

**Washington State Department of Commerce  
Community Services Division  
Community Economic Opportunity Unit  
Low Income Home Energy Assistance Program (LIHEAP)**

<b>Grantee</b> Snohomish County, HSD 3000 Rockefeller Avenue - MS 305 Everett, WA 98201-4046		<b>2. Grantee Doing Business As (optional)</b>	
<b>3. Grantee Representative (only if updated)</b> Traci Baugh Energy Assistance Supervisor 425-388-7249 traci.baugh@co.snohomish.wa.us		<b>4. COMMERCE Representative</b> Yvette Ybay                      PO Box 42525 Program Manager              1011 Plum Street SE 360-764-3328                  Olympia, WA 98504-2525 yvette.ybay@commerce.wa.gov	
<b>5. Original Grant Amount</b> \$3,583,119.00	<b>6. Amendment Amount</b> \$407,459.00	<b>7. New Grant Amount</b> \$3,990,578.00	
<b>8. Amendment Funding Source</b> Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>		<b>9. Amend. Effective Date</b> 5/1/2024	<b>10. End Date</b> 9/30/2025
<b>11. Federal Funds (as applicable)</b> \$3,990,578.00	<b>Federal Agency</b> Dept of Health & Human Svcs	<b>CFDA Number:</b> 93.568 Low-Income Home Energy	
<b>12. Amendment Purpose</b> To increase the funding for the Low-Income Home Energy Assistance Program by \$407,459.00			
COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including, Budget, Attachment "A" – Scope of Work, Attachment "B" - Amendment A. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".			
<b>FOR THE GRANTEE</b>		<b>FOR COMMERCE</b>	
Signature		Cindy Guertin-Anderson, Assistant Director Community Services Division	
Name		Date	
Title		<b>APPROVED AS TO FORM ONLY</b>	
Date		<b>BY ASSISTANT ATTORNEY GENERAL</b>	

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15. Budget by Line Item:	16. Spending Targets
<p><b>Administration:</b> <span style="float: right;"><b>\$314,533.00</b></span></p> <p><b>Client Services:</b></p> <p style="padding-left: 20px;">Conservation Education <span style="float: right;"><b>\$200,291.00</b></span></p> <p style="padding-left: 20px;">Other Direct Services <span style="float: right;"><b>\$400,581.00</b></span></p> <p style="padding-left: 20px;">Direct Services <span style="float: right;"><b>\$3,075,173.00</b></span></p> <p style="padding-left: 20px;">Other Emergency Services</p> <p style="padding-left: 40px;">Direct Services Subtotal <span style="float: right;"><b>3,075,173.00</b></span></p> <p><b>Client Services Subtotal</b> <span style="float: right;"><b>\$3,676,045.00</b></span></p> <p><b>Budget Total</b> <span style="float: right;"><b>\$3,990,578.00</b></span></p>	<p><b>Administration:</b></p> <p>Yr 1: Oct-Dec</p> <p>Yr 1: Jan-Mar</p> <p>Yr 1: Apr - Jun</p> <p>Yr 1: Jul-Sep</p> <p>Yr 2: Oct-Dec</p> <p>Yr 2: Jan-Mar</p> <p>Yr 2: Apr-Jun</p> <p>Yr 2: Jul-Sep</p> <p><b>Total Administration</b> <span style="float: right;"><b>Check Numbers</b></span></p> <p><b>Client Services:</b></p> <p>Yr 1: Oct-Dec</p> <p>Yr 1: Jan-Mar</p> <p>Yr 1: Apr - Jun</p> <p>Yr 1: Jul-Sep</p> <p>Yr 2: Oct-Dec</p> <p>Yr 2: Jan-Mar</p> <p>Yr 2: Apr-Jun</p> <p>Yr 2: Jul-Sep</p> <p><b>Total Client Services</b> <span style="float: right;"><b>Check Numbers</b></span></p>

**Contract Information Sheet (CIS)**

(Rev. July 2022)

Contract Number: 24-32606-081

Amendment A

Document Date: 6/4/2024

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<b>1. Grantee</b> Snohomish County, HSD 3000 Rockefeller Avenue - Everett, WA 98201-4046  Traci Baugh 425-388-7249 traci.baugh@co.snohomish.wa	<b>2. Grantee #'s</b> <u>TIN #:</u> 91-600-1368  <u>UBI #:</u> 313-014-461  <u>SWV#:</u> SWV0002794	<b>3. COM Representative</b> Yvette Ybay Program Manager 360-764-3328 yvette.ybay@commerce.wa.gov	<b>4. COM Accounting Staff</b> Lori Creason 360-725-5078 <a href="mailto:lori.creason@commerce.wa.gov">lori.creason@commerce.wa.gov</a>	<b>5. AG Billing Code</b> 3000
<b>6. Grantee Type</b> Government Agency	<b>7. Grantee's FY End</b>	<b>8. Contract Type</b> Grant	<b>9. Client Service Purpose Code</b> 6	

**10. Grant/Amendment Purpose:**  
To increase the funding for the Low-Income Home Energy Assistance Program by \$407,459.00

<b>Current Grant \$:</b> \$3,583,119	<b>Current Amendment \$:</b> \$407,459	<b>New Grant Total:</b> \$3,990,578	<b>Amended Date</b> 5/1/2024	<b>End Date</b> 9/30/2025
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**11. Counties Benefiting**

County	Amount	County	Amount	County	Amount
Snohomish	\$3,990,578.00				

**GRANT EXPEDITURE CODING (FOR COMMERCE USE):**

FUND SOURCE	GRANT AMOUNT	MI	FUND	AI	PI	PROJECT/ SUB-PROJECT	SUB OBJ	AMENDMENT/ DEOBLIGATION
Federal (Admin)	\$284,877.00	32G40220	1	20	32606	32G4-02	NB	29,656.00
Federal (Con Ed)	\$181,400.00	32G40320	1	20	32606	32G4-03	NB	18,891.00
Federal (Other Dir Srvs)	\$362,801.00	32G40620	1	20	32606	32G4-06	NB	37,780.00
Federal (Dir Srvs)	\$2,754,041.00	32G40720	1	20	32606	32G4-07	NB	321,132.00
Federal (Other Emergency)		32G40920	1	20	32606	32G4-09	NB	
Federal (Advance)		32G4AA20	1	20	32606	32G4-AA	NB	

Total: ## \$3,583,119.00

Amendment Total: 407,459.00

New Grant Total: \$3,990,578.00

**Amendment A**

This Contract is **amended** as follows:

**New Contract Amount**, is hereby revised to \$3,990,578.00

**Additional Funds:** \$407,459.00

**Amendment Start Date**, is hereby revised to May 1, 2024

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.