CONSULTANT: AmTest, Inc.

CONTACT PERSON: Aaron Young, President

ADDRESS: 13600 NE 16<sup>th</sup> Pl Suite C

Kirkland, WA 98034

FEDERAL TAX ID NUMBER/U.B.I. NUMBER: 601552304

TELEPHONE/FAX NUMBER: 425-885-1664

COUNTY DEPT: DCNR/Surface Water Management

DEPT. CONTACT PERSON: Steve Britsch

TELEPHONE NUMBER: 425-262-2656

PROJECT: Water and Sediment Laboratory Testing

and Analysis

AMOUNT: \$575,000

FUND SOURCE: WO486

CONTRACT DURATION: Effective date through December 31, 2028,

unless extended or renewed pursuant to

Section 2 hereof

## AGREEMENT # SWMCC11-23 FOR PROFESSIONAL SERVICES

THIS AGREEMENT (the "Agreement") is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the "County") and AmTest Inc., a for profit Washington Corporation (the "Contractor"). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. <u>Purpose of Agreement; Scope of Services.</u> The purpose of this Agreement is for the Contractor to provide Water and Sediment Laboratory Testing and Analysis services to the County. The scope of services is defined in Schedule A attached hereto and by this reference made a part hereof. This Agreement is the product of County RFP No. 23-079RB, Water and Sediment Laboratory Testing and Analysis.

The services shall be performed in accordance with the requirements of this Agreement and with generally accepted practices prevailing in the western Washington region in the occupation or industry in which the Contractor practices or operates at the time the services are performed. The Contractor shall perform the work in a timely manner and in accordance with the terms of this

Agreement. Any materials or equipment used by the Contractor in connection with performing the services shall be of good quality. The Contractor represents that it is fully qualified to perform the services to be performed under this Agreement in a competent and professional manner.

The Contractor will prepare and present status reports and other information regarding performance of the Agreement as the County may request.

2. <u>Term of Agreement; Time of Performance</u>. This Agreement shall be effective upon the date the last party executes the Agreement (the "Effective Date") and shall terminate on December 31, 2028, PROVIDED, HOWEVER, that the term of this Agreement may be extended or renewed for one (1) additional five (5) year term. The Contractor shall commence work upon the Effective Date and shall complete the work required by this Agreement no later than December 31, 2028, PROVIDED, HOWEVER, that the County's obligations after December 31, 2023, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with the County Charter and applicable law.

## 3. <u>Compensation.</u>

- a. <u>Services</u>. The County will pay the Contractor for services as and when set forth in Schedule B, which is attached hereto and by this reference made a part of this Agreement subject to the provisions contained herein.
- b. Overhead and Expenses. The Contractor's compensation for services set forth in section 3a above includes overhead and expenses and no separate claims for reimbursement of overhead or expenses will be allowed under this agreement.
- c. <u>Invoices</u>. The Contractor shall submit properly executed invoices to the County no more frequently than monthly. Each invoice shall include an itemization of the dates on which services were provided, including the item number, the parameter, and unit of measure and a brief description of the work performed on each such date. Subject to Section 8 of this Agreement, the County will pay such invoices within thirty (30) calendar days of receipt.

All Invoices must be sent for Contract Compliance review to:

SWMContracts@snoco.org (preferred)

Or

Snohomish County Surface Water Management Attn: Connie Price 3000 Rockefeller, M/S 303 Everett, WA 98201 d. <u>Payment.</u> The County's preferred method of payment under this contract is electronic using the County's "e-Payable" system with Bank of America. The Contractor is highly encouraged to take advantage of the electronic payment method.

In order to utilize the electronic payment method, the Contractor shall email <a href="mailto:SnocoEpayables@snoco.org">SnocoEpayables@snoco.org</a> and indicate it was awarded a contract with Snohomish County and will be receiving payment through the County's e-Payable process. The Contractor needs to provide contact information (name, phone number and email address). The Contractor will be contacted by a person in the Finance Accounts Payable group and assisted with the enrollment process. This should be done as soon as feasible after County award of a contract or purchase order, but not exceeding ten (10) business days.

Invoices are processed for payment by Finance two times a week for contractors who have selected the e-Payable payment option.

In the alternative, if the Contractor does not enroll in the electronic ("e-Payable") payment method described above, contract payments will be processed by Finance with the issuance of paper checks or, if available, an alternative electronic method. Alternative payment methods, other than e-Payables, will be processed not more than 30 days from receipt of department approved invoices to Finance.

THE COUNTY MAY MAKE PAYMENTS FOR PURCHASES UNDER THIS CONTRACT USING THE COUNTY'S VISA PURCHASING CARD (PCARD).

Upon acceptance of payment, the Contractor waives any claims for the goods or services covered by the Invoice. No advance payment shall be made for the goods or services furnished by Contractor pursuant to this Contract.

| e.               | Payment Method.      | In addition to Pa   | ayment section | above, the C | County may | make |
|------------------|----------------------|---------------------|----------------|--------------|------------|------|
| payments for pur | chases under this co | ontract using the O | County's VISA  | purchasing   | card (PCAR | D).  |

| Are yo | u willing | to acc | ept ] | PCARD | payments | without | any | fees | or surc | harges? |
|--------|-----------|--------|-------|-------|----------|---------|-----|------|---------|---------|
| Yes    |           | No     |       |       |          |         |     |      |         |         |

- f. <u>Contract Maximum</u>. Total charges under this Agreement, all fees and expenses included, shall not exceed \$575,000 for the initial term of this Agreement (excluding extensions or renewals, if any).
- 4. <u>Independent Contractor</u>. The Contractor agrees that Contractor will perform the services under this Agreement as an independent contractor and not as an agent, employee, or servant of the County. This Agreement neither constitutes nor creates an employer-employee relationship. The parties agree that the Contractor is not entitled to any benefits or rights enjoyed by employees of the County. The Contractor specifically has the right to direct and control Contractor's own activities in providing the agreed services in accordance with the specifications set out in this Agreement. The County shall only have the right to ensure performance. Nothing in this Agreement shall be construed to render the parties partners or joint venturers.

The Contractor shall furnish, employ and have exclusive control of all persons to be engaged in performing the Contractor's obligations under this Agreement (the "Contractor personnel"), and

shall prescribe and control the means and methods of performing such obligations by providing adequate and proper supervision. Such Contractor personnel shall for all purposes be solely the employees or agents of the Contractor and shall not be deemed to be employees or agents of the County for any purposes whatsoever. With respect to Contractor personnel, the Contractor shall be solely responsible for compliance with all rules, laws and regulations relating to employment of labor, hours of labor, working conditions, payment of wages and payment of taxes, including applicable contributions from Contractor personnel when required by law.

Because it is an independent contractor, the Contractor shall be responsible for all obligations relating to federal income tax, self-employment or FICA taxes and contributions, and all other so-called employer taxes and contributions including, but not limited to, industrial insurance (workers' compensation). The Contractor agrees to indemnify, defend and hold the County harmless from any and all claims, valid or otherwise, made to the County because of these obligations.

The Contractor assumes full responsibility for the payment of all payroll taxes, use, sales, income, or other form of taxes, fees, licenses, excises or payments required by any city, county, federal or state legislation which are now or may during the term of the Agreement be enacted as to all persons employed by the Contractor and as to all duties, activities and requirements by the Contractor in performance of the work under this Agreement. The Contractor shall assume exclusive liability therefor, and shall meet all requirements thereunder pursuant to any rules or regulations that are now or may be promulgated in connection therewith.

- 5. Ownership. Any and all data, reports, analyses, documents, photographs, pamphlets, plans, specifications, surveys, films or any other materials created, prepared, produced, constructed, assembled, made, performed or otherwise produced by the Contractor or the Contractor's subcontractors or consultants for delivery to the County under this Agreement shall be the sole and absolute property of the County. Such property shall constitute "work made for hire" as defined by the U.S. Copyright Act of 1976, 17 U.S.C. § 101, and the ownership of the copyright and any other intellectual property rights in such property shall vest in the County at the time of its creation. Ownership of the intellectual property includes the right to copyright, patent, and register, and the ability to transfer these rights. Material which the Contractor uses to perform this Agreement but is not created, prepared, constructed, assembled, made, performed or otherwise produced for or paid for by the County is owned by the Contractor and is not "work made for hire" within the terms of this Agreement.
- 6. <u>Changes</u>. No changes or additions shall be made in this Agreement except as agreed to by both parties, reduced to writing and executed with the same formalities as are required for the execution of this Agreement.
- 7. <u>County Contact Person</u>. The assigned contact person (or project manager) for the County for this Agreement shall be:

Name: Steve Britsch

Title: Project Specialist IV

Department: Surface Water Management

Telephone: (425) 262-2656 Email: S.Britsch@snoco.org

8. <u>County Review and Approval</u>. When the Contractor has completed any discrete portion of the services, the Contractor shall verify that the work is free from errors and defects and otherwise conforms to the requirements of this Agreement. The Contractor shall then notify the County that said work is complete. The County shall promptly review and inspect the work to determine whether the work is acceptable. If the County determines the work conforms to the requirements of this Agreement, the County shall notify the Contractor that the County accepts the work. If the County determines the work contains errors, omissions, or otherwise fails to conform to the requirements of this Agreement, the County shall reject the work by providing the Contractor with written notice describing the problems with the work and describing the necessary corrections or modifications to same. In such event, the Contractor shall promptly remedy the problem or problems and re-submit the work to the County. The Contractor shall receive no additional compensation for time spent correcting errors. Payment for the work will not be made until the work is accepted by the County. The Contractor shall be responsible for the accuracy of work even after the County accepts the work.

If the Contractor fails or refuses to correct the Contractor's work when so directed by the County, the County may withhold from any payment otherwise due to the Contractor an amount that the County was invoiced under Schedule B for the defective work.

- 9. <u>Subcontracting and Assignment</u>. The Contractor shall not subcontract, assign, or delegate any of the rights, duties or obligations covered by this Agreement without prior express written consent of the County. Subcontracted laboratories must meet required certification and quality control standards. Any attempt by the Contractor to subcontract, assign, or delegate any portion of the Contractor's obligations under this Agreement to another party in violation of the preceding sentence shall be null and void and shall constitute a material breach of this Agreement.
- 10. Records and Access; Audit; Ineligible Expenditures. The Contractor shall maintain adequate records to support billings. Said records shall be maintained for a period of seven (7) years after completion of this Agreement by the Contractor. The County or any of its duly authorized representatives shall have access at reasonable times to any books, documents, papers and records of the Contractor which are directly related to this Agreement for the purposes of making audit examinations, obtaining excerpts, transcripts or copies, and ensuring compliance by the County with applicable laws. Expenditures under this Agreement, which are determined by audit to be ineligible for reimbursement and for which payment has been made to the Contractor, shall be refunded to the County by the Contractor.

## 11. Indemnification.

## a. <u>Professional Liability</u>.

The Contractor agrees to indemnify the County and, if any funds for this Agreement are provided by the State, the State and their officers, officials, agents and employees from damages and liability for damages, including reasonable attorneys' fees, court costs, expert witness fees, and other claims-related expenses, arising out of the performance of the Contractor's professional services under this Agreement, to the extent that such liability is caused by the negligent acts, errors or omissions of the Contractor, its principals, employees or subcontractors. The Contractor has no obligation to pay for any of the indemnitees' defense-related cost prior to a final determination of liability or to pay any amount that exceeds Contractor's finally determined percentage of liability based upon the comparative fault of the Contractor, its principals, employees and subcontractors. For the purpose of this section, the County and the Contractor agree that the County's and, if applicable, the State's costs of defense shall be included in the definition of damages above.

## b. <u>All Other Liabilities Except Professional Liability</u>.

To the maximum extent permitted by law and except to the extent caused by the sole negligence of the County and, if any funds for this Agreement are provided by the State, the State, the Contractor shall indemnify and hold harmless the County and the State, their officers, officials, agents and employees, from and against any and all suits, claims, actions, losses, costs, penalties and damages of whatsoever kind or nature arising out of, in connection with, or incidental to the services and/or deliverables provided by or on behalf of the Contractor. In addition, the Contractor shall assume the defense of the County and, if applicable, the State and their officers and employees in all legal or claim proceedings arising out of, in connection with, or incidental to such services and/or deliverables and shall pay all defense expenses, including reasonable attorneys' fees, expert fees and costs incurred by the County and, if applicable, the State, on account of such litigation or claims.

The above indemnification obligations shall include, but are not limited to, all claims against the County and, if applicable, the State by an employee or former employee of the Contractor or its subcontractors, and the Contractor, by mutual negotiation, expressly waives all immunity and limitation on liability, as respects only the County and, if applicable, the State, under any industrial insurance act, including Title 51 RCW, other worker's compensation act, disability benefit act, or other employee benefit act of any jurisdiction which would otherwise be applicable in the case of such claim.

In the event that the County or, if applicable, the State incurs any judgment, award and/or cost including attorneys' fees arising from the provisions of this section, or to enforce the provisions of this section, any such judgment, award, fees, expenses and costs shall be recoverable from the Contractor.

In addition to injuries to persons and damage to property, the term "claims," for purposes of this provision, shall include, but not be limited to, assertions that the use or transfer of

any software, book, document, report, film, tape, or sound reproduction or material of any kind, delivered hereunder, constitutes an infringement of any copyright, patent, trademark, trade name, and/or otherwise results in an unfair trade practice.

The indemnification, protection, defense and save harmless obligations contained herein shall survive the expiration, abandonment or termination of this Agreement.

Nothing contained within this provision shall affect or alter the application of any other provision contained within this Agreement.

- 12. <u>Insurance Requirements</u>. The Contractor shall procure by the time of execution of this Agreement, and maintain for the duration of this Agreement, (i) insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the services hereunder by the Contractor, its agents, representatives, or employees, and (ii) a current certificate of insurance and additional insured endorsement when applicable.
- a. <u>General</u>. Each insurance policy shall be written on an "occurrence" form, except that Professional Liability, Errors and Omissions coverage, if applicable, may be written on a claims made basis. If coverage is approved and purchased on a "claims made" basis, the Contractor warrants continuation of coverage, either through policy renewals or the purchase of an extended discovery period, if such extended coverage is available, for not less than three (3) years from the date of completion of the work which is the subject of this Agreement.

By requiring the minimum insurance coverage set forth in this Section 12, the County shall not be deemed or construed to have assessed the risks that may be applicable to the Contractor under this Agreement. The Contractor shall assess its own risks and, if it deems appropriate and/or prudent, maintain greater limits and/or broader coverage.

- b. <u>No Limitation on Liability</u>. The Contractor's maintenance of insurance as required by this Agreement shall not be construed to limit the liability of the Contractor to the coverage provided by such insurance, or otherwise limit the County's recourse to any remedy available at law or in equity.
- c. <u>Minimum Scope and Limits of Insurance</u>. The Contractor shall maintain coverage at least as broad as, and with limits no less than:
  - (i) <u>General Liability</u>: \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage, and for those policies with aggregate limits, a \$2,000,000 aggregate limit. CG 00 01 current edition, including Products and Completed Operations;
  - (ii) <u>Automobile Liability</u>: \$1,000,000 combined single limit per accident for bodily injury and property damage. CA 0001 current edition, Symbol 1;
  - (iii) <u>Workers' Compensation:</u> To meet applicable statutory requirements for workers' compensation coverage of the state or states of residency of the workers providing services under this Agreement;

- d. <u>Other Insurance Provisions and Requirements</u>. The insurance coverages required in this Agreement for all liability policies except workers' compensation and Professional Liability, if applicable, must contain, or must be endorsed to contain, the following provisions:
  - (i) The County, its officers, officials, employees and agents are to be covered as additional insureds as respects liability arising out of activities performed by or on behalf of the Contractor in connection with this Agreement. Such coverage shall be primary and non-contributory insurance as respects the County, its officers, officials, employees and agents. Additional Insured Endorsement shall be included with the certificate of insurance, "CG 2026 07/04" or its equivalent is required.
  - (ii) The Contractor's insurance coverage shall apply separately to each insured against whom a claim is made and/or lawsuit is brought, except with respect to the limits of the insurer's liability.
  - (iii) Any deductibles or self-insured retentions must be declared to, and approved by, the County. The deductible and/or self-insured retention of the policies shall not limit or apply to the Contractor's liability to the County and shall be the sole responsibility of the Contractor.
  - (iv) Insurance coverage must be placed with insurers with a Best's Underwriting Guide rating of no less than A:VIII, or, if not rated in the Best's Underwriting Guide, with minimum surpluses the equivalent of Best's surplus size VIII. Professional Liability, Errors and Omissions insurance coverage, if applicable, may be placed with insurers with a Best's rating of B+:VII. Any exception must be approved by the County.

Coverage shall not be suspended, voided, canceled, reduced in coverage or in limits until after forty-five (45) calendar days' prior written notice has been given to the County.

If at any time any of the foregoing policies fail to meet minimum requirements, the Contractor shall, upon notice to that effect from the County, promptly obtain a new policy, and shall submit the same to the County, with the appropriate certificates and endorsements, for approval.

- e. <u>Subcontractors</u>. The Contractor shall include all subcontractors as insureds under its policies, or shall furnish separate certificates of insurance and policy endorsements for each subcontractor. <u>Insurance coverages provided by subcontractors instead of the Contractor as evidence of compliance with the insurance requirements of this Agreement shall be subject to all of the requirements stated herein.</u>
- 13. <u>County Non-discrimination</u>. It is the policy of the County to reject discrimination which denies equal treatment to any individual because of his or her race, creed, color, national origin, families with children, sex, marital status, sexual orientation, age, honorably discharged veteran or military status, or the presence of any sensory, mental, or physical disability or the use of a trained dog guide or service animal by a person with a disability as provided in Washington's Law Against Discrimination, Chapter 49.60 RCW, and the Snohomish County Human Rights Ordinance, Chapter 2.460 SCC. These laws protect against specific forms of discrimination in

employment, credit transactions, public accommodation, housing, county facilities and services, and county contracts.

The Contractor shall comply with the substantive requirements of Chapter 2.460 SCC, which are incorporated herein by this reference. Execution of this Agreement constitutes a certification by the Contractor of the Contractor's compliance with the requirements of Chapter 2.460 SCC. If the Contractor is found to have violated this provision, or to have furnished false or misleading information in an investigation or proceeding conducted pursuant to this Agreement or Chapter 2.460 SCC, this Agreement may be subject to a declaration of default and termination at the County's discretion. This provision shall not affect the Contractor's obligations under other federal, state, or local laws against discrimination.

- 14. <u>Federal Non-discrimination</u>. Snohomish County assures that no persons shall on the grounds of race, color, national origin, or sex as provided by Title VI of the Civil Rights Act of 1964 (Pub. L. No. 88-352), as amended, and the Civil Rights Restoration Act of 1987 (Pub. L. No. 100-259) be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any County sponsored program or activity. Snohomish County further assures that every effort will be made to ensure nondiscrimination in all of its programs and activities, whether those programs and activities are federally funded or not.
- 15. Employment of County Employees. SCC 2.50.075, "Restrictions on future employment of County employees," imposes certain restrictions on the subsequent employment and compensation of County employees. The Contractor represents and warrants to the County that it does not at the time of execution of this Agreement, and that it shall not during the term of this Agreement, employ a former or current County employee in violation of SCC 2.50.075. For breach or violation of these representations and warranties, the County shall have the right to terminate this Agreement without liability.
- 16. <u>Compliance with Other Laws</u>. The Contractor shall comply with all other applicable federal, state and local laws, rules, and regulations in performing this Agreement.
- 17. <u>Compliance with Grant Terms and Conditions</u>. The Contractor shall comply with any and all conditions, terms and requirements of any federal, state or other grant, if any, that wholly or partially funds the Contractor's work hereunder.
- 18. Prohibition of Contingency Fee Arrangements. The Contractor warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Contractor, to solicit or secure this Agreement and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the Contractor, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, the County shall have the right to terminate this Agreement without liability or, in its discretion, to deduct from the Agreement price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift or contingent fee.

- 19. Force Majeure. If either party is unable to perform any of its obligations under this Agreement as a direct result of an unforeseeable event beyond that party's reasonable control, including but not limited to an act of war, act of nature (including but not limited to earthquake and flood), embargo, riot, sabotage, labor shortage or dispute (despite due diligence in obtaining the same), or governmental restriction imposed subsequent to execution of the Agreement (collectively, a "force majeure event"), the time for performance shall be extended by the number of days directly attributable to the force majeure event. Both parties agree to use their best efforts to minimize the effects of such failures or delays.
- 20. <u>Suspension of Work</u>. The County may, at any time, instruct the Contractor in writing to stop work effective immediately, or as directed, pending either further instructions from the County to resume the work or a notice from the County of breach or termination under Section 21 of this Agreement.

## 21. Non-Waiver of Breach; Termination.

- a. The failure of the County to insist upon strict performance of any of the covenants or agreements contained in this Agreement, or to exercise any option conferred by this Agreement, in one or more instances shall not be construed to be a waiver or relinquishment of those covenants, agreements or options, and the same shall be and remain in full force and effect.
- b. If the Contractor breaches any of its obligations hereunder, and fails to cure the same within thirty (30) business days of written notice to do so by the County, the County may terminate this Agreement, in which case the County shall pay the Contractor only for the services and corresponding reimbursable expenses, if any, accepted by the County in accordance with Sections 3 and 8 hereof.
- c. The County may terminate this Agreement upon five (5) business days' written notice to the Contractor for any reason other than stated in subparagraph b above, in which case payment shall be made in accordance with Sections 3 and 8 hereof for the services and corresponding reimbursable expenses, if any, reasonably and directly incurred by the Contractor in performing this Agreement prior to receipt of the termination notice.
- d. Termination by the County hereunder shall not affect the rights of the County as against the Contractor provided under any other section or paragraph herein. The County does not, by exercising its rights under this Section 21, waive, release or forego any legal remedy for any violation, breach or non-performance of any of the provisions of this Agreement. At its sole option, the County may deduct from the final payment due the Contractor (i) any damages, expenses or costs arising out of any such violations, breaches or non-performance and (ii) any other set-offs or credits including, but not limited to, the costs to the County of selecting and compensating another contactor to complete the work of the Agreement.
- 22. <u>Notices</u>. All notices and other communications shall be in writing and shall be sufficient if given, and shall be deemed given, on the date on which the same has been mailed by certified mail, return receipt requested, postage prepaid, addressed as follows:

If to the County: Snohomish County Surface Water Management

3000 Rockefeller Ave M/S 303 Everett, Washington 98201

Attention: Director

If to the Contractor: AmTest, Inc.

13600 NE 126<sup>th</sup> Pl Suite C Kirkland, WA 98034 Attention: Aaron Young

The County or the Contractor may, by notice to the other given hereunder, designate any further or different addresses to which subsequent notices or other communications shall be sent.

- 23. <u>Confidentiality</u>. The Contractor shall not disclose, transfer, sell or otherwise release to any third party any confidential information gained by reason of or otherwise in connection with the Contractor's performance under this Agreement. The Contractor may use such information solely for the purposes necessary to perform its obligations under this Agreement. The Contractor shall promptly give written notice to the County of any judicial proceeding seeking disclosure of such information.
- 24. Public Records Act. This Agreement and all public records associated with this Agreement shall be available from the County for inspection and copying by the public where required by the Public Records Act, Chapter 42.56 RCW (the "Act"). To the extent that public records then in the custody of the Contractor are needed for the County to respond to a request under the Act, as determined by the County, the Contractor agrees to make them promptly available to the County. If the Contractor considers any portion of any record provided to the County under this Agreement, whether in electronic or hard copy form, to be protected from disclosure under law, the Contractor shall clearly identify any specific information that it claims to be confidential or proprietary. If the County receives a request under the Act to inspect or copy the information so identified by the Contractor and the County determines that release of the information is required by the Act or otherwise appropriate, the County's sole obligations shall be to notify the Contractor (a) of the request and (b) of the date that such information will be released to the requester unless the Contractor obtains a court order to enjoin that disclosure pursuant to RCW 42.56.540. If the Contractor fails to timely obtain a court order enjoining disclosure, the County will release the requested information on the date specified.

The County has, and by this section assumes, no obligation on behalf of the Contractor to claim any exemption from disclosure under the Act. The County shall not be liable to the Contractor for releasing records not clearly identified by the Contractor as confidential or proprietary. The County shall not be liable to the Contractor for any records that the County releases in compliance with this section or in compliance with an order of a court of competent jurisdiction.

- 25. <u>Interpretation</u>. This Agreement and each of the terms and provisions of it are deemed to have been explicitly negotiated by the parties. The language in all parts of this Agreement shall, in all cases, be construed according to its fair meaning and not strictly for or against either of the parties hereto. The captions and headings of this Agreement are used only for convenience and are not intended to affect the interpretation of the provisions of this Agreement. This Agreement shall be construed so that wherever applicable the use of the singular number shall include the plural number, and vice versa, and the use of any gender shall be applicable to all genders.
- 26. <u>Complete Agreement</u>. The Contractor was selected through the County's RFP or RFQ identified in Section 1. The RFP or RFQ and the Contractor's response are incorporated herein by this reference. To the extent of any inconsistency among this Agreement, the RFP or RFQ, and the Contractor's response, this Agreement shall govern. To the extent of any inconsistency between the RFP or RFQ and the Contractor's response, the RFP or RFQ shall govern.
- 27. <u>Conflicts between Attachments and Text</u>. Should any conflicts exist between any attached exhibit or schedule and the text or main body of this Agreement, the text or main body of this Agreement shall prevail.
- 28. <u>No Third Party Beneficiaries</u>. The provisions of this Agreement are for the exclusive benefit of the County and the Contractor. This Agreement shall not be deemed to have conferred any rights, express or implied, upon any third parties.
- 29. <u>Governing Law; Venue</u>. This Agreement shall be governed by the laws of the State of Washington. The venue of any action arising out of this Agreement shall be in the Superior Court of the State of Washington, in and for Snohomish County.
- 30. <u>Severability</u>. Should any clause, phrase, sentence or paragraph of this agreement be declared invalid or void, the remaining provisions of this Agreement shall remain in full force and effect.
- 31. <u>Authority</u>. Each signatory to this Agreement represents that he or she has full and sufficient authority to execute this Agreement on behalf of the County or the Contractor, as the case may be, and that upon execution of this Agreement it shall constitute a binding obligation of the County or the Contractor, as the case may be.
- 32. <u>Survival</u>. Those provisions of this Agreement that by their sense and purpose should survive expiration or termination of the Agreement shall so survive.
- 33. <u>Execution in Counterparts</u>. This Agreement may be executed in counterparts, each of which shall constitute an original and all of which shall constitute one and the same Agreement.

| SNOHOMISH COUNTY:                      |   |               | AMTEST, INC.:                   |                  |
|--|---|---------------|---------------------------------|------------------|
| County Executive                       | Ken Klein<br>Executive Dir                            | Date<br>ector | 12                              | 2/8/2023<br>Date |
| Approved as to insuand indemnification |   |               | Approved as to form only:       |                  |
| Risk Management                        |   | Date          | Legal Counsel to the Contractor | or Date          |
| Laura Kisieliu Date: 12:31:            | ly signed by<br>us, Laura<br>2023.12.07<br>03 -08'00' |               |                                 |                  |
| Deputy Prosecuting                     | Attorney  | Date          |                                 |                  |

| COUNCIL USE ONLY |               |  |  |
|------------------|---------------|--|--|
| Approved _       | 1/2/2024      |  |  |
| ECAF#            | 2023-1482     |  |  |
| MOT/ORD          | Motion 23-562 |  |  |
|                  |               |  |  |

## Schedule A Scope of Services

#### **PICK UP AND DELIVERY**

- Contractor shall provide courier services for sample pick up and bottle delivery to and from County offices located at 3000 Rockefeller Ave Garage Level A in Everett WA. Bottle delivery shall include sample bottle sets as requested and ice chest. Services will be available on all non-holiday weekdays. Contractor will be notified by 3:00 P.M., at least one day prior, regarding scheduled pickups and must retrieve samples by 5:00 P.M. on the designated date.
- Contractor will be informed at least one week ahead of bottle delivery requirements.
- Contractor is expected to deliver analytical results within the standard turnaround time
  of 10 business days. Calculation of the turnaround time begins the day after the sample
  submittal date and ends the date the report is provided in electronic or signed hardcopy
  data report.
- In case of emergencies, Contractor is expected to complete sample pickup within 4 hours. The County retains the option to deliver emergency samples to the Contractor's place of business as necessary. Expedited results may be requested in emergency situations.

## **CONTRACTOR RESPONSIBILITIES**

- Sample Analysis: Conduct laboratory analyses according to U.S. EPA, Standard Methods, or other applicable methodologies as specified in Table 1 below.
- Contractor and County shall adhere to chain-of-custody processes. This includes, but is not limited to using a chain of custody form to document the client, contact information, program name, sample ID's, data and time sampled, matrix, analysis requested, total number of containers, requested turn-around time, and signatures of those who collected and received samples. Any discrepancies identified with the chain-of-custody form or samples should be immediately reported by the laboratory to the County.
- Reporting of Data: Provide analytical results in electronic format, using a County-provided Microsoft Excel template. Include relevant details such as a narrative statement, sample results, client sample ID, methods used, detection limits, dates of analysis, individual sample qualifiers, and a QA/QC report which includes results of laboratory duplicates, matrix spikes, matrix spike duplicates, standard reference materials, lab blanks and signed copy of the chain of custody.
- Professional Consulting: Offer expert consulting on analyte, analytical, or sampling methods when requested by the County.

- QA/QC: Analysis and quality assurance/quality control requirements shall be conducted in accordance with the U. S. Environmental Protection Agency, Standard Methods for Water and Waste Water or others the County deems adequate or necessary. Contractor will implement rigorous quality control procedures, maintain records of quality control measures, and cooperate with the County to address any QA/QC issues.
- Sample Storage: Properly store, handle, and dispose of County samples, holding them for a minimum of 60 days after receipt for potential re-testing.
- Sample Containers: Provide clean and appropriately labeled sample containers, with proper lids to prevent leaks during transit. Bottles for dissolved metals analysis, particularly copper and zinc, must be washed three times with 1N Nitric Acid followed by three rinses with de-ionized water. Container lids should be securely fastened to prevent preservative leakage during transit and storage.

Table 1. Known Analytical Services Required for Water and Sediment (additional parameters may be needed).

| Item<br>No. | Number of<br>Samples              | Parameter                  | Analytical Method  | Required<br>Reporting Limit |  |  |
|-------------|-----------------------------------|----------------------------|--|-----------------------------|--|--|
| Microl      | oiology - Wate                    | er                         |  |                             |  |  |
| 1.          | 50                                | Fecal Coliform Bacteria    | SM 92221E and SM 9222D   | 2 min., 2E6 max             |  |  |
| 2.          | 600                               | E. Coli                    | SM 9222G   | 2 min., 2E6 max             |  |  |
| Physic      | al Testing - W                    | ater                       |  |                             |  |  |
| 3.          | 600                               | Total Suspended Solids     | SM 2540B or SM 2540D   | 1.0 mg/L                    |  |  |
| 4.          | 10                                | Particle Size Distribution | Coulter Counter / Laser Diffraction<br>or comparable method such as<br>ASTM D422 or ASMT D4822-M | NA                          |  |  |
| 5.          | 50                                | Turbidity                  | EPA 180.1 or SM 2130B  | +/- 0.2 NTU                 |  |  |
| Genera      | General and Wet Chemistry - Water |                            |  |                             |  |  |
| 6.          | 10                                | Conductivity               | SM 2510 or EPA 120.1   | +/- 1 umho/cm               |  |  |

| 7.      | 600          | Hardness as CaCO₃          | EPA 200.7, SM 2340B (ICP), SM 2340C (titration) or SM 3120B | 1.0 mg/L   |
|---------|--------------|----------------------------|---|------------|
| 8.      | 50           | MBAS                       | SM5540C   | 0.025 mg/L |
| 9.      | 50           | Ammonia                    | EPA 350.3   | 0.1 mg/L   |
| 10.     | 600          | Total phosphorus           | EPA 365.3, 365.4, SM 4500PE or SM 4500PF                    | 0.01 mg/L  |
| 11.     | 10           | Ortho-phosphorus           | EPA 365.1, 365.3, SM 4500PE or SM 4500PF                    | 0.01 mg/L  |
| 12.     | 50           | Nitrate-Nitrite            | EPA 353.2 or SM4 500NO3E                                    | 0.01 mg/L  |
| 13.     | 600          | Total Persulfate Nitrogen  | SM #20 4500-N C   | 0.05 mg/L  |
| 14.     | 50           | Fluoride                   | EPA 340.2   | 0.1 mg/L   |
| 15.     | 10           | Chloride                   | EPA 300.0, 325.2 or SM 4110B                                | 0.2 mg/L   |
| 16.     | 10           | BOD₅                       | SM 5210B  | 2.0 mg/L   |
| 17.     | 10           | Alkalinity                 | SM2320B   | 1.0 mg/l   |
| Trace I | Metals - Wat | er                         |   |            |
| 18.     | 10           | RCRA Metals                | 6010B/7000 series 200.8, 6020                               | 1.0 μg/L   |
| 19.     | 10           | Priority Pollutant Metals  | 6010B/7000 series 200.8, 6020                               | 1.0 μg/L   |
| 20.     | 10           | Total Recoverable Aluminum | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)             | 1.0 μg/L   |
| 21.     | 10           | Total Recoverable Zinc     | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)             | 0.5 μg/L   |
| 22.     | 600          | Total Dissolved Zinc       | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)             | 0.5 μg/L   |

| 23.   | 10           | Total Recoverable Copper  | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)                                | 0.1 μg/L       |
|-------|--------------|---|--|----------------|
| 24.   | 600          | Total Dissolved Copper  | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)                                | 0.1 μg/L       |
| 25.   | 10           | Total Recoverable Lead  | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)                                | 0.05 μg/L      |
| 26.   | 10           | Total Dissolved Lead  | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)                                | 0.05 μg/L      |
| 27.   | 50           | Potassium   | EPA 200.7, 200.8 (ICP/MS) or<br>SM3125 (ICP/MS)                                | 0.5 mg/L       |
| 28.   | 5            | Iron – Ferrous  | EPA 200.7 or SM 3500 Fe D  | 1.0 μg/L       |
| Petro | leum Hydroca | rbon Determinations - Water   |  |                |
| 29.   | 5            | Hydrocarbon Screen  | NWTPH-HCID   | NA             |
| 30.   | 5            | Gasoline Range Hydrocarbons   | WTPH-Gx – Ecology Publication No.<br>97-602                                    | 0.25 mgL       |
| 31.   | 5            | Diesel and Heavy Oil Range<br>Hydrocarbons  | WTPH – Dx Ecology , 1997<br>Publication No. 97-602) or EPA 846<br>method 8015B | 0.25-0.50 mg/L |
| 32.   | 5            | PAH Compounds   | EPA 8310 or 8270D SIM  | 0.1 μg/L       |
| Orgai | nic Compound | Determination - Water   |  |                |
| 33.   | 5            | Chlorinated Acid Herbicides (2,4-D Dichlobenil,MCPP,Triclopyr, Pentachlorophenol) | EPA 8270D SIM, 8151 or 615   | 0.01-1.0 μg/L  |
| 34.   | 5            | Organophosphorus Pesticides<br>(Diazinon, Malathion, Chlorpyrifos,)               | EPA 8270D SIM, 8141 or 625 SIM   | 0.01-1.0 μg/L  |
| 35.   | 5            | Nitrogen Pesticide (Prometon)   | EPA 8270D SIM or 625 SIM   | 0.01-1.0 μg/L  |

| 36.   | 5                | Organonitrogen Pesticides          | EPA 8270D SIM   | 0.01-1.0 μg/L        |
|-------|------------------|------------------------------------|---|----------------------|
| 37.   | 5                | Phthalates                         | EPA 8270D or 625 SIM  | 1.0 μg/L             |
| 38.   | 5                | Nitrogen and Phosphorus Pesticides | EPA 8270D SIM   | 0.01-1.0 μg/L        |
| 39.   | 5                | Volatile Organic Compounds         | EPA 624   | 0.5 μg/L             |
| 40.   | 5                | Phenols                            | EPA 8041 or 604   | Analyte<br>Dependent |
| 41.   | 5                | Organochlorine Pesticides          | EPA 8270D SIM, 8151 or 625 SIM  | Analyte<br>Dependent |
| Phys  | ical Testing - S | ediment                            | ,   |                      |
| 42.   | 5                | Total % Solids                     | SM2540B   | NA                   |
| 43.   | 5                | Grain Size                         | Ecology Method Sieve and Pipet<br>(ASTM 1997) or PSEP 1986/2003,<br>ASTM F312-97 or ASTM D422 | NA                   |
| Gene  | eral and Wet C   | hemistry - Sediment                |   |                      |
| 44.   | 5                | Total Organic Carbon               | PSEP 1997 or SM 5310B,C, or D or EPA 9060   | 0.1%                 |
| Trace | e Metals - Sedi  | iment                              | 1   |                      |
| 45.   | 5                | Total Recoverable Cadmium          | EPA 200.8 (ICP/MS), 200.9 (ICP), EPA 6010, 6020 or SM3125 (ICP/MS)                            | 0.1 mg/kg            |
| 46.   | 5                | Total Recoverable Copper           | EPA 200.8 (ICP/MS), 200.9 (ICP), EPA 0.1 6010, 6020 or SM3125 (ICP/MS)                        |                      |
| 47.   | 5                | Total Recoverable Lead             | EPA 200.8 (ICP/MS), 200.9 (ICP), EPA 0.1 r 6010, 6020 or SM3125 (ICP/MS)                      |                      |
| 48.   | 5                | Total Recoverable Mercury          | EPA 245.5 or EPA 7471B  | 0.1 mg/kg            |

| 49.   | 5            | Total Recoverable Zinc   | EPA 200.8 (ICP/MS) EPA 200.7 (ICP),<br>EPA 6010, 6020 or SM3125 (ICP/MS) | 5.0 mg/kg                |
|-------|--------------|--|--|--------------------------|
|       |              |  | ET A 0010, 0020 01 3103123 (1CI / 1013)                                  |                          |
| Petro | oleum Hydroc | arbon Determinations - Sediment                                    |  |                          |
| 50.   | 5            | Total Volatile Solids  | EPA 160.4 or SM2540E   | 0.1%                     |
| 51.   | 5            | NWTPH-Dx   | Ecology, 1997 (publication No. 97-602) or EPA 846 method 8015B           | 25.0-100 mg/kg           |
| 52.   | 5            | PAHs   | EPA 8270C or D   | 70 μg/kg dry             |
| Orga  | nic Compoun  | d Determination - Sediment   | ,  |                          |
| 53.   | 5            | Chlorinated Acid Herbicides<br>(Pentachlorophenol)                 | EPA 8270D SIM, 8151 or 625 SIM   | 1 μg/kg                  |
| 54.   | 5            | Organophosphorus Pesticides<br>(Diazinon, Malathion, Chlorpyrifos) | EPA 8270D SIM, 8141 or 625 SIM   | Diazinon 50<br>μg/kg     |
|       |              |  |  | Malathion 25<br>μg/kg    |
|       |              |  |  | Chlorpyrifos 25<br>µg/kg |
| 55.   | 5            | Phthalates   | EPA 8270C, D or 625 SIM  | 70 μg/kg dry             |
| 56.   | 5            | Phenolics  | EPA 8270D or PSEP 1997   | 70 μg/kg dry             |
| 57.   | 5            | PCBs   | EPA 8082   | 80 μg/kg dry             |

## **QUALITY CONTROL ISSUES**

- Should any quality control issues arise, Contractor shall work with the County to identify the source of the problem and implement corrective actions as necessary which may include re-testing split sample analysis, changes in equipment care or maintenance, use of separate glassware, or subcontracting analysis to another qualified laboratory. All samples where quality assurance problems cannot be resolved shall be qualified appropriately and a description of the issue and corrective actions shall be in the data report.
- Should Contractor be found to be the source of cross contamination or error which affects the usability of sample results, the County may request a discount or non-payment for each result impacted.

• Failure to record sample temperatures on lab reports and the chain of custody will result in a 10% price reduction for each analysis affected.

#### LATE DELIVERY

- Contractor will notify the Snohomish County project manager if circumstances beyond its control are expected to result in a failed turnaround time. Contractor will identify the number of additional days needed to submit data reports. Snohomish County will evaluate the circumstances and respond, in writing, authorizing additional days for data report submittal if warranted. However, failure to conduct sample analysis within each sample's analytical method holding time will result in complete nonpayment for each sample result when the County submitted the sample in a timely manner.
- Failure to deliver data packages within the specified turn-around time will result in a 10% price reduction for each day a parameters result exceeds the turn-around time as specified on the chain of custody form or agreed upon by the lab for emergency samples.

#### **ERRORS**

• Electronic and hardcopy lab reports which contain errors must be corrected and resubmitted to the County along with a revised invoice

# Schedule B Compensation – Fee Schedule

| Item<br>No         | Parameter   | Unit of<br>Measure  | Unit Price<br>(Standard<br>Turnaround) | Additional<br>Details  |
|--------------------|---|---------------------|--|--|
|                    | Microbiology - WATER  | 1                   |  |  |
| 1                  | Fecal Coliform Bacteria   | CFU/100 mL          | \$15                                   |  |
| 2                  | E. Coli   | CFU/100 mL          | \$15                                   |  |
|                    | Physical Testing- WATER   |                     |  |  |
| 3                  | Total Suspended Solids  | mg/L                | \$12                                   |  |
| 4                  | Particle Size Distribution  | mg/L                | \$250                                  | This is a sublet test ETS in Petaluma, CA (ASTM D3977 - Mod (Laser Diffraction)) |
| 5                  | Turbidity   | NTU                 | \$6                                    |  |
|                    | General and Wet Chemistry - WATER   |                     |  |  |
| 6                  | Conductivity  | umhos/cm            | \$6                                    |  |
|                    |   |                     |  |  |
| 7                  | Hardness as CaCO₃   | mg/L                | \$12                                   |  |
| 7                  | Hardness as CaCO₃  MBAS   | mg/L                | \$12<br>\$65                           |  |
|                    |   |                     |  |  |
| 8                  | MBAS  | mg/L                | \$65                                   |  |
| 8                  | MBAS<br>Ammonia   | mg/L                | \$65<br>\$11                           |  |
| 8<br>9<br>10       | MBAS Ammonia Total phosphorus   | mg/L mg/L mg/L      | \$65<br>\$11<br>\$11                   |  |
| 8<br>9<br>10       | MBAS  Ammonia  Total phosphorus  Ortho-phosphorus   | mg/L mg/L mg/L      | \$65<br>\$11<br>\$11                   |  |
| 8<br>9<br>10<br>11 | MBAS Ammonia Total phosphorus Ortho-phosphorus General and Wet Chemistry - WATER                      | mg/L mg/L mg/L mg/L | \$65<br>\$11<br>\$11<br>\$11           |  |
| 8<br>9<br>10<br>11 | MBAS  Ammonia  Total phosphorus  Ortho-phosphorus  General and Wet Chemistry - WATER  Nitrate-Nitrite | mg/L mg/L mg/L mg/L | \$65<br>\$11<br>\$11<br>\$11<br>\$15   |  |

| Item<br>No | Parameter   | Unit of<br>Measure | Unit Price<br>(Standard<br>Turnaround) | Additional<br>Details      |
|------------|---|--------------------|--|----------------------------|
| 16         | BOD₅  | mg/L               | \$30                                   |                            |
| 17         | Alkalinity  | mg/L               | \$12                                   |                            |
|            | Trace Metals -WATER   |                    |  |                            |
| 18         | RCRA Metals   | ug/L               | \$75                                   |                            |
| 19         | Priority Pollutant Metals   | ug/L               | \$75                                   |                            |
| 20         | Total Recoverable Aluminum  | ug/L               | \$10                                   |                            |
| 21         | Total Recoverable Zinc  | ug/L               | \$10                                   |                            |
| 22         | Total Dissolved Zinc  | ug/L               | \$10                                   |                            |
| 23         | Total Recoverable Copper  | ug/L               | \$10                                   |                            |
| 24         | Total Dissolved Copper  | ug/L               | \$10                                   |                            |
| 25         | Total Recoverable Lead  | ug/L               | \$10                                   |                            |
| 26         | Total Dissolved Lead  | ug/L               | \$10                                   |                            |
| 27         | Potassium   | mg/L               | \$10                                   |                            |
| 28         | Iron – Ferrous  | mg/L               | \$15                                   |                            |
|            | Petroleum Hydrocarbon Determinations -W   | /ATER              |  |                            |
| 29         | Hydrocarbon Screen  | ug/L               | \$75                                   |                            |
| 30         | Gasoline Range Hydrocarbons   | ug/L               | \$75                                   |                            |
| 31         | Diesel and Heavy Oil Range Hydrocarbons   | ug/L               | \$75                                   |                            |
| 32         | PAH Compounds   | ug/L               | \$150                                  |                            |
|            | Organic Compound Determination - WATER  | 1                  |  |                            |
| 33         | Chlorinated Acid Herbicides (2,4-D<br>Dichlobenil,MCPP,Triclopyr,<br>Pentachlorophenol) | ug/L               | \$150                                  |                            |
| 34         | Organophosphorus Pesticides (Diazinon,  | ug/L               | \$125                                  | If all of these groups are |

| Item<br>No | Parameter                                       | Unit of<br>Measure | Unit Price<br>(Standard<br>Turnaround) | Additional<br>Details                        |  |  |
|------------|---|--------------------|--|--|--|--|
|            | Malathion, Chlorpyrifos,)                       |                    |  | requested on the same sample, the cost would |  |  |
| 35         | Nitrogen Pesticide (Prometon)                   | ug/L               | \$125                                  | be \$150 for all of these parameters.        |  |  |
| 36         | Organonitrogen Pesticides                       | ug/L               | \$125                                  | parameters.                                  |  |  |
| 37         | Phthalates                                      | ug/L               | \$125                                  |  |  |  |
| 38         | Nitrogen and Phosphorus Pesticides              | ug/L               | \$125                                  |  |  |  |
| 39         | Volatile Organic Compounds                      | ug/L               | \$100                                  |  |  |  |
| 40         | Phenols   | ug/L               | \$125                                  |  |  |  |
| 41         | Organochlorine Pesticides                       | ug/L               | \$125                                  |  |  |  |
|            | Physical Testing - SEDIMENT                     |                    |  |  |  |  |
| 42         | Total % Solids                                  | %                  | \$7                                    |  |  |  |
| 43         | Grain Size                                      | %                  | \$125                                  |  |  |  |
|            | General and Wet Chemistry - SEDIMENT            |                    |  |  |  |  |
| 44         | Total Organic Carbon                            | %                  | \$25                                   |  |  |  |
|            | Trace Minerals - SEDIMENT                       |                    |  |  |  |  |
| 45         | Total Recoverable Cadmium                       | mg/Kg              | \$10                                   |  |  |  |
| 46         | Total Recoverable Copper                        | mg/Kg              | \$10                                   |  |  |  |
| 47         | Total Recoverable Lead                          | mg/Kg              | \$10                                   |  |  |  |
| 48         | Total Recoverable Mercury                       | mg/Kg              | \$25                                   |  |  |  |
| 49         | Total Recoverable Zinc                          | mg/Kg              | \$10                                   |  |  |  |
|            | Petroleum Hydrocarbon Determinations - SEDIMENT |                    |  |  |  |  |
| 50         | Total Volatile Solids                           | %                  | \$15                                   |  |  |  |
| 51         | NWTPH-Dx  | mg/Kg              | \$50                                   |  |  |  |
| 52         | PAHs  | ug/Kg              | \$125                                  |  |  |  |

| Item<br>No | Parameter Organic Compound Determination - SEDIM                   | Unit of<br>Measure | Unit Price<br>(Standard<br>Turnaround) | Additional<br>Details                           |
|------------|--|--------------------|--|---|
| 53         | Chlorinated Acid Herbicides<br>(Pentachlorophenol)                 | ug/Kg              | \$200                                  |   |
| 54         | Organophosphorus Pesticides (Diazinon,<br>Malathion, Chlorpyrifos) | ug/Kg              | \$125                                  | If all of these groups are                      |
| 55         | Phthalates   | ug/Kg              | \$125                                  | requested on the same<br>sample, the cost would |
| 56         | Phenolics  | ug/Kg              | \$125                                  | be \$150 for all of these parameters.           |
| 57         | PCBs   | ug/Kg              | \$125                                  |   |

## **ADDITIONAL PRICING**

| Item                               | Unit of<br>Measure | Unit Price             | Additional Details |
|------------------------------------|--------------------|------------------------|--------------------|
| Courier Pick Up                    | Per Trip           | \$0                    |                    |
| Emergency Fee - 24 Hour Turn       | Per Chain Of       | Unit price X2 - double | For each sample    |
| Around                             | Custody            |                        |                    |
| Emergency Fee – 4 hour sample pick | Per Trip           | \$0                    |                    |
| up                                 |                    |                        |                    |
| Professional Consulting            | Hour               | \$100.00               |                    |
| Sample Container Fee               | Per Kit            | \$0                    |                    |