

# SNO. CO. STANWOOD CULVERT REPLACEMENT PROJECT NEAR 19224 MARINE DRIVE RR 48105, UPI# 21-0012 RIGHT OF WAY PLAN



## Snohomish County Officials

**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

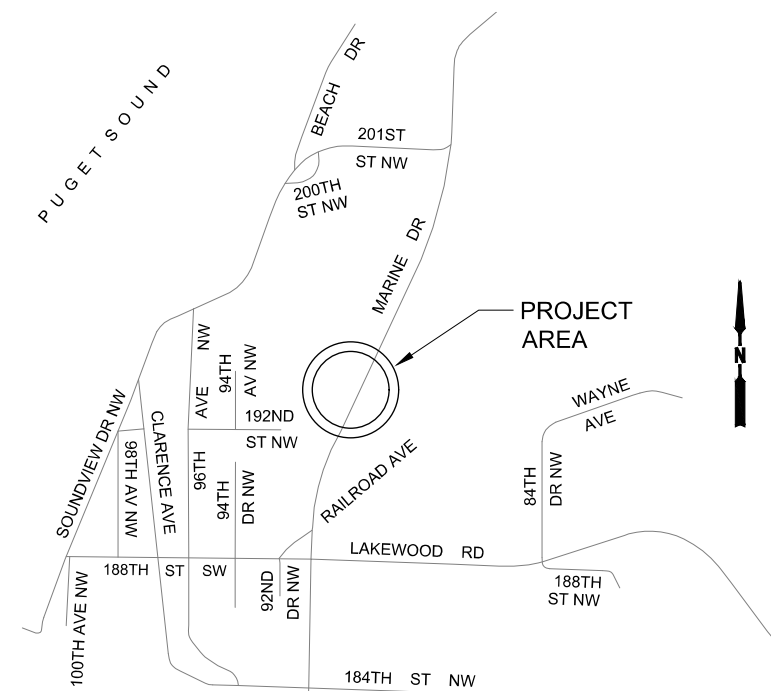
**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

**COUNCIL MEMBERS**  
NATE NEHRING - DIST. 1  
MEGAN DUNN - DIST. 2  
STROM PETERSON - DIST. 3  
JARED MEAD - DIST. 4  
SAM LOW - DIST. 5

MOTION # \_\_\_\_\_

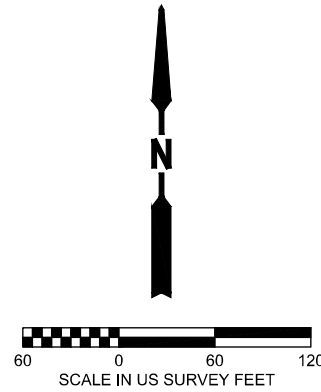
<b>SHEET INDEX</b>		
<b>SHEET NAME</b>	<b>SHEET #</b>	<b>REF SHEET #</b>
COVER	1	CV01
TOTAL PARCEL	2	TP01
RIGHT OF WAY PLAN	3	RW01-RW03



**VICINITY MAP**

N.T.S.

SECTION 18, T. 31N, R. 4 E., W.M.



HORIZONTAL DATUM: PROJECT DATUM,  
 BASED ON CONVERTING STATE PLANE COORDINATES,  
 (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT)  
 BY SCALING UP DRAWING AT BASE POINT 0,0 AND  
 USING A MULTIPLICATION FACTOR OF 1.000060627 AND  
 MOVING 100,000 METERS NORTH & 100,000 METERS EAST.

TO OBTAIN STATE PLANE GRID DISTANCES FROM PROJECT  
 DATUM DISTANCES, SHOWN, MULTIPLY BY THE PROJECT  
 COMBINED GRID FACTOR OF 0.9999393770

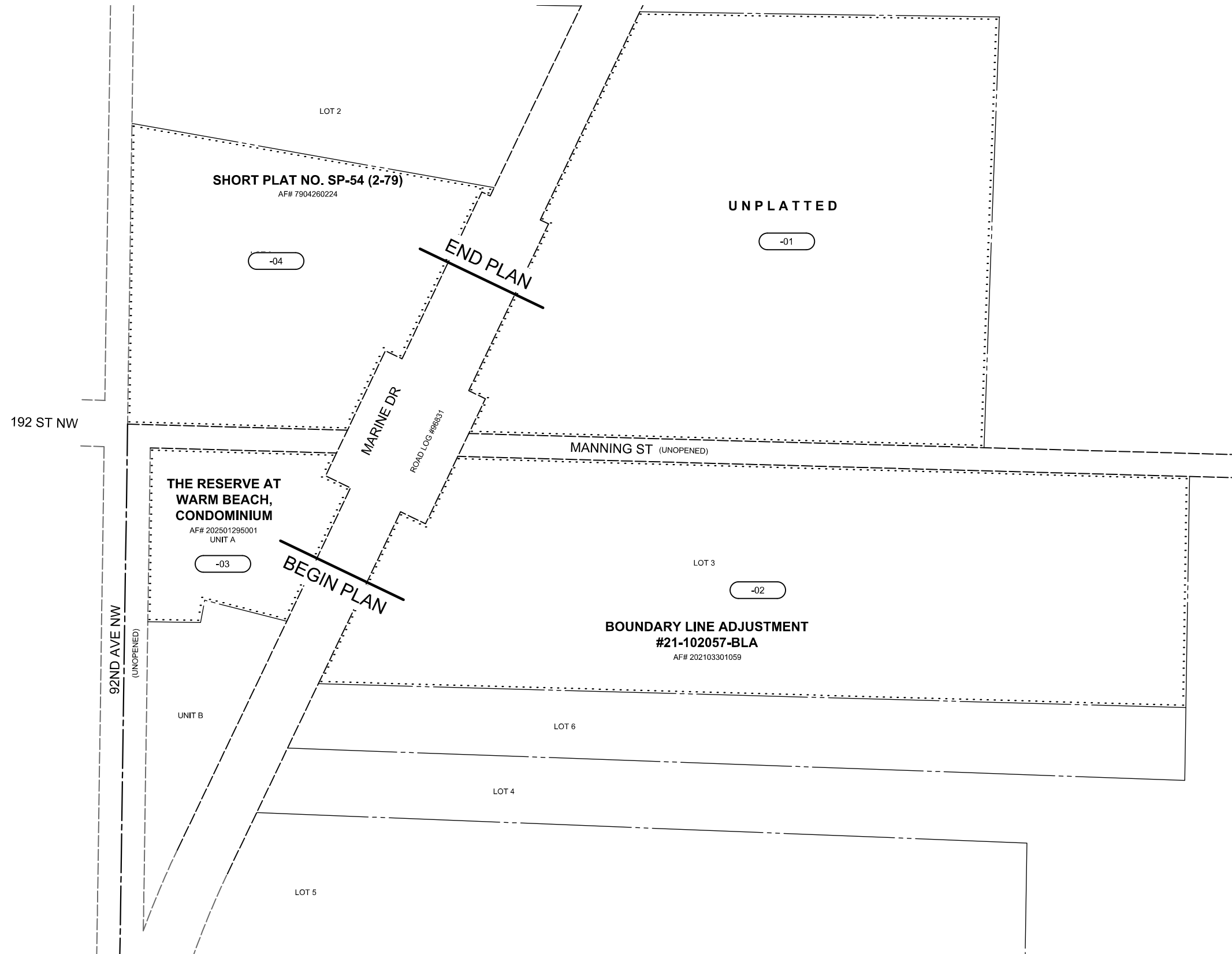
**LEGEND**

SYMBOLS

-XX PROPERTY OWNERSHIP NUMBERS  
 SEE SHEET RW01 FOR OWNERSHIP INFORMATION

LINETYPES

----- RIGHT-OF-WAY  
 ----- RIGHT-OF-WAY (UNRESOLVED)  
 ----- PROPERTY LINE  
 ----- OWNERSHIP LINE  
 ----- SECTION LINE  
 ----- QUARTER SECTION LINE



MOTION #

DATE	NO.	REVISION	PM	RW	PS	CE

UPI NO.: 21-0012	FED. AID PROJ. NO.:
SURVEY NO.: 4868	FIELD BOOK(S): 1981, 2075, 2076
HORZ. DATUM: PROJECT	VERT. DATUM:
DESIGNED BY: DH	DRAWN BY: DVW



REVIEWED AND APPROVED BY:  
 McCormick, Douglas  
 DOUGLAS W. McCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER  
 Rasmussen, Nels  
 NELS RASMUSSEN, PMP  
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**CONSERVATION &**  
**NATURAL RESOURCES**  
 FUNDING NO. RR48105

**CULVERT REPLACEMENT**  
 NEAR 19224 MARINE DR  
**TOTAL PARCEL**

REFERENCE SHEET NO. TP01
SHEET 2 OF 3 SHEETS

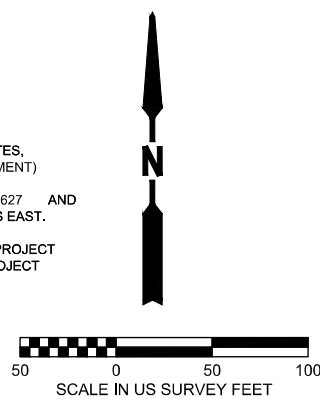
April 16, 2026 - 4:19 PM - SPWTLK - S:\PW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\_SURVEYS\4868\CADD\APPROVED - DO NOT EDIT\4868-ROWP.DWG - Layout Name: TP01

April 16, 2026 - 4:19 PM - SPWTLK - S:\PW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\SURVEYS\4868\CADD\APPROVED - DO NOT EDIT\4868-ROWP.DWG - Layout Name: RW01

SECTION 18, T. 31N, R. 4 E., W.M.

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**LEGEND**

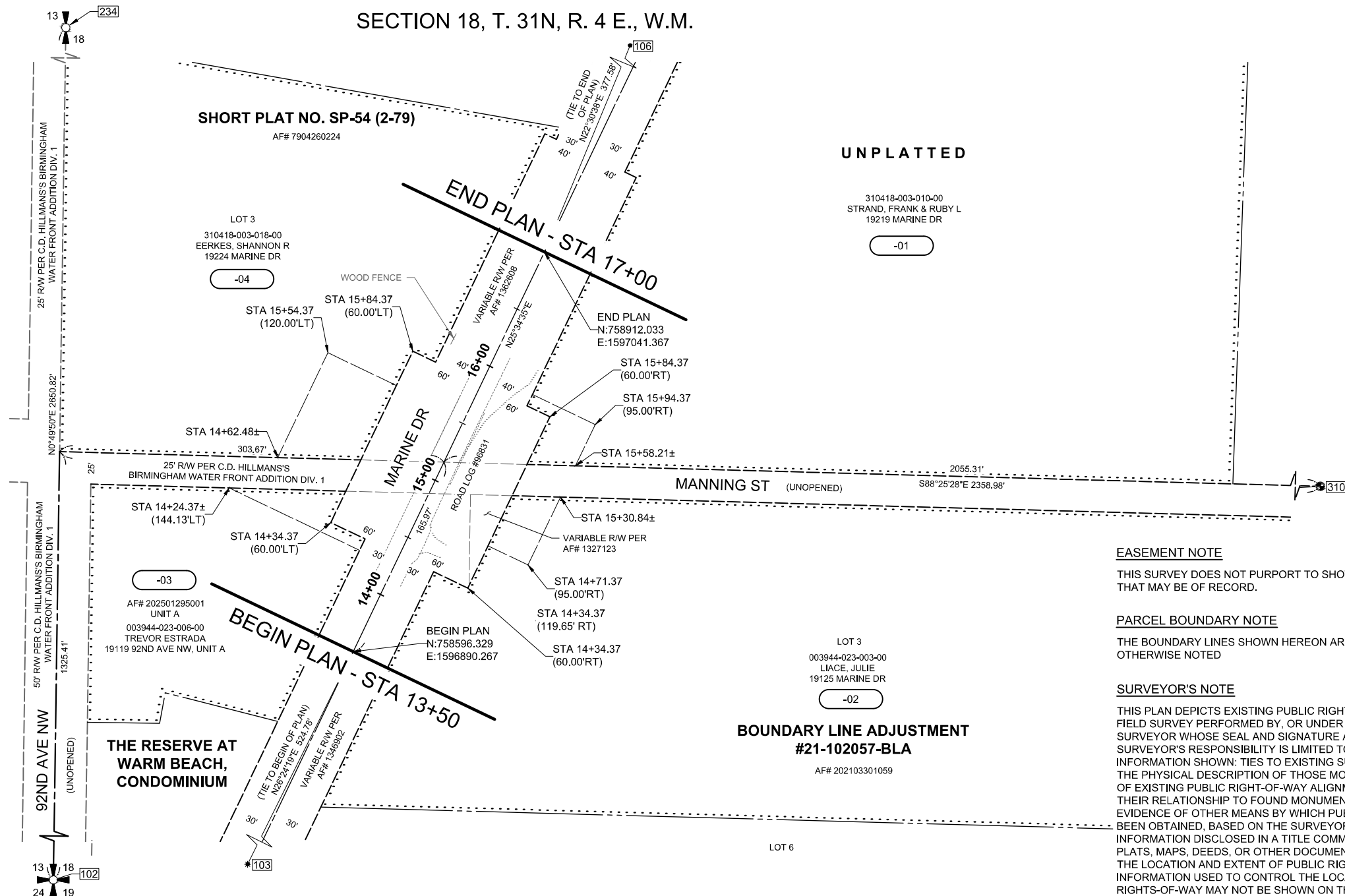
**SYMBOLS**

- MAG SPIKE (CONTROL)
- REBAR OR PIPE
- MONUMENT IN CASE
- QUARTER SECTION CORNER
- SECTION CORNER
- PROPERTY OWNERSHIP NUMBERS

AF# AUDITOR'S FILE NUMBER  
491/1988 SNO. CO. CONTROL POINT DESIGNATION FORMAT PPS/BBB. WHERE P=PAGE S=SEQUENTIAL NUMBER, AND B= SNO. CO. FIELD BOOK NUMBER. E.G. 491/1988 IS THE FIRST POINT NUMBER ON PAGE 49 FIELD BOOK 1988.

**LINETYPES**

- ASPHALT
- FENCE
- GRAVEL
- RIGHT-OF-WAY
- RIGHT-OF-WAY (HISTORIC)
- RIGHT-OF-WAY (UNRESOLVED)
- RIGHT-OF-WAY CENTERLINE
- PROPERTY LINE
- OWNERSHIP LINE
- TEMPORARY EASEMENT
- SECTION LINE
- QUARTER SECTION LINE



UNPLATTED

310418-003-010-00  
STRAND, FRANK & RUBY L  
19219 MARINE DR

-01

**EASEMENT NOTE**

THIS SURVEY DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS THAT MAY BE OF RECORD.

**PARCEL BOUNDARY NOTE**

THE BOUNDARY LINES SHOWN HEREON ARE UNRESOLVED, UNLESS OTHERWISE NOTED

**SURVEYOR'S NOTE**

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

**BOUNDARY LINE ADJUSTMENT #21-102057-BLA**

AF# 202103301059

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	RIGHT OF WAY	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENT	TEMPORARY EASEMENT	EXCESS PROPERTY
	-04	SHANNON R EERKES	95,368 SF			95,368 SF		4,712 SF	
	-03	TREVOR ESTRADA	33,564 SF			33,564 SF		1,876 SF	
	-02	JULIE LIACE	218,280 SF			218,280 SF		1,809 SF	
	-01	FRANK & RUBY L STRAND	223,358 SF			223,358 SF		1,739 SF	

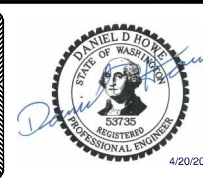
**OWNERSHIPS**

NO.	STATION	OFFSET	DESCRIPTION
102	-----	-----	EXISTING CASED 3" BRASS DISC WITH "X" MARK AND STAMPED "SEC COR" SET IN 5" DIAMETER CONCRETE (DOWN-0.7); VISITED: 10/2023 - 023/1981
103	-----	-----	FOUND 3/8" REBAR WITH RED PLASTIC CAP STAMPED "SNO CO SURVEY CONTROL" JUST NORTH OF DRIVEWAY FOR 18924 MARINE DR; VISITED: SEPTEMBER 2023 - 024/1981
106	-----	-----	SET MAG SPIKE ~2.0' EAST OF HYDRANT ACROSS FROM DRIVEWAY FOR 19219 MARINE DR; VISITED: DECEMBER 2018 - 033/1981
234	-----	-----	FOUND TACK IN LEAD IN ~3" X 3" CONCRETE MONUMENT, 0.5' ABOVE GROUND; VISITED: OCTOBER 2023 - 391/2075
310	-----	-----	FOUND PIN IN CONCRETE INSIDE 3/4" INSIDE DIAMETER IRON PIPE IN CASE, DOWN 0.85', AT ~POINT OF CURVE FOR 84TH DR NW, ~10' NORTH OF INTERSECTION WITH 192ND ST NW; VISITED: OCTOBER 2023 - 543/2075

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REVIEWED AND APPROVED BY:  
McCormick, Douglas  
DOUGLAS W. McCORMICK, PE  
SNOHOMISH COUNTY ENGINEER  
Rasmussen, Nels  
NELS RASMUSSEN, PMP  
RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY DEPARTMENT OF CONSERVATION & NATURAL RESOURCES**  
FUNDING NO. RR48105

**CULVERT REPLACEMENT NEAR 19224 MARINE DR**  
**RIGHT OF WAY PLAN**

REFERENCE SHEET NO. RW01  
SHEET 3 OF 3 SHEETS