

**AMENDMENT NO. 2 TO GRANT AGREEMENT  
BETWEEN SNOHOMISH COUNTY AND  
NORTH COUNTIES FAMILY SERVICES**

This Amendment No. 2 to the Grant Agreement between Snohomish County and North Counties Family Services is made and entered into on the 24<sup>th</sup> day of April, 2024, between the SNOHOMISH COUNTY, a political subdivision of the State of Washington, hereinafter called "County," and NORTH COUNTIES FAMILIES SERVICES, a Washington nonprofit corporation, hereinafter called the "Subrecipient."

WHEREAS, the Snohomish Health District and Subrecipient previously entered into a subrecipient Grant Agreement to provide Advancing Health Literacy to Enhance Equitable Community Responses to COVID-19 (AHL) grant work through June 30, 2023;

WHEREAS, effective January 1, 2023, the Snohomish Health District assigned its rights and responsibilities under the Grant Agreement to the County;

WHEREAS, on June 2, 2023, the County and Subrecipient executed an Amendment No. 1 to the Grant Agreement to allow the Subrecipient to continue its work through a date to be determined by the United States Department of Health and Human Services;

NOW THEREFORE, the Agreement is hereby amended as follows:

Each and every provision of the Original Agreement dated October 25, 2022, shall remain in full force and effect, except as modified below:

1. All references to the "Snohomish Health District," "District," or "SHD" are hereby replaced with the words "Snohomish County" or "County."
2. Section 3.1 of the Grant Agreement is hereby replaced in its entirety as follows:  
The County agrees to provide up to a maximum consideration not to exceed \$100,000 to the Subrecipient for the performance of activities in support of the AHL grant through such date as determined by Health and Human Services (HHS), and not accounted for in the Subrecipient's budget approved as of August 19, 2022. The County shall pay the Grant Funds to the Subrecipient on a reimbursement basis only for actual costs incurred, including expenses identified in the Cost Reimbursement Form (Exhibit A) or as authorized in advance by the County. The County shall not make payment in advance or in anticipation of services or supplies to be funded by the Grant Funds under this agreement.
3. Section 4.1.3 of the Grant Agreement is hereby replaced in its entirety as follows:  
Incorporate accurate, standards-based, and developmentally appropriate health and science information related to health literacy.

IN WITNESS THEREOF, Subrecipient has caused this Amendment No. 2 to the Grant Agreement to be executed by its Executive Director, and the County has caused this Amendment No. 2 to the Grant Agreement to be executed by its Executive, each of whom have authority to bind their respective entities.

**SNOHOMISH COUNTY**

**NORTH COUNTIES FAMILY SERVICES**

**Harper, Lacey**

Digitally signed by Harper, Lacey  
Date: 2024.05.29 09:49:57 -07'00'

**County Executive**

**Executive Director**

**Date**

*Wyonne Perrault* 4/24/2024

**Wyonne Perrault**  
**Executive Director**

**Date**

Snohomish County Council  
Approved: 5/22/2024  
ECAAF 2024-0821 / Motion 24-202