SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

MOTION NO. 22-168

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE CRITICAL AREA SITE PLANS

WHEREAS, in the 2022 CIP the Snohomish County Council approved construction of the SR 530 Slide Memorial; and

WHEREAS, in order to construct the project, a Critical Area Study (December 2021) was required which called for designated protection sites that would be left permanently undisturbed in a substantially natural state; and

WHEREAS, a portion of the project property was chosen for habitat protection adjacent to the memorial development; and

WHEREAS, in order to permanently protect the properties, Critical Area Site Plans are required to be approved by the Snohomish County Council and recorded with the Snohomish County Auditor;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the Snohomish County Executive to sign and execute the Critical Area Site Plans as attached hereto and incorporate by reference herein.

PASSED this 4th day of May, 2022.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Coundil Chair

ATTEST:

Asst. Clerk of the Council

Return Address: Snohomish County

21-109610-LDA

Project #:

Parks and Recreation Division 6705 PUGET PARK DRIVE SNOHOMISH, WA 98296

CRITICAL AREA SITE PLAN

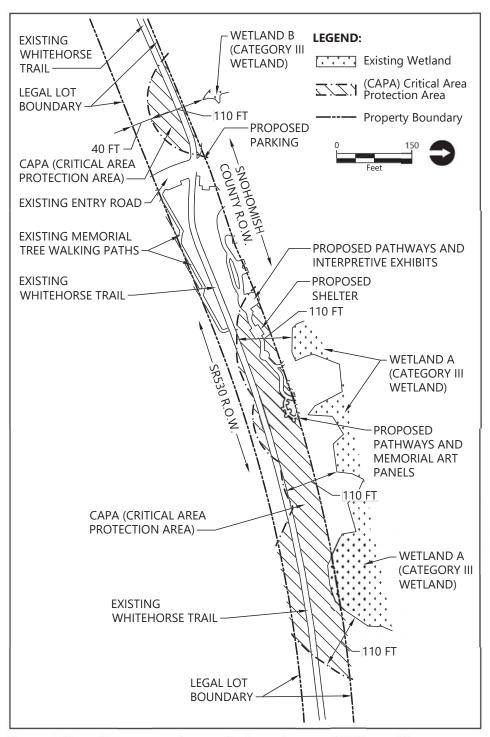
Applicant: Site Address: Tax Acct. #:	Snohomish County 30801 STEELHEAD DR ARLINGTO 320712-001-003-00	ON			
GRANTOR(S)	NUMBER(S) OF RELATED DOCUMI (OWNERS OF PROPERTY): by Harper Date: 20220504145246-0700	ENTS: 320712-001-007-00 320712-001-019-00	1 of <u>2</u>		
	ohomish County	FIRST NAME			
LAST NA	.ME	FIRST NAME	MI		
GRANTEE(S): SAME AS ABOVE:					
Legal Descrip	tion:				
SEC 12 LY L & LY SLY SELY OF A NWLY OF A & BNDD ON SD RR CO' TRACK C/L 12ACQUIRE	Township 32 Range 07 Quarter SW 8 NLY OF A LN WH IS 50FT SELY ME OF S BK STILLI RIV & ALSOALL TH LN WH IS 450FT NWLY MEAS AT F A LN DRAWN PLW & DIST 50FT SEL N EBY THE C/L OF THE OLD CHANI S 100FT WIDE BRANCH LINE R/W 5 UPON, OVER & ACROSS GOVT LC ED BY SNO CO PARKS PER QCD R D 199 PER SNO CO COMM REC VO	EAS AT R/A FR & PLT SD MA H PTN GOVT LOTS 8 & 15 SI R/A FR & PLT SD MAIN TRAC LY MEAS AT R/A FR SD MAI NEL OF STILLI RIV & ALSO / 50FT WIDE ON EACH SIDE S DTS 9,10,13,14 & 15 SD SEC REC AF 9312010166 TGW TH	NIN TRACK C/ D SEC 12 LY CK C/L & LY N TRACK C/L ALL TH PTN SD MAIN :		
A	Additional legal description is on page	of document			

In consideration of Snohomish County Code requirements, except as otherwise provided herein, the CAPA (Critical Area Protection Area) shall be left permanently undisturbed in a substantially natural state.

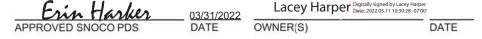
Exceptions: The following are allowed in CAPAs: Existing legally established uses and structures (see site plan); Nonground disturbing interior or exterior building improvements; routine landscape maintenance of established, ornamental landscaping; non ground disturbing normal maintenance or repair; removal of noxious weeds conducted in accordance with chapter 16-750 WAC; maintenance or replacement that does not expand the affected area of the following existing facilities: (a) septic tanks and drainfields; (b) wells; (c) individual utility service connections; data collection by non-mechanical means, and non-mechanical survey and monument placement.

Applicant: Snohomish County
Project #: 21-109610-LDA
Tax Acct. #: 320712-001-003-00

SITE PLAN: 2 OF _2_



Representation on this site plan may be approximations only and should not be used for purposes other than for determining general locations of critical areas and buffers.



Return Address: Snohomish County

Parks and Recreation Division 6705 PUGET PARK DRIVE SNOHOMISH, WA 98296

CRITICAL AREA SITE PLAN

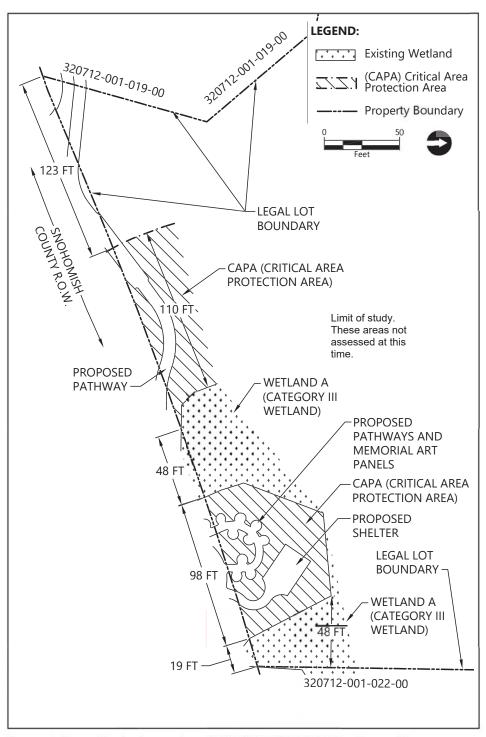
Project #: 21-109610-LDA Applicant: Snohomish County Site Address: 30801 STEELHEAD DR ARLINGT Tax Acct. #: 320712-001-007-00	ON				
REFERENCE NUMBER(S) OF RELATED DOCUMENTS: 320712-001-019-00 1 of 2 GRANTOR(S) (OWNERS OF PROPERTY): 320712-001-003-00					
Snohomish County					
LAST NAME	FIRST NAME	MI			
GRANTEE(S): SAME AS ABOVE:					
Legal Description:					
GOVERNMENT LOT 11, SECTION 12, TOWNSHIP 32 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN					
TOGETHER WITH THAT PORTION, IF ANY, OF GOVERNMENT LOT 13, SECTION 12 TOWNSHIP 32 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, LYING NORTH OF THE BURLINGTON NORTHERN, INC. RIGHT OF WAY;					
AND EXCEPT COUNTY ROAD					
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.					
Additional legal description is on page	e of document				

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Tax Acct. #: 320712-001-007-00

SITE PLAN: 2 OF 2



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Erin Harker

O3/31/2022
DATE

Digitally signed by Lacey Harper Date: 2022.05.11 10:31:03-0700'

OWNER(S)

DATE

Return Address: Snohomish County

Parks and Recreation Division 6705 PUGET PARK DRIVE SNOHOMISH, WA 98296

CRITICAL AREA SITE PLAN

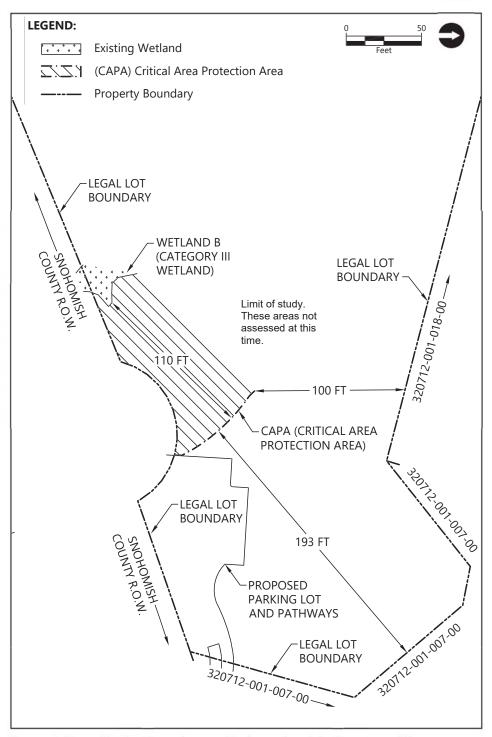
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Snohomish County					
LAST NAME	FIRST NAME MI				
GRANTEE(S): SAME AS ABOVE:					
Legal Description:					
LOT 4 OF SURVEY RECORDED IN VOLUME 14 OF SURVEYS, PAGE 19, RECORDED UNDER AUDITOR'S FILE NUMBER 8104305008, BEING A PORTION OF GOVERNMENT LOTS 4, 9 AND 10 IN SECTION 12, TOWNSHIP 32 NORTH, RANGE 7 EAST W .M., RECORDS OF SNOHOMISH COUNTY, WASHINGTON;					
TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON SAID SURVEY AND DESCRIBED AS FOLLOWS:					
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 74, STEELHEAD HAVEN, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 19 OF PLATS, PAGES 4 AND 5, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE SOUTH 43°41'3311 EAST ALONG THE NORTHEASTERLY BOUNDARY OF LOTS 74, 75 AND 76 OF SAID PLAT, 271.0 FEET TO THE MOST EASTERLY CORNER					
OF SAID LOT 76; THENCE SOUTH 77°04'4611 EAST ALONG THE MOST SOUTHERLY BOUNDARY OF LOT 3 OF SAID SURVEY A DISTANCE OF 54.52 FEET; THENCE NORTH 43°41'3311 WEST 316.52 FEET.					
THENCE SOUTH 46°18'2711 WEST 30.0 FEET TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.					
Additional legal description is on page	e of document				

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SITE PLAN: 2 OF 2



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Exist Harker

APPROVED SNOCO PDS

Digitally signed by Lacey Harper Digitally signed by Lacey Harper Date: 2022.05.11 10:31:32-0700'

OWNER(S)

DATE