



## Snohomish County Council

**Committee:** LJHS  
**ECAF:** 21-1037  
**Proposal:** Mot. 21-462

**Analyst:** Heidi Beazizo  
**Date:** Dec. 10, 2021

### **Consideration**

The Executive's Office requests Council consider approving proposed Motion 21-462 which would approve and authorize an Amendment to the agreement with Gordon Thomas Honeywell for federal government relations representation.

### **Background**

On September 4, 2018, the county entered into a professional services agreement with Gordon Thomas Honeywell (GTH) Government Affairs for federal government relations representation approved by Motion 18-298<sup>1</sup>.

The duration of the original agreement was from January 1, 2019 through December 31, 2019 and included two (2) one-year term extensions.

Those extensions were authorized as follows:

- 1/1/2020-12/31/2020 on December 9, 2019 by verbal motion<sup>2</sup> and
- 1/1/2021-12/31/2021 on December 14, 2020 by verbal motion<sup>3</sup>. Council also requested an update to the language related to deliverables, routine coordination and reporting.

Both parties wish to amend the current agreement allowing for an additional one-year term extension.

### **Current Proposal**

*Scope:* Motion 21-462 approves an amendment to the GTH Federal agreement. The agreement is updated to include:

- Lacey Harper as the Department Contact Person;
- Three (3) one-year term extensions (allowing for a year extension from 1/1/2022-12/31/2022); and
- Assigning Dale Learn as the County's primary point of contact and government affairs consultant.

All other terms and conditions of the agreement remain in full force and effect.

*Duration:* January 1, 2022-December 31, 2022

*Fiscal Implications:* \$68,999.99

**2022 Budget:** YES

**Future Budget Impacts:** N/A

**Handling:** Expedite

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<sup>1</sup> [Administrative Session \(granicus.com\)](#)

<sup>2</sup> [Administrative Session \\*\\*Audio recording available only\\*\\* \(granicus.com\)](#)

<sup>3</sup> [Administrative Session \(granicus.com\)](#)

**Approved-as-to-form:** YES

**Risk Management:** YES

**Executive Recommendation:** YES

**Attachments:** NONE

**Amendments:** NONE

**Request:** Assign to COW and place on the Admin agenda on December 13, 2021 for Council to consider taking action.