



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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Tuesday, May 12, 2026

9:00 AM

Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

#### A. Call to Order

#### B. Roll Call

#### C. Special Reports

1. Resolution 26-023, honoring the employees of the Snohomish County Sheriff's Office and designating May 3-9, 2026, as National Correctional Officers and Employees Week and May 10-16, 2026, as National Law Enforcement Officers Week in Snohomish County [2026-1197](#)
2. Resolution 26-024, recognizing May 6-12, 2026, as National Nurses Week in Snohomish County [2026-1215](#)

#### D. Public Comment

#### E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**
  - a. Motion 26-192, appointing Mr. Jonathan Honan to the Snohomish County Historic Preservation Commission [2026-1117](#)
  - b. Motion 26-193, appointing Ms. Trena Berton to the Snohomish County Historic Preservation Commission [2026-1121](#)

- c. Motion 26-201, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2026-1075](#)

**2. Finance, Budget and Administration**

**3. Health and Community Services**

- a. Motion 26-198, authorizing the Executive to sign Amendment No. 2 for Access to Baby and Child Dentistry (ABCD) with Washington State Health Care Authority [2026-1165](#)

**4. Planning and Community Development**

- a. Motion 26-197, authorizing approval of Professional Services Agreement with Timbers Framers Guild Inc. for the Kayak Point Park timber framed picnic shelters [2026-1137](#)
- b. Motion 26-199, authorizing the Snohomish County Executive to execute a contract for the award of RFQ 24-003BC Part C with Jacobs Engineering Group Inc. at the Snohomish County Airport [2026-0910](#)

**5. Public Infrastructure and Conservation**

- a. Motion 26-194, approving an increase in the sales price for real estate purchase and sale agreement between the heirs and devisees of Richard S. Heyza, deceased, as seller and Snohomish County as buyer for real property identified by Tax Parcel Number 005780-000-029-00 [2026-1133](#)

**6. Committee of the Whole**

*Item a: For assignment to Committee of the Whole. Move to General Legislative Session May 13th for consideration*

- a. Motion 26-203, confirming the appointment of Josh Dugan as Director of the Department of Conservation and Natural Resources [2026-1166](#)

*Item b: For assignment to Committee of the Whole. Move to Administrative Session May 19th for consideration*

- b. Motion 26-202, providing authorization to proceed with Jail Efficiency Study Request for Proposal [2026-1200](#)

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, May 19, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, May 19, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

1. Motion 26-196, authorizing the Prosecuting Attorney to commence [2026-1164](#) condemnation proceedings for Jordan Creek Bridge (Jordan Creek Bridge No. 214) - RC 1369 / UPI# 15-0083 - Parcel 002 (Case)

*A public hearing was previously set for June 10, 2026. Proposed action is to reschedule the public hearing to June 17, 2026, at the hour of 10:30 a.m.*

**L. Other Business**

1. Motion 26-200, approving Administrative Matters presented at [2026-1196](#)  
General Legislative Session on May 13, 2026

(For review only)

- a. Approving the following Purchasing Award Recommendation:

- 1) Bid Award Recommendation for Acrylic Waterborne Traffic Line Paint Materials Supply to Primary Supplier: Ennis-Flint, Secondary Supplier: Rodda-Miller Paint Company, and Tertiary Supplier: Aramsco, Inc. [2026-1037](#)

- b. Receiving the following Report:

- 1) 2025 Apprenticeship Utilization Report [2026-0861](#)

- c. Approving the following Minutes:

- 1) Council's Official Proceedings for April 2026 [2026-1195](#)

**M. Executive Session(s):****N. Adjourn**