# SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

#### NOTICE OF INTRODUCTION AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, October 25, 2023, at the hour of 10:30 a.m., in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue, Everett, WA in conjunction with a remote meeting platform via the following Zoom link to consider proposed Ordinance No. 23-094.

#### **Zoom Webinar Information:**

Join Online: <a href="https://zoom.us/j/94846850772">https://zoom.us/j/94846850772</a> or by Phone: (253) 215-8782

Meeting ID: 948 4685 0772

### PROPOSED ORDINANCE NO. 23-094

MODIFYING VACATION LEAVE ACCRUALS FOR CLASSIFIED EMPLOYEES AND AMENDING SCC 3A.06.050

<u>Summary:</u> The ordinance amends Snohomish County Code to adjust the annual and maximum vacation accruals for classified employees to align with the majority of bargaining units in the County. In addition to alignment, the accrual adjustments provide increases at the first two years of employment and for those with over 22 years of service. The maximum accruals under this ordinance would increase from the current 240-hour year-end maximum to a revised 320-hour year-end maximum. These adjustments also put the County's vacation accrual more in alignment with other public sector agencies in the area.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

**For More Information:** Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing <a href="Contact.Council@snoco.org">Contact.Council@snoco.org</a>. Copies are also available on the Council's website at <a href="https://snohomish.legistar.com/Legislation.aspx">https://snohomish.legistar.com/Legislation.aspx</a> (File # 2023-1053) or <a href="https://snohomishcountywa.gov/2134/Council-Hearings-Calendar">https://snohomishcountywa.gov/2134/Council-Hearings-Calendar</a>.

<u>Public Testimony:</u> The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or email to <u>contact.council@snoco.org</u>. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail elena.lao@snoco.org.

## Dated this 6<sup>th</sup> day of October, 2023.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Council Chair

ATTEST:

Deputy Clerk of the Council

Publish: October 11, 2023

SUBMIT AFFIDAVIT TO: County Council

SUBMIT INVOICE TO: Human Resources - 104502

# **Everett Daily Herald**

## Affidavit of Publication

State of Washington }
County of Snohomish } ss

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinafter referred to, published in the English language continually as a daily newspaper in County, Washington and is and always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH985558 ORDINANCE 23-094 as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of 1 issue(s), such publication commencing on 10/11/2023 and ending on 10/11/2023 and that said newspaper was regularly distributed to its subscribers during all of said period.

The amount of the ee for such publication is \$89.90.

Subscribed and sworn before me on this day of

2023

Notary Public in and for the State of

Washington.

Snohomish County Human Resources | 14104502

ELENA LAO

Linda Phillips Notary Public State of Washington My Appointment Expires 8/29/2025 Commission Number 4417

### **Public Notices**



CITY OF LAKE STEVENS

CITY OF LAKE STEVENS

The Lake Stevens City Council will hold two hybrid public hearings on October 24th and November 14th at 6:00 p.m. in the Sawyers Room, at the Mill building, 1808 Main Street, and via Zoom to receive public comment regarding the Proposed 2024 Budget. The agenda will provide the zoom log in information. The City Council will also be taking public testimony during the October 24th budget hearing on proposed 2024 revenue sources for the General Fund including property taxes. Any person desiring to present testimony may do so at the above described hearing or may submit comments in writing to the City Clerk prior to the hearing by sending them to City Hall, Attn: City Clerk, P.O. Box 257, Lake S1 e v e n s, W A 9 82 5 8 o r v i a e m a i l at deputyclerk@lakestevenswa.gov.
Published: October 11, 18, 2023.

CITY OF MILL CREFK

NOTICE IS HEREBY <u>Public Hearing</u>
NOTICE IS HEREBY GIVEN that the Mill Creek Planning Commission will hold a public hearing on October 19, 2023. The purpose of the public hearing is to consider a proposed amendment to the Mill Creek Comprehensive Plan which would alter the land use designation for the property at 13529 Bothell-Everett Hwy from Low Density Residential (LDR) to Community Business (CB).

DATE: October 1, 2005

October 19, 2023

DATE. October 19, 2023

TIME: 7.00 p.m.
PLACE: Mill Creek City Hall South
Council Chambers
15728 Main St

Mill Creek, WA 98012

For additional information please contact Planner Justin Horn at
425-921-5727 or justin horn@millcreekwa.gov. Any person
desiring to present testimony may do so at the meeting, or may
submit comments in writing by 5:00 p.m. on October 19, 2023 to
the City Clerk. Directions to participate in the meeting virtually are
available at the Planning Commission webpage on the City's
website at www.cityofmillcreek.com.
We are trying to make our public meetings accessible to all
members of the public. If you need special accommodations,
please call City Hall at (425) 745-1891 three days prior to this
meeting.

Published: October 11, 2023.

CITY OF MONROE, WASHINGTON
NOTICE OF CANCELLATION
MONROE CITY COUNCIL FINANCE/HUMAN RESOURCES
COMMITTEE MEETING
Notice is hereby given that the Monroe City Council
Finance/Human Resources Committee meeting scheduled for
Tuesday, October 17, 2023 has been cancelled. The next
scheduled meeting of the Finance/Human Resources Committee is
Tuesday, January 16, 2023. For more information, please call
(360) 794-7400.
Jodi Wycoff, City Clerk
Posted On-site: October 9, 2023
Published: October 11, 2023.

PUBLIC NOTICE
Jon Holden with Aeronautical Machinist, Inc., 8729 Airport Road, Everett, Washington 98204 is seeking coverage under the Washington State Department of Ecology's Construction Stormwater NPDES and State Waste Discharge General Permit. The proposed project, IAM Everett is located at 8729 Airport Road in Everett, in Snohomish County. This project involves 2.49 acres of soil disturbance for commercial construction activities. The stormwater will discharge directly into Powder Mill Gulch. Any persons desiring to present their views to the Washington State Department of Ecology regarding this application, or interested in Ecology's action on this application, may notify Ecology in writing no later than 30 days of the last date of publication of this notice. Ecology reviews public comments and considers whether discharges from this project would cause a measurable change in receiving water quality, and, if so, whether the project is necessary and in the overriding public interest according to Tier II antidegradation requirements under WAC 173-201A-320.

2014-320. Comments can be submitted to: Department of Ecology Attn: Water Quality Program, Construction Stormwater P.O. Box 47696, Olympia, WA 98504-7696 Published: October 11, 18, 2023. EDH985546

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on October 4, 2023, the
Snohomish County Council approved Ordinance No. 23-086.
ORDINANCE NO. 23-086
GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING
LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN
PORTIONS OF UNINCORPORATED SNOHOMISH COUNTY,
WASHINGTONTO SEVEN LAKES WATER ASSOCIATION INC.
Summary: Seven Lakes Water Association Inc., a non-profit
corporation, has applied to Snohomish County, Washington, for a
non-exclusive franchise to construct, maintain, operate, replace
and repair water distribution systems in, on, across, over, along,
under, and/or through public rights-of-way within the following
portions of unincorporated Snohomish County:

Township

Bange
Sections
2, 4

Twp. 31N

Rge. 4E

Sections Sects. 1, 2, 3, 4 Sects. 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 Sects. 30, 31

Twp. 31N Rge. 5E Sects. 30, 31
Ordinance No. 23-086 grants said franchise to Seven Lakes Water Association Inc., subject to all of the terms and conditions contained in the ordinance. The franchise would go into effect following enactment of the ordinance, acceptance by Seven Lakes Water Association Inc., provision of wideoes of incurrent following enactment of the ordinance, acceptance by Seven Lakes Water Association Inc., provision of evidence of insurance, and payment of all applicable fees. The maximum term of the franchise would be twenty (20) years from the effective date.

For More Information: Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File #2023-0970). Dated this 5th day of October, 2023. /s/ Elena Lao, CMC Deputy Clerk of the Council 229069

Published: October 11, 2023.

SNOHOMISH COUNTY COUNCIL

Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on October 4, 2023, the nohomish County Council approved Ordinance No. 23-088.

Notifice Is a fixed by the control of the control o

the ordinance. The franchise would go into effect following enactment of the ordinance, acceptance by the City of Marysville, provision of evidence of insurance, and payment of all applicable fees. The maximum term of the franchise would be twenty (20) years from the effective date.
For More Information: Copies of the ordinance and related

For More Information: Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File #2023-1002). Dated this 5th day of October, 2023. /s/ Elena Lao, CMC Deputy Clerk of the Council 192063

Published: October 11, 2023.

EDH985553

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF INTRODUCTION AND PUBLIC HEARING
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Council will hold a public hearing on Wednesday, October 25,
2023, at the hour of 10:30 a.m., in the Henry M. Jackson Board
Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller
Avenue, Everett, WA in conjunction with a remote meeting platform
via the following Zoom link to consider proposed Ordinance No.
23-094. SNOHOMISH COUNTY COUNCIL

Value the following 2001ht link to consider proposed cituriance No. 23-094.

Zoom Webinar Information:
Join Online: https://zoom.us/j/94846850772
or by Phone: (253) 215-8782
Meeting ID: 948 4685 0772
PROPOSED ORDINANCE NO. 23-094
MODIFYING VACATION LEAVE ACCRUALS FOR CLASSIFIED EMPLOYEES AND AMENDING SCC 3A.06.050
Summary: The ordinance amends Snohomish County Code to adjust the annual and maximum vacation accruals for classified employees to align with the majority of bargaining units in the County. In addition to alignment, the accrual adjustments provide increases at the first two years of employment and for those with over 22 years of service. The maximum accruals under this ordinance would increase from the current 240-hour year-end maximum to a revised 320-hour year-end maximum. These adjustments also put the County's vacation accrual more in alignment with other public sector agencies in the area. alignment with other public sector agencies in the area.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

For More Information: Copies of the proposed ordinance and

related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDI (800) 877-8339, or by e-mailing Contact. Council @snoco.org. Copies are also available on the Council's website at https://snohomish.legistar.com/Legislation.aspx (File # 2023-1053)

https://snohomish.legistar.com/Legislation.aspx (FIIIE # 2020-1003) or https://snohomishcountywa.gov/2134/Council-Hearings-Calendar. Public Testimony: The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or e-mail to contact.council@snoco.org. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing. American with Disabilities Act Notice: Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail elena.lao @ snoco.org.

Dated this 6th day of October, 2023. SNOHOMISH COUNTY COUNCIL Snohomish County, Washington /s/ Jared Mead Council Chair

ATTEST: /s/ Elena Lao, CMC Deputy Clerk of the Council Published: October 11, 2023

EDH985558

## **Public Notices**

SNOHOMISH COUNTY NOTICE OF APPLICATION
File Name: RIC SP 3rd Ave
File Number: 23 116223 LDA, 23 116326 FPA
Project Description: 3-LO: Short Plat
Location: North of Stanwood Bryant Road between 3rd Avenue NE
and 10th Drive NE, Arlington
Tax Account Number: 320519-003-016-00
Applicant: Joe Smeby
Date of anplication/Completeness Date: October 5, 2023

Applicant: Joe Smeby
Date of application/Completeness Date: October 5, 2023
Approvals required: Land Disturbing Activity, Forest Practice
Activity, Environmental Review (SEPA), and all related

construction activity
Concurrency: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.
Comment Period: Submit written comments on or before November 1, 2023
Project Manager: Mara Wiltshire, (425) 262-2758
Project Manager e-mail: mara.wiltshire@enoco.org

Project Manager e-mail: mara.wiltshire@snoco.org
Date of Notice: October 11, 2023 HOW TO USE THIS BULLETIN

HOW TO USE THIS BULLETIN
To learn more about a project:

Call the planner assigned to the project.

Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East
Permit Center and Record Center Hours are

8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday

o 10:00 AM to 4:00 PM - Thursday

o Please call ahead to be certain the project file is available.
To comment on a project:

Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period

period

Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS

nearing examiner, may be made by submitting them to PDS prior to the open record hearing.

PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.

You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering over name on a sign-up register.

at the hearing or 3. entering your name on a sign-up register at the hearing, NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

To appeal a decision:
There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

opportunities.

HOW TO REACH US:
The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett,

425-388-3311 TTY 425-388-3311117.

More information can be reviewed online at sonhomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-338, or Department of Planning and Development Services at 425-388-7119

Published: October 11, 2023. FDH985522

SNOHOMISH COUNTY NOTICE OF APPLICATION
File Name: Nicholas & Angelique Phillips
File Number; 22-115078 LDA, 22-115082 FPA, 22-114946 RBP
Project Description: Clear and grading activity for new single family
residence, driveway, and drainfield.
Location: 20800 FRANK WATERS ROAD, STANWOOD
Tax Account #: 310407-004-025-00
Applicant: NICHOLAS PHILLIPS
Date of Application/Completeness Date: September 7, 2022
SEPA review: The department has determined that this proposal is
not likely to result in any significant adverse environmental impact,
and that issuance of a DNS is likely following the comment period
for this notice. The optional DNS process of WAC 197-11-355 is
being used for this proposal and includes the following:

1) This may be your only opportunity to comment on the
environmental impacts of the proposal.
2) The proposal may include mitigation measures under
applicable codes, and the project review process may
incorporate or require mitigation measures regardless of

incorporate or require mitigation measures regardless of whether an EIS is prepared.

A copy of the subsequent threshold determination for this

Approvals required: SEPA, Land Disturbing Activity, Forest Practice Activity and Residential Building permits.

Comment Period: Submit written comments on or before:

omtherit remov. 000
ovember 1, 2023
roject Manager; Emily Swaim, 425.388.3213
roject Manager e-mail: Emily.Swaim@co.snohomish.wa.us
Date of Notice: October 11, 2023

HOW TO USE THIS BULLETIN

HOW TO USE THIS BULLETIN
To learn more about a project:
Call the planner assigned to the project.
Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center, Administration Building East.
Permit Center and Record Center Hours are
o 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday o 10:00 AM to 4:00 PM - Thursday
o Please call ahead to be certain the project file is available.

To comment on a project:

Submit written comments to PDS at the address below or email project manager. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the

decision or recommendation, they should be received by PDS before the end of the published comment period Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS

hearing examiner, may be made by submitting them to PDS prior to the open record hearing.

PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.

You may become a party of record for a project by submitting original written comments and request to become a party of record to the county prior to the end of the comment period. Imposed a decision:

record to the county prior to the shock and this point in the process. Additional notice will be provided to parties of record for any future appeal opportunities.

HOW TO REACH US:

The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the County Administration Building East, 3000 Rockefeller Avenue,

M/S 604, Everett, WA 98201 425-388-3311. PDS Web Site address listed below:

anohomishcountywa.gov/PDSPostcard

ADA NOTICE; Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, of Department of Planning and Development Services at 425-388-

Published: October 11, 2023.

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on October 4, 2023, the
Snohomish County Council approved Ordinance No. 23-085.
ORDINANCE NO. 23-085
APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY
EXECUTIVE TO SIGN THE INTERLOCAL AGREEMENT
BETWEEN SNOHOMISH COUNTY AND THE TULALIP TRIBES
OF WASHINGTON TO IMPLEMENT PORTIONS OF THE
SNOHOMISH COOPERATIVE SALMON BARRIER REMOVAL
PROJECT
Summary: The Tulalip Tribes was awarded grant funds from the
U.S. Department of Commerce National Oceanic and Atmospheric
Administration (NOAA) Restoring Fish Passage through Barrier
Removal Notice of Funding Opportunity to implement the
Snohomish Cooperative Salmon Barrier Removal Project. The goal
of the grant is to achieve measurable and lasting benefits to native
migratory fish populations through fish passage barrier removal.
The Tribes' Grant identifies the County as a subrecipient which
requires the County and the Tribes to enter into an Interlocal
Agreement to implement fish passage projects on Sexton Creek,
Williams Creek, and French Creek. The County's goals include
removal of four fish passage barriers to restore fish access to
approximately 8.7 miles of upstream habitat. The total award
amount is \$6,197,308 over the term of the grant through December
31, 2026.

For More Information: Copies of the ordinance and related

or More Information: Copies of the ordinance and related

For More Information: Copies of the ordinance and related focuments are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact. Council@snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File #2023-0957). Dated this 5th day of October, 2023. S/ Elena Lao, CMC Deputy Clerk of the Council 107027
Published: October 11, 2023. EDH985550

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL

Snohomish County Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on October 4, 2023, the inohomish County Council approved Ordinance No. 23-090.

ORDINANCE NO. 23-090 RELATED TO THE 2023 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN SPECIAL REVENUE FUND 100

ummary: The ordinance approves a supplemental appropriation the 2023 Budget in Special Revenue Fund 100 in the amount of \$165,000. The supplemental budget appropriation is necessary to provide expenditure and revenue authority for funds received from newly established cable operator franchise fees associated with ublic, educational, and governmental access channels.
or More Information: Copies of the ordinance and related

for More Information: Copies of the ordinative and retailed coursets are available upon request by calling the Council Office (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, r by e-mailing Contact.Council@snoco.org. The ordinance is also valiable on the Council's website at https://snohomish.legistar.com/Default.aspx (File #2023-1021). ated this 5th day of October, 2023. / Elena Lao, CMC eputy Clerk of the Council 94473

Published: October 11, 2023

EDH985549

# Bids, RFQ's, RFP's

CITY OF ARLINGTON Request for Proposals - Amusement Ride Service
Request for Proposals - Carousel and Ferris Wheel Amusement
Ride Service

The City of Arlington is seeking proposals from amusement ride companies to provide and operate a carousel and Ferris wheel for one week (December 1 to December 10 noon to 7 p.m.) during the Companies should submit proposals by email by 5:00 p.m. on october 23, 2023. Please note in subject line of email: Carousel RFP

Sarah Lopez, Community Engagement Director 360-403-3448 slopez@arlingtonwa.gov. Published: October 11, 2023.

EDH985569

## **Public Notices**

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that ON October 4, 2023, the
Snohomish County Council adopted Ordinance No. 23-087, which
shall be effective October 15, 2023. A summary of the ordinance is
as follows:

ORDINANCE NO 23-087

OFIDINANCE NO. 23-08/
APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE
TO SIGN AN INTERLOCAL AGREEMENT BETWEEN
SNOHOMISH COUNTY, THE TOWN OF WOODWAY, THE CITY
OF SHORELINE, AND OLYMPIC VIEW WATER AND SEWER
DISTRICT FOR THE POINT WELLS ANNEXATION AREA

DISTRICT FOR THE POINT WELLS ANNEXATION AREA Section 1. Adopts recitals, findings, and conclusions. Section 2. The Snohomish County Council authorizes the Snohomish County Executive to sign the Interlocal Agreement Between the Town of Woodway. Snohomish County, the City of Shoreline, and Olympic View Water and Sewer District Concerning an Annexation and the Orderly Transition of Services Pursuant to RCW 35A.14.296, a copy of which is attached to the ordinance as Exhibit A.

Marishinor of Services Putisant to Rew 35A.14.296, a copy of which is attached to the ordinance as Exhibit A. Attachment to the Ordinance: Exhibit A. The Agreement is summarized as follows: The Agreement identifies the Parties to the ILA; provides the purpose for the annexation of Point Wells ("the annexation area") and facilitates transition of services following the Annexation; recognizes the existing agreements between the Town and City for the annexation area, and the applicability of the master annexation interlocal agreement (MAILA) between the Town and County; stipulates the public hearing requirement for the Parties per RCW 35A.14.296(3); establishes an Annexation effective date; states amendments to the MAILA and the agreement between the Town and City; covers the transfer of County facilities and properties to the Town; and provides procedural, indemnification, and severability clauses.

The Agreement will become effective after it is approved by the governing bodies of the Town, City, District, and the County, and signed by the duly authorized representatives of the Town, City, District, and County and has either been filled with the County Auditor or posted on the County's Interlocal Agreements website. The Agreement identifies the Annexation effective date as the later of five (5) days after passage and publication of the Town's adolption of an annexation of the present and the Row

The Agreement identifies the Annexation effective date as the later of five (5) days after passage and publication of the Town's adoption of an annexation ordinance pursuant to RCW 35A.14.296, fifteen days (15) after the action is deemed approved under RCW 36.93.100, or January 1, 2024.

The ILA can be found at the following link: https://snohomish.legistar.com/View.ashx?M=F&ID=12245780&G UID=885E522-6EF7-480A-8238-4F0B93C30600

Where to Get Copies of the Ordinance: Copies of the full ordinance and other documentation are available upon request by calling the Snohomish County Council Office at (425) 388-3494, 1-(800) 562-4367x3494, TDD (425) 877-8339 or by e-mailing contact.council@snoco.org.

Website Access: This ordinance and other documents can be accessed through the Council websites at: https://snohomish.legistar.com/Calendar.aspx or http://www.snohomishcountywa.gov/2134/County-Hearings-

http://www.snohomishcountywa.gov/2134/County-Hearings-Calendar.

DATED this 6th day of October 2023. ATTEST: /s/Lisa Campfield Asst. Clerk of the Council EDH985559

Published: October 11, 2023. SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
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Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller
Avenue, Everett, WA in conjunction with a remote meeting platform
via the following Zoom link to consider proposed Ordinance No.
23-093. 23-093

Zoom Webinar Information

Zoom Webinar Information:

Join Online: https://zoom.us/i/94846850772
or by Phone: (253) 215-8782
Meeting ID: 948 4685 0772
PROPOSED ORDINANCE NO. 23-093
APPROVING AMENDMENT NO. 16 TO CONSOLIDATED
CONTRACT WITH WASHINGTON STATE DEPARTMENT OF
HEALTH AND PROVIDING AUTHORITY FOR FUTURE
AMENDMENTS REGARDING COVID-19 LHJ GAP FUNDING,
EXECUTIVE OFFICE OF IRMUNIZATION - FSU UKRAINIAN
COMMUNITY OUTREACH RESOURCE CENTER, OFFICE OF
IMMUNIZATION - VKRAINIAN OUTREACH SUPPORT
Summary: The ordinance approves Amendment 16 to the
Consolidated Contract with the Washington State Department of
Health Department receives the majority of its grant funding
through a consolidated contract with the Washington State
Department of Health. This funding is used for many different
public health services including maternal and child health block
grant, recreational shellfish activities, tuberculosis control, and
many more. Amendment #16 increases funding by \$3,519,641 for
a total consideration of \$35,178,552; and amends and adds
statements of work for multiple programs. statements of work for multiple programs. At the Public Hearing, the Council may consider amendments to

the proposed ordinance. For More Information: Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. Copies are also available on the Council's website at https://snohomish.legistar.com/Legislation.aspx (File # 2023-1024) he proposed ordinance

Copies are also avanation on the control of the property of th

Council Chair ATTEST: /s/ Elena Lao, CMC

Deputy Clerk of the Council 252928 Published: October 11, 2023.

SOUTH COUNTY FIRE

South County Fire will hold two public hearings on October 17, 2023, beginning at 7:00 p.m. virtually and in person at our headquarters, to receive public testimony on the 2024 Fire Benefit Charge and the 2024 Budget. For more information please visit www.southsnofire.org.

EDH985281 Published: October 5, 6, 7, 10, 11, 12, 13, 14, 17, 2023.

EDH985556

# Bids, RFQ's, RFP's

CITY OF EDMONDS
REQUEST FOR QUALIFICATIONS
Consultant Services for Phase 15 & 16 (2025-26)
Waterline Replacement Projects
Project: City of Edmonds Phase 15 & 16 (2025-26) Projects

Project: City of Edmonds Phase 15 & 16 (2025-26) Projects Scope: The City of Edmonds, Washington, is soliciting a statement of qualification (SOQ) from individuals or firms interested in providing design services for the Phase 15 & 16 Waterline Replacement Projects scheduled to begin construction in 2025 for Phase 15 and 2026 for Phase 16.

providing design services for the Phase 15 & 16 Waterline Replacement Projects scheduled to begin construction in 2025 for Phase 15 and 2026 for Phase 16.

Supplemental Information, Additional information related to scope of project, requested services, proposal requirements, and evaluation process are available from the City's website at: https://edmondswa.gov/cms/one.aspx?portalle=16495016&pageld=17278052. The information can also be reviewed at the Engineering Counter on the 2nd floor of City Hall. No questions, either written or oral will be taken by Edmonds staff related to the technical components of this RFQ.

Submittal: The City will accept one electronic copy of the Statement of Qualifications (SQQ) by e-mail. Electronic SQQ's shall be scanned in a (pdf) format and shall be e-mailed to Michele (Mike) De Lilla, at mike.delilla@edmondswa.gov, no later than 4:00 PM on November 2. 2023. The size of the e-mail with the SQQ attachment shall not be larger than 10 MB (Megabytes). A confirmation email will be sent by the City upon receipt of the SQQ. Statements of Qualifications shall be limited to single space, typewritten pages, (minimum 12 point font) and shall be no more than 20 pages (including resumes) and bound in a single volume. A page is defined as one side of an 8 1/2 by 11 inch page. Statements of Qualifications shall be limited to single space, typewritten pages, (minimum 12 point font) and shall be no more than 20 pages (including resumes) and bound in a single volume. A page is defined as one side of an 8 1/2 by 11 inch page. Statements of Qualifications shall be limited to single space, typewritten pages, (minimum 12 point font) and shall be no more than 20 pages (including resumes) and bound in a single volume. A page is defined as one side of an 8 1/2 by 11 inch page. Selection Process: Submittals will be evaluated and ranked based on the following criteria: 1. Project approach; 2. Related Experience of Firms on Team; 3. Qualifications of Proposed Project Manager; 4. Expertise of Key Staff (Pr

Bertrand.hauss@edmondswa.gov or by calling (425)771-0220. Title VI Statement
The City of Edmonds, in accordance with the provisions of Title VI
of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to
2000d-4) and the Regulations, hereby notifies all bidders that will
affirmatively ensure that any contract entered into pursuant to this
advertisement, disadvantaged business enterprises will be
afforded full and fair opportunity to submit bids in response to this
invitation and will not be discriminated against on the grounds of
race, color, or national origin in consideration for an award.
Published: October 11, 18, 2023.

CITY OF MILL CREEK
REQUEST FOR QUALIFICATIONS (RFQ)
PROJECT NAME: SWEETWATER RANCH STORMWATER MAIN
REPLACEMENT ESTIMATE: \$250,000 to \$350,000 <u>SUBMITTAL DUE</u>: October 18, 2023 no later than 5:00 PM Pacific

ESTIMATE: \$250,000 to \$350,000
SUBMITTAL DUE: October 18, 2023 no later than 5:00 PM Pacific Time
SUBMITTAL DUE: October 18, 2023 no later than 5:00 PM Pacific Time
SUBMIT TO: Dan Carmody, City of Mill Creek at dan.carmody@millcreekwa.gov or as instructed in RFQ
Public notice is hereby given the City of Mill Creek has issued a Request for Qualifications (RFQ) for architectural and engineering (A&E) consultant services for the above-mentioned project. The work to be performed for this project consists of furnishing all labor, tools, material and equipment necessary for completion of engineering design, landscape assessment and design, preparation of public works construction contract documents (i.e. plans, specifications, engineer's estimates, etc.), and related services for the successful delivery of this project.

The RFQ, additional submission requirements and instructions, and applicable information provided to interested parties (if any) can be found on the City of Mill Creek Contracting website: https://cityfomillcreek.com/city\_opernment/public\_works\_and\_development\_services/contracting\_with\_the\_city
The City of Mill Creek, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat.252, 42 U.S.C. 2000d to 2000d-4, Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, and RCW 49, 60.180(1) hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex or sexual orientation in consideration for an award.

Bids, RFQ's, RFP's

NOTICE IS HEREBY GIVEN that sealed bids will be received by the Snohomish County Purchasing Division for the following: Bid No.23-042RB Vehicle Holists. Installed SEALED BIDS DUE: October 31, 2023, Not later than 11:00 a.m., Pacific Local Time. Late submittals will not be accepted. Complete specifications may be obtained in person from the Snohomish County Purchasing Division, address below; by calling (425) 388-3344; or may be downloaded from: https://snoco.procureware.com/Bids Sealed Bids must be delivered before the due date & time either: 1. by hand by commercial carrier only (Fed Ex, UPS, USPS) to the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, 6th Floor, Everett, Washington 98201, or 2. by mail to the attention of the Snohomish County Purchasing Division, 3000 Rockefeller Avenue, MS 507, Everett, WA 98201.
3. or, a staff member will be available to receive bids 20 minutes

3. or, a staff member will be available to receive bids 20 minutes prior to the due date and time at the entrance of the Administration West Building (sliding doors directly across from the parking garage elevators, next to ATM machine) located at 3000 Rockefeller Avenue in Everett.

Published: October 11, 2023.

PUBLIC UTILITY DISTRICT NO. 1 OF WHATCOM COUNTY
REQUEST FOR QUALIFICATIONS
FOR ELECTRICAL ENGINEERING SERVICES
Public Utility District No. 1 of Whatcom County (District) is issuing a Request for Qualifications (RFQ) for qualified electrical engineering firms to provide electrical engineering services for the District, as needed. These services are intended to support and augment District staff capabilities. RFQ respondents must have staff with Professional Engineer in Electrical Engineering licenses registered in the State of Washington. The firm selected will provide electrical engineering services for the District, which may include, but are not limited to the following: Electrical fault protection system engineering studies; Design and design review for medium and high voltage acuilities and equipment; Project specifications development and review: Assist District in meeting applicable NERC Standards requirements; Perform special studies, evaluations, analyses, and other technical services, as assigned. The purpose of this RFQ process is to assist the District in selecting one or more firms to be offered, as needed, a Professional Services Agreement (PSA) with the District. The District reserves the right to enter into one or more PSAs or none at all, as a result of this process. This is not a Request for Proposal. Pricing/rates are to be excluded from the RFQ, as this is a qualifications-based selection process. Consultants or firms desiring consideration must obtain from the District the Statement of Qualifications (SOQ) submittal requirements and submit their structured SOQs by the deadline stated below. Interested parties may obtain the detailed SOQ information online from the District's website www.pudwhatcom.org, or contact the District's Director of Operations at website www.pudwhatcom.org, by email projects (at) pudwhatcom.org, or contact the District's Director of Operations at 360-384-4288 ext.17. SOQ SUBMITTAL DEADLINE: NOVEMBER

Probate Notices

No. 23-4-01853-31
PROBATE
NOTICE TO CREDITORS
RCW 11.40.030
SUPERIOR COURT OF
WASHINGTON
FOR SNOHOMISH COUNTY In the Matter of the Estate of JOHN F. HOMANN,

10, 2023. Chris Heimgartner, General Manager. Published: October 11; November 1, 2023.

which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets. DATE OF FILING COPY OF NOTICE TO CREDITORS with Clerk of Court:

with Clerk of Court: October 2, 2023 DATE OF FIRST PUBLICATION: October 4, 2023 PERSONAL REPRESENTATIVE: CYNTHIA HANNING Personal Representative 18821 88th Ave W

Edmonds, WA 98026 ATTORNEY FOR PERSONAL REPRESENTATIVE
ROSS D. GARDNER,
WSBA No. 46232
The Law Office of
Ross D. Gardner
12918 Mukilteo Speedway,
C23 PMB #584
Lynnwood, WA 98087
(425) 870-4430
ADDRESS FOR MAILING OR SERVICE: The Law Office of Ross D. Gardner

12918 Mukilteo Spe Ste C23 PMR #584 Lynnwood, WA 98087 (425) 870-4430 COURT OF PROBATE PROCEEDINGS: Snohomish County Superior Court CAUSE NUMBER:

23-4-01853-31

<u>Auctions</u> Legals

ABANDONED VEHICLE AUCTION LIST NORTH COUNTY TOWING 19205 Smokey Point Blvd. Arlington, WA 98223 360-658-1321/425-350-9822

SUNDAY OCTOBER 15, 2023 Viewing begins at 9:00 AM Auction at 11:00 AM Chancellors Auctioneering 425-350-9822

00 Honda CR-V 19 Flat Rock FB5 98 Toyota Corolla 07 Honda Civic 05 Mazda Mazda3 102 VW Jetta CHX3699 ROF3215 95 107 Honoa 105 Mazda Mazda 102 VW Jetta Cha. 110 Honda Givic BQE3215 15 UNKNOWN TOW DOLLY 15 15DK10107LAE35037 DA 104 Honda Givic CEN2552 120 Ford Explorer 696BCCP 104 Chev TrailBlazer ATJ9870 115 Dodge Ram Pickup 2500 F Subaru GL 21PF179 115 C87349Z BXA4666 15731 EXAMEDIA 105 Mazda 105 Mazda

'88 Subaru GL '06 Cadillac CTS '07 Honda Civic '08 VW Jetta '06 Infiniti FX35 BXA4666 CHG8731 CEK3491 DP84996 '02 Honda Accord DP84996 '97 Ford Ranger B28772V All vehicles sold AS-IS, WHERE-IS and are subject to release to owners prior to auction only. All vehicles must be removed day of the auction by 5:00PM.

EDH985587 Published: October 11, 2023. LANDLORD LIEN SALE

ANDLOHD LIEN SALE 1975 Statler, 64/14 Mobile Home for Sale Public Auction Lien Foreclosure 10-12-23 at 2:00 pm Carriage Club Estates Mobile Home Park 13320 Hwy 99 S. Everett, Sp. 141
Published: October 7, 10, 11, 12, 2023. EDH985393

subscribe Herald

Note: Hand delivered submittals will not be accepted at any County location other than the County Purchasing Division as

described above.

Snohomish County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Snohomish County Purchasing Division 254163

254163 Published: October 11, 2023.

FDH985570

Deceased

would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to

four months after the date of first publication of the notice. If the claim is not presented within this time frame, the

claim is forever barred

except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate

Probate Notices

KCSC NO.
23-4-06268-7 SEA
PROBATE
NOTICE TO CREDITORS
RCW 11-40,030
IN THE SUPERIOR COURT
OF WASHINGTON
FOR KING COUNTY
Fetate of: No. 23-4-01853-31 Estate of JEFFREY ALLAN TOMCZAK,

Deceased.

The personal representative named below has been Deceased.
The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be harred by any appointed as personal representative of this estate. representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court which the probate proceedprovided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice.

both the decedent's pro and non-probate assets. DATE OF FIRST PUBLICATION: September 27, 2023 Personal Representative: Claire Schmidt Attorney for Personal Representative: Larry R. Garrett WSBN 23830 WSBN 23830
Address for
Mailing or Service:
Holman Cahill Garrett Ives
Oliver & Andersen PLLC
5507 35th Ave NE

Seattle WA 98105 Submitted by: Larry R. Garrett, WSBN 3830 Attorney for Personal Representative Published: September 27; October 4, 11, 2023. EDH984755

NO. 23-4-01807-31 NOTICE TO CREDITORS SUPERIOR COURT OF

HELMAN The Personal Representative named below has been appointed and has qualified as personal representative of this estate. Persons having claims against the deceased must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve their claims on the personal representative or the attorney of record at the address stated below and file an executed copy of the claim with the Clerk of this Court within four months after the Deceased. Published: October 4, 11, 18, 2023. EDH985148 within four months after the date of first publication of this notice or within four months after the date of filing of the after the date of filing of the copy of this notice with the Clerk of this Court, whichever is later or, except under those provisions included in RCW 11.40.011 or RCW 11.40.013, the claim will be forever barred. This bar is effective as to claims against both the decedent's probate and non-probate assets. DATE OF FILING COPY OF NOTICE TO CREDITORS with Clerk of the Court. September 28, 2023 DATES OF PUBLICATION: October 4, 2023,

DALES OF PUBLICATION: October 14, 2023, October 11, 2023 and October 18, 2023 Dated: September 28, 2023 Respectfully Submitted by BRIAN L. DUCE, WSBA 24613 Attorney for Estate

6603 Thistle Cary, IL 60013 Attorney for Estate: BRIAN L. DUCE

Call today to 425-339-3200

or visit us at heraldnet.com

Herald

WASHINGTON
COUNTY OF SNOHOMISH
In re the Estate of:
STEVEN ANTHONY

Attorney for Estate Personal Representative

Doug Helman

Address: 1701 Grove Street Marysville, WA 98270 Telephone: (360) 659-9210 Published: October 4, 11, 18, 2023. EDH985137

*To Subscribe call 425-339-3200*