

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 26-039

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE  
RIGHT-OF-WAY PLAN FOR LARSON ROAD BRIDGE 101  
SEISMIC RETROFIT PROJECT; RC1805; UPI# 23-0008

WHEREAS, the Snohomish County Council has adopted the 2026 ACP which lists the Larson Road Bridge 101 Seismic Retrofit project as item F.60; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Larson Road Bridge 101 Seismic Retrofit project will allow Public Works to proceed with acquisition and purchase of the necessary temporary construction easements;

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for the Larson Road Bridge 101 Seismic Retrofit project as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

Section 2. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 3. Authorizes the County Engineer to revise the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

\_\_\_\_\_  
Council Chair

ATTEST:

\_\_\_\_\_  
Deputy Clerk of the Council

LARSON ROAD BRIDGE #101  
SEISMIC RETROFIT PROJECT

<b><u>SHEET INDEX</u></b>		
<b>SHEET NAME</b>	<b>SHEET #</b>	<b>SHEET #</b>
COVER SHEET	1	CV01
TOTAL PARCEL	2	TP01
RIGHT OF WAY PLAN	3	RW01



# Snohomish County Officials

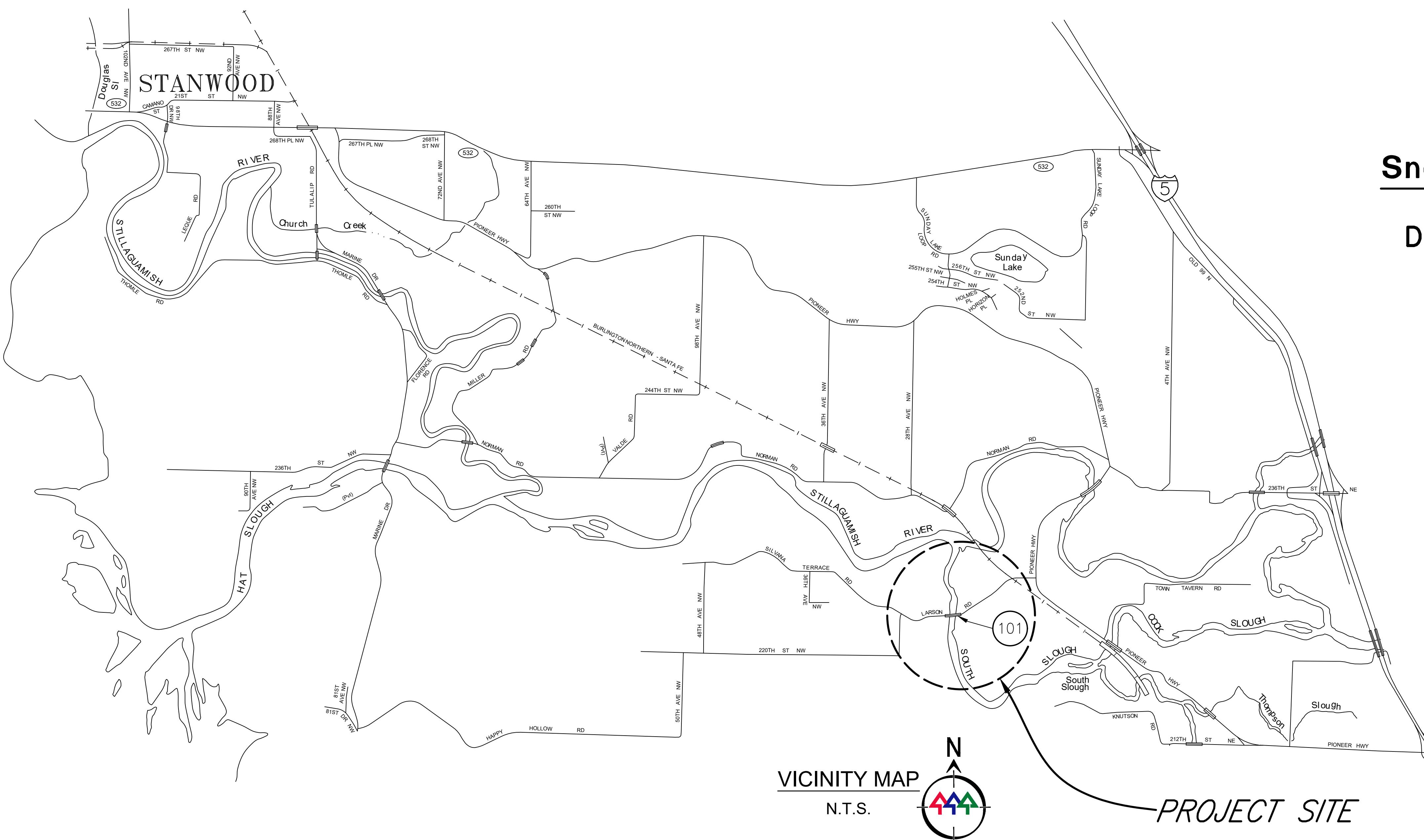
# DIRECTOR OF PUBLIC WORKS

*KELLY SNYDER, MPA*

# COUNTY ENGINEER

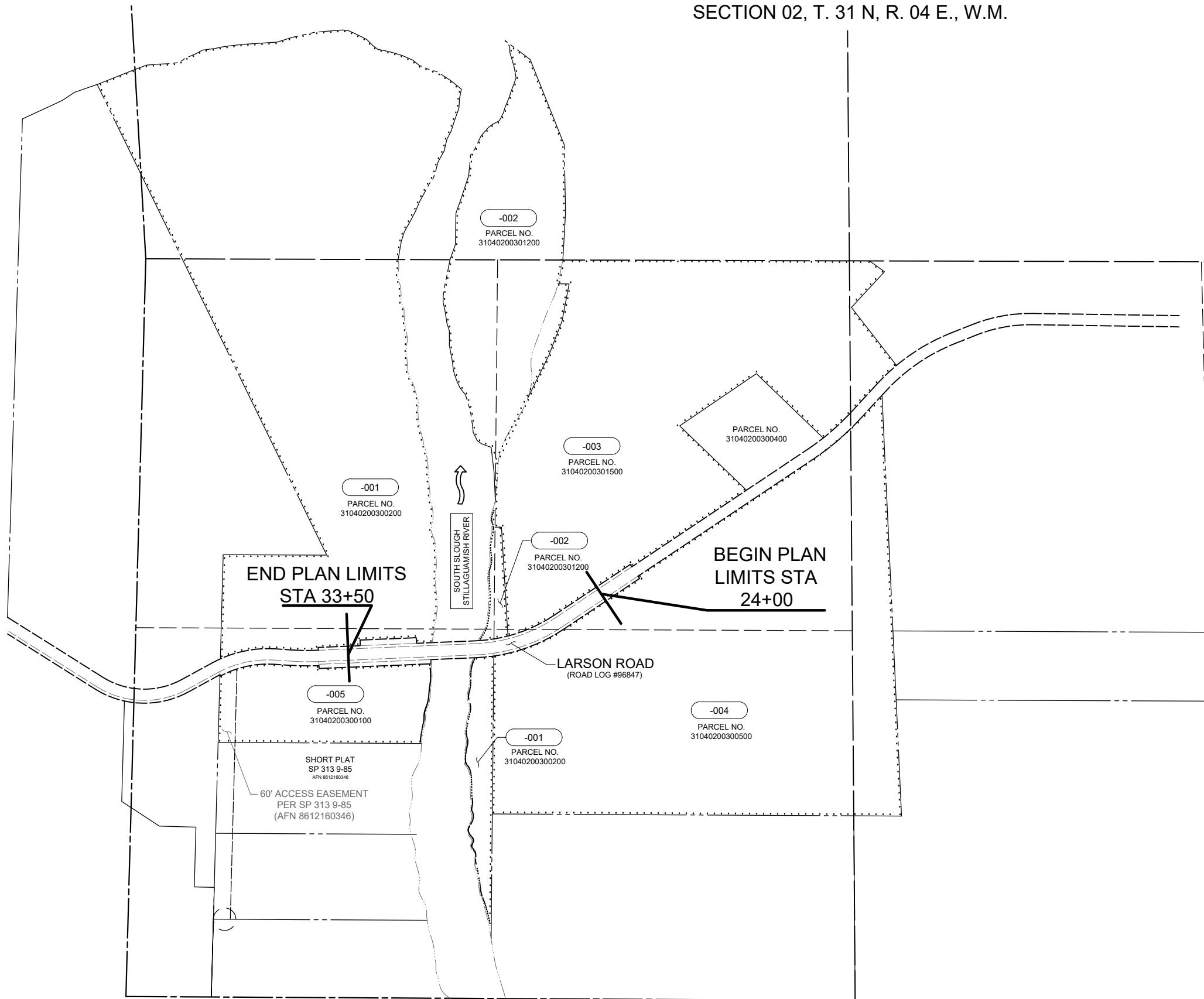
# EXECUTIVE *DAVE SOMERS*

## COUNCIL MEMBERS



SECTION 02, T. 31 N, R. 04 E., W.M.

December 17, 2025 - 8:35 AM - SPWGCL - \ISNO\CO\DRIVE\SSP\W\_PROJECT\DATA\PROJECTS\U\PI\YEAR\2023\23-0008\02\_CADDIRW23-0008-ROW-TLP.DWG - Layout Name: TP01



## SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN, EXCLUDING PUBLIC RIGHTS-OF-WAY. BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

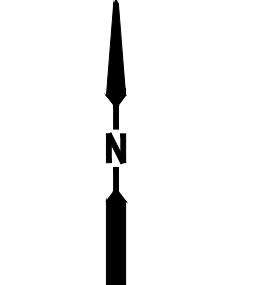
## SURVEY NOTE

THE BOUNDARY LINES SHOWN HEREON ARE UNRESOLVED, UNLESS OTHERWISE NOTED.  
PARCEL LINES AND AREAS SHOWN HERON HAVE BEEN DERIVED FROM GIS POLYGONS  
AND ARE NOT ACCURATE FOR DETERMINING LEGAL PROPERTY BOUNDARIES.

## BASIS OF BEARINGS

WASHINGTON COORDINATE SYSTEM, NAD83/2011 (EPOCH 2010.00) NORTH ZONE DERIVED FROM REDUNDANT STATIC GPS SESSIONS WITH OPUS POST PROCESSING AND A RIGOROUS LEAST SQUARES ADJUSTMENT.

THE DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO COMPUTE STATE PLANE GRID DISTANCES, MULTIPLY BY THE COMBINED GRID FACTOR: 0.9999431133





200 0 200 400  
SCALE IN US SURVEY FEET

## **MOTION #**

						UPI NO.: 22-0008	FED. AID PROJ. NO.: BHOS-31BD(001)
						SURVEY NO.: 5138	FIELD BOOK(S): ---- 2081
						HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
						DESIGNED BY: MSR	DRAWN BY: GCL
DATE	NO.	REVISION		BY			



REVIEWED AND APPROVED BY:  
  
Douglas W. McCormick, PE  
SNOHOMISH COUNTY ENGINEER  
  
Lisa Calkins  
SNOHOMISH COUNTY  
12/3

## ROW SUPERVISOR

**SNOHOMISH COUNTY  
DEPARTMENT OF  
PUBLIC WORKS**

 FUNDING NO. RC 1805

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# **LARSON ROAD BRIDGE #101**

## **RIGHT OF WAY**

## **TOTAL PARCEL**

REFERENCE  
SHEET NO.  
**TP01**

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SHEET  
02  
OF  
03  
SHEETS

