

**Amendment**

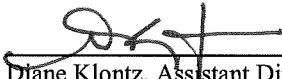
Contract Number: 21-4610C-114

Amendment: A

**Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unit  
Shelter Program Grant**

<b>1. Contractor</b> Snohomish County 3000 ROCKEFELLER M/S 305  EVERETT, WA 98201		<b>2. Contractor Doing Business As (optional)</b> N/A	
<b>3. Contractor Representative (only if updated)</b> Jackie Anderson Division Manager (425)388-3237 Jacki.anderson@snoco.org		<b>4. COMMERCE Representative (only if updated)</b> Julie Montgomery Program Manager (360) 725-2963 Julie.Montgomery@commerce.wa.gov 1011 Plum Street SE Olympia, Washington, 98504-2525	
<b>5. Original Contract Amount (and any previous amendments)</b> \$4,339,548	<b>6. Amendment Amount</b> \$0	<b>7. New Contract Amount</b>	
<b>8. Amendment Funding Source</b> Federal:      State: X Other:      N/A:		<b>9. Amendment Start Date</b> January 1, 2021	<b>10. Amendment End Date</b> June 30, 2023
<b>11. Federal Funds (as applicable):</b> N/A	<b>Federal Agency:</b> N/A	<b>CFDA Number:</b> N/A	
<b>12. Amendment Purpose:</b> Amend Scope of Work to reflect change in project shelter beds and subgrantee.			

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget and Shelter Program Grant Guidelines. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

<p><b>FOR CONTRACTOR</b></p> <p><u>Lacey Harper</u> <small>Digitally signed by Lacey Harper Date: 2021.04.26 08:06:27 -07'00'</small> Contractor Name, Title</p> <p>_____ Date</p>	<p><b>FOR COMMERCE</b></p> <p> Diane Klontz, Assistant Director Community Services and Housing Division</p> <p><u>5/18/2021</u> Date</p> <p><b>APPROVED AS TO FORM ONLY</b></p> <p><u>Sandra Adix</u> Assistant Attorney General</p> <p><u>3/20/2014</u> Date</p>
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**Amendment**

**Attachment B**

**Budget**

<b>Participating Jurisdictions</b>	<b>Amount Dedicated</b>
Snohomish Unincorporated	\$2,403,239
Edmonds	\$ 277,292
Everett	\$ 735,149
Lake Stevens	\$ 217,520
Lynwood	\$ 260,393
Marysville	\$ 445,955
<b>Grant Total</b>	<b>\$4,339,548</b>

Shelter Program A, Motel Shelter

<b>Budget Category</b>	<b>Amount</b>
Pre-Occupancy <i>Up to \$10,000 per bed prior to occupancy</i>	\$ 0
Post-Occupancy Operations <i>Up to \$56 per day per net additional bed</i>	\$ 955,698
<b>Total</b>	<b>\$ 955,698</b>

Shelter Program B, TSA EGM Shelter *LPH* *OK*

<b>Budget Category</b>	<b>Amount</b>
Pre-Occupancy <i>Up to \$10,000 per bed prior to occupancy</i>	\$ 0
Post-Occupancy Operations <i>Up to \$56 per day per net additional bed</i>	\$ 2,040,861
<b>Total</b>	<b>\$ 2,040,861</b>

Shelter Program C, Countywide Shelter

<b>Budget Category</b>	<b>Amount</b>
Pre-Occupancy <i>Up to \$10,000 per bed prior to occupancy</i>	\$ 157,000
Post-Occupancy Operations <i>Up to \$56 per day per net additional bed</i>	\$ 828,149
<b>Total</b>	<b>\$ 985,149</b>

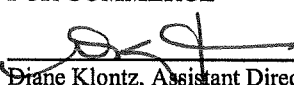
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