| | | | _ | | NORKSHEET | | | |
|------------------|--|--|--|------------------|---|---------------------|-----------|-----------|
| . REV | /ENU | E: | | | | | | |
| | | enue Source | Original Gran | ıt | Amendment(s) | Total | | Match |
| .City | of Ly | nnwood | \$ 325,231.50 | | , , | \$3 | 25,231.50 | |
| | | | | | | | | |
| Total | | | \$ 325,231.50 | | | \$325,231.50 | | |
| I. EXP | ENDI | TURES: | | | | | | |
| | | em/Service | Original Gran | ıt | Amendment(s) | - | Гotal | Match |
| SCOUT program | | \$ 325,231.5 | 0 | , , | \$ 325,231.50 | | | |
| | | | | | | | | |
| T = 1 = 1 | | | # 005 004 5 | _ | | Φ.0 | 05 004 50 | |
| Total | | List ony now ETE | \$ 325,231.5 | | /NI/A if not applicab | | 25,231.50 | |
| Quar | | Classification | s that will be requir | | (N/A if not applicab ype (Regular or Pr | | Duration | |
| N/A | шц | Classification | | +' | ype (Negulai ol Fi | <u>Ojecij</u> | Duration | |
| 14/7 | | | | | | | | |
| www.will radate? | f "no" cccom vithin relate? If no fund to ii une exp | existing appropriated program be termed, what is the sour ding? The ses, what costs mignificant at termination apployment compensions. | quest. n/a (coverention) ininated at grant end ce of ongoing tht the County exp in (including possible) ensation costs)? I | ect le Von | ☐ Budget Transi Appropriation ☐ Emergency Appropriation ☐ Yes Dapper Service ☐ No City of Lynnwoo BPACT: (N/A if in cu | opropri ate d | ation | |
| | JULC | Source/Narrati | | | Current Year | | Next Year | Ongoing |
| | | | | | | \$ | \$ | Annual \$ |
| | | | | | | Ψ | Ψ | Ψ |
| Total | | | | | | \$ | \$ | \$ |
| requi | ired? Inclu Desc | (If "yes" complete | | | ☐ Yes ⊠ No | | | |

| Was this work included in the current year's approved budget and work plan? | Yes □ No | | |
|---|-----------------------|-----------------|-------------------|
| If match is required, does this Grant allow use of already authorized County expenditures to achieve the match? | ′es □ No 🏽 🖸 |] <i>N/A</i> | |
| If responding "no" to both of above questions: What cuts or reductions in service will be implemented to County due to the grant? | reduce or offset | the increased o | cost to the |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| II. PROJECTED COUNTY SAVINGS: (N/A if in current bu | udget) | | |
| II. PROJECTED COUNTY SAVINGS: (N/A if in current bu Source/Narrative | udget) Current Year | Next Year | Ongoing Annual |
| | Current | Next Year | |
| Source/Narrative | Current | Next Year | |
| Total Describe the projected short and long term saving or cos | Current Year | | Annual |
| Total Describe the projected short and long term saving or cos | Current Year | | Annual |
| | Current Year | | Annual |
| Total Describe the projected short and long term saving or cos | Current Year | | Annual |
| Total Describe the projected short and long term saving or cos | Current Year | | Annual |