the policy that are less favorable to the insured.

#### A. CANCELLATION

- 1. The first Named Insured shown in the Declarations may cancel this policy by notifying us or the insurance producer in any one of the following ways:
  - **a.** Written notice by mail, fax or e-mail;
  - **b.** Surrender of the policy or binder; or
  - c. Verbal notice.

Upon receipt of such notice, we will cancel this policy or any binder issued as evidence of coverage, effective on the later of the following:

- a. The date on which notice is received or the policy or binder is surrendered; or
- **b.** The date of cancellation requested by the first Named Insured.
- 2. We may cancel this policy or any Coverage Part by mailing or delivering to the first Named Insured and the first Named Insured's agent or broker written notice of cancellation, including the actual reason for the cancellation, to the last mailing address known to us, at least:
  - a. 10 days before the effective date of cancellation if we cancel for nonpayment of premium; or
  - **b.** 45 days before the effective date of cancellation if we cancel for any other reason,

except as provided in paragraphs **3.** and **4.** below.

- 3. We may cancel the Commercial Property Coverage Part, if made a part of this policy, by mailing or delivering to the first Named Insured and the first Named Insured's agent or broker written notice of cancellation at least 5 days before the effective date of cancellation for any structure where 2 or more of the following conditions exist:
  - a. Without reasonable explanation, the structure is unoccupied for more than 60

consecutive days, or at least 65% of the rental units are unoccupied for more than 120 consecutive days unless the structure is maintained for seasonal occupancy or is under construction or repair;

- b. Without reasonable explanation, progress toward completion of permanent repairs to the structure has not occurred within 60 days after receipt of funds following satisfactory adjustment or adjudication of loss resulting from a fire;
- c. Because of its physical condition, the structure is in danger of collapse;
- d. Because of its physical condition, a vacation or demolition order has been issued for the structure, or it has been declared unsafe in accordance with applicable law;
- e. Fixed and salvageable items have been removed from the structure, indicating an intent to vacate the structure;
- f. Without reasonable explanation, heat, water, sewer, and electricity are not furnished for the structure for 60 consecutive days; or
- g. The structure is not maintained in substantial compliance with fire, safety and building codes.
- **4.** If:
  - a. You are an individual;
  - **b.** A covered "auto" you own is of the "private passenger type"; and
  - c. The policy does not cover garage, automobile sales agency, repair shop, service station or public parking place operation hazards,

we may cancel the Commercial Automobile Coverage Part by mailing or delivering to the first Named Insured and the first Named Insured's agent or broker written notice of cancellation, including the actual reason for cancellation, to the last mailing address known to us:

a. At least 10 days before the effective date of cancellation if we cancel for nonpayment of premium; or

- **b.** At least 10 days before the effective date of cancellation for any other reason if the policy is in effect less than 30 days; or
- c. At least 20 days before the effective date of cancellation for other than nonpayment if the policy is in effect 30 days or more; or
- d. At least 20 days before the effective date of cancellation if the policy is in effect for 60 days or more or is a renewal or continuation policy, and the reason for cancellation is that your driver's license or that of any driver who customarily uses a covered "auto" has been suspended or revoked during the policy period.
- 5. We will also mail or deliver to any mortgage holder, pledgee or other person shown in this policy to have an interest in any loss which may occur under this policy, at their last mailing address known to us, written notice of cancellation prior to the effective date of cancellation. If cancellation is for reasons other than those contained in paragraph A.3. above, this notice will be the same as that mailed or delivered to the first Named Insured. If cancellation is for a reason contained in paragraph A.3. above, we will mail or deliver this notice at least 20 days prior to the effective date of cancellation.
- 6. Notice of cancellation will state the effective date of cancellation. If the policy is cancelled, that date will become the end of the policy period. If a Coverage Part is cancelled, that date will become the end of the policy period as respects that Coverage Part only.
- 7. If this policy is cancelled, we will send the first Named Insured any premium refund due. If we cancel, the refund will be pro rata. If the first Named Insured cancels, the refund will be at least 90% of the pro rata refund unless the following applies:
  - a. If:
    - (1) You are an individual;
    - (2) A covered auto you own is of the "private passenger type";
    - (3) The policy does not cover garage, automobile sales agency, repair shop, service station or public parking place operations hazards; and
    - (4) The first Named Insured cancels,

the refund will be not less than 90% of the unearned portion not exceeding \$100,

plus; 95% of any unearned portion over \$100 but not exceeding \$500, and not less than 97% of any unearned portion in excess of \$500.

The cancellation will be effective even if we have not made or offered a refund.

8. If notice is mailed, proof of mailing will be sufficient proof of notice.

#### **B. CHANGES**

This policy contains all the agreements between you and us concerning the insurance afforded. The first Named Insured shown in the Declarations is authorized to make changes in the terms of this policy with our consent. This policy's terms can be amended or waived only by endorsement issued by us and made a part of this policy.

# C. EXAMINATION OF YOUR BOOKS AND RECORDS

We may examine and audit your books and records as they relate to this policy at any time during the policy period and up to three years afterward.

#### D. INSPECTION AND SURVEYS

- 1. We have the right to:
  - a. Make inspections and surveys at any time;
  - **b.** Give you reports on the conditions we find; and
  - c. Recommend changes.
- 2. We are not obligated to make any inspections, surveys, reports or recommendations and any such actions we do undertake relate only to insurability and the premiums to be charged. We do not make safety inspections. We do not undertake to perform the duty of any person or organization to provide for the health or safety of workers or the public. And we do not warrant that conditions:
  - a. Are safe or healthful; or
  - **b.** Comply with laws, regulations, codes or standards.
- 3. Paragraphs 1. and 2. of this condition apply not only to us, but also to any rating, advisory, rate service or similar organization which makes insurance inspections, surveys, reports or recommendations.
- 4. Paragraph 2. of this condition does not apply to any inspections, surveys, reports or recommendations we may make relative to certification, under state or municipal statutes, or-

#### c. Method Of Sharing

If all of the other insurance permits contribution by equal shares, we will follow this method also. Under this approach each insurer contributes equal amounts until it has paid its applicable limit of insurance or none of the loss remains, whichever comes first.

If any of the other insurance does not permit contribution by equal shares, we will contribute by limits. Under this method, each insurer's share is based on the ratio of its applicable limit of insurance to the total applicable limits of insurance of all insurers.

#### d. Primary And Non-Contributory Insurance If Required By Written Contract

If you specifically agree in a written contract or agreement that the insurance afforded to an insured under this Coverage Part must apply on a primary basis, or a primary and noncontributory basis, this insurance is primary to other insurance that is available to such insured which covers such insured as a named insured, and we will not share with that other insurance, provided that:

- (1) The "bodily injury" or "property damage" for which coverage is sought occurs; and
- (2) The "personal and advertising injury" for which coverage is sought is caused by an offense that is committed;

subsequent to the signing of that contract or agreement by you.

#### 5. Premium Audit

- a. We will compute all premiums for this Coverage Part in accordance with our rules and rates.
- **b.** Premium shown in this Coverage Part as advance premium is a deposit premium only. At the close of each audit period we will compute the earned premium for that period and send notice to the first Named Insured. The due date for audit and retrospective premiums is the date shown as the due date on the bill. If the sum of the advance and audit premiums paid for the policy period is greater than the earned premium, we will return the excess to the first Named Insured.
- c. The first Named Insured must keep records of the information we need for premium computation, and send us copies at such times as we may request.

#### 6. Representations

By accepting this policy, you agree:

- a. The statements in the Declarations are accurate and complete;
- **b.** Those statements are based upon representations you made to us; and
- c. We have issued this policy in reliance upon your representations.

The unintentional omission of, or unintentional error in, any information provided by you which we relied upon in issuing this policy will not prejudice your rights under this insurance. However, this provision does not affect our right to collect additional premium or to exercise our rights of cancellation or nonrenewal in accordance with applicable insurance laws or regulations.

#### 7. Separation Of Insureds

Except with respect to the Limits of Insurance, and any rights or duties specifically assigned in this Coverage Part to the first Named Insured, this insurance applies:

- a. As if each Named Insured were the only Named Insured; and
- **b.** Separately to each insured against whom claim is made or "suit" is brought.

#### 8. Transfer Of Rights Of Recovery Against Others To Us

If the insured has rights to recover all or part of any payment we have made under this Coverage Part, those rights are transferred to us. The insured must do nothing after loss to impair them. At our request, the insured will bring "suit" or transfer those rights to us and help us enforce them.

#### 9. When We Do Not Renew

If we decide not to renew this Coverage Part, we will mail or deliver to the first Named Insured shown in the Declarations written notice of the nonrenewal not less than 30 days before the expiration date.

If notice is mailed, proof of mailing will be sufficient proof of notice.

#### SECTION V – DEFINITIONS

- 1. "Advertisement" means a notice that is broadcast or published to the general public or specific market segments about your goods, products or services for the purpose of attracting customers or supporters. For the purposes of this definition:
  - a. Notices that are published include material placed on the Internet or on similar electronic means of communication; and
  - **b.** Regarding websites, only that part of a website that is about your goods, products or services for the purposes of attracting customers or supporters is considered an advertisement.



January 4, 2023

Pacifica Law Group LLP 1191 2<sup>nd</sup> Avenue Suite 2000 Seattle, WA 98101-3404

To Whom It May Concern:

### **CONFIRMATION OF INSURANCE**

We hereby confirm that Pacifica Law Group LLP has Professional Liability Coverage under Policy LPL-1973-2023 with an annual limit of \$10,000,000 per claim and \$20,000,000 in the aggregate with the right, under stated conditions, to purchase extended reporting rights upon termination of such Policy by ALAS.

The self-insured retention under such Policy is \$250,000 each claim up to an aggregate of \$500,000 and \$100,000 each claim thereafter.

The Policy effective date is from January 1, 2023 to January 1, 2024.

Such Policy is subject to the terms, conditions, limitations and exclusions stated therein.

ATTORNEYS' LIABILITY ASSURANCE SOCIETY LTD., A RISK RETENTION GROUP

Ane m. mahoren

By:

Date: 1/4/2023

Anne M. Mahoney Assistant Director of Underwriting

> 311 S. Wacker Drive, Suite 5700 Chicago, IL 60606-6629 tel 312.697.6900 fax 312.697.6901

alas.com