BID AWARD RECOMMENDATION

Council Chair To: Date: April 13, 2021

Through: Dave Somers, County Executive

Purchasing Division From: Bid No: PW-005-21SB

General Legislative Session: April 21, 2021 **Engineers Estimate:**

\$1,349,011.00 Product/Service: Rural Roads Preservation: Kayak Pt RD & 149th St

NW

Owner/User Department: **Contract Award Amount:**

Public Works The recommended award is 17.68%

lower than the estimate.

BRIEF DESCRIPTION:

A competitive Invitation to Bid was issued to solicit pricing for the improvement of Kayak Pt. Road from Marine Dr. to 140th St NW and 140th ST NW from Kayak Pt Rd to 63rd Drive NW, this work and other work, all in accordance with the Contract Plans, Contract Provisions, and the 2021 Standard Specifications.

This project is subject to a DBE goal of 16%. Apprentice and Training Requirements are set and managed by WSDOT for FHWA funded projects.

Funding: Surface Transportation Program Rural and Snohomish County Funds, FHWA Funds.

RESPONSIBLE BIDDERS:

1. Cadman Materials, Inc. \$1,110,476.09 2. Granite Construction Co. \$1,197,010.00 3. Lakeside Industries, Inc. \$1,240,698.902

The low responsible bidder is Cadman Materials, Inc. in the amount of \$1,110,476.09.

AWARD AUTHORITY:

This contract award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Competitive bidding," and section 3.04.140(3) and (8), "Award, execution, by whom," which establish the County Council as the award authority for contracts subject to bidding requirements greater than \$250,000.

AWARD RECOMMENDATION:

The Purchasing Manager and the County Executive have, in turn, reviewed this award recommendation and hereby recommend approval by the County Council to Cadman Materials, Inc. The Director, of Department of Public Works, has also endorsed the award recommendation.

Bramby Tollen Digitally signed by Bramby Tollen Date: 2021.04.1411:58:49-07'00'

Bramby Tollen, Purchasing Manager

Ken Klein 2021.04.15 20:55:51 -07'00'

Council Chair / Date

County Executive