

**SNOHOMISH COUNTY COUNCIL
INDEX TO FILE**

FILE: Residential Treatment Facility North 22-102230 CUP
DATE: Closed Record Appeal Hearing - Wednesday, May 10, 2023 @ 1:30 p.m.
COUNCIL STAFF: Ryan Countryman
PDS STAFF: Tom Barnett
PA: Alethea Hart

The complete Hearing Examiner record is available upon request of the Clerk of the Council

Exhibit No.

TBD Pending Council Staff Report

I. Appeal Letter

V.1 Appeal Letter received via e-mail March 21, 2023, @ 3:00 p.m. from Tom Ehrlichman, Attorney for the Appellants, Megan (Tucker) Snowden and Steven Snowden; Kathleen M. Richardson; Sue Keller; Christi M. Bell and Joyful Tower; and Christopher and Patricia Larson

II. Examiner's Decision

V.2 Decision of the Snohomish County Hearing Examiner dated March 7, 2023

Hearing Examiner List of Exhibits (*Exhibits available upon request at contact.council@snoco.org*)

Hearing Examiner Parties-of-Record

III. Copies of Hearing Examiner exhibits cited and/or germane to the appeal

K.1 Staff Recommendation

E.1 Determination of Nonsignificance with Environmental Checklist

D.1 Ownership - Zoning Map

D.2 Aerial Map

The following are additional exhibits listed in order as cited in the Appeal Letter (Exhibit V.1)

A.1 Master Permit Application filed 6-26-2022

M.10 Public: Kathy Richardson comment, 1-26-23

G.2 Boundary Line Adjustment 22-104576 BLA

B.1 Site Plan dated 8-22-2022

B.2 Civil Drawings, dated 10-20-2022

M.28 Applicant, Final Statement, 2-3-23

IV. Responses to Appeal

- V.4 Written argument from Lisa Koop Gunn, Attorney for the Applicant, submitted via e-mail and received on April 11, 2023, at 3:30 p.m.

Hearing Examiner exhibits listed in order as cited in applicant's written argument

K.1 Staff Recommendation

G.2 Boundary Line Adjustment 22-104576 BLA

V. Rebuttal

- V.5 Written Rebuttal of Applicant's Response from Tom Ehrlichman, Attorney for the Appellant, submitted via e-mail and received on April 18, 2023, at 4:54 p.m. (*corrected version received at 5:08 p.m. and accepted by Appellant*)

Hearing Examiner exhibits listed in order as cited in appellant's written rebuttal

M.1 Applicant, Testimony of Experts

VI. Submissions/Exhibits Entered for Council Closed Record Appeal

- V.3 Councilmember Nehring Recusal