

Index of Records					
Capital Improvement Project 23-120 (2023-1092)					
Hearing Date: Tuesday, October 24, 2023 @ 10:30 a.m. continued to November 8, 2023 @ 10:30 a.m.					
Council Staff: Ryan Countryman		PDS Staff: Matthew Siddons		DPA: Justin Kasting	
EXHIBIT	RECORD TYPE	DATE	RECEIVED FROM	EXHIBIT DESCRIPTION	# OF PAGES
2.0 Planning Commission					
2.0003	Staff Report	08/08/23	Matthew Siddons, PDS Staff	Briefing to Planning Commission: DRAFT 2024-2029 Capital Improvement Program	7
2.0010	Staff Report	08/31/23	Matthew Siddons, PDS Staff	Briefing to Planning Commission: 2024-2029 Capital Improvement Program Hearing	2
2.0016	Letter	09/26/23	Planning Commission	Planning Commission Recommendation	1
3.1 ECAF and Materials					
3.1.001	ECAF	09/26/23	Executive/PDS	Transmitting Executive recommended Ordinance	1
3.1.002	Ordinance	09/26/23	Executive/PDS	Introduced Ordinance	7
3.1.003	Program	09/26/23	Executive/PDS	Capital Improvement Program	139
3.1.004	Analysis	09/13/23	Matthew Siddons, PDS	Analysis of Building and Land Use Regulation Effects on Housing and Jobs	2
3.1.005	Analysis	09/13/23	Matthew Siddons, PDS	Capital Facility Development Cosy Analysis Summary	2
3.1.006	Analysis	09/13/23	Matthew Siddons, PDS	Analysis of Building and Land Use Regulation Effects on Low Impact Development	2
3.1.007	Introduction	09/26/23	Council Chair Mead	Introduction Slip	1

3.2 Council Planning Committee Materials					
3.3 Correspondence, Comments, Testimony					
3.4 Staff Reports and Submissions					
3.5 Public Participation					
3.5.001	Notice	10/03/23	Council Staff	Notice of Introduction and Public Hearing	3
3.5.002	Affidavit	10/17/23	Herald	Affidavit of Publication - Notice of Introduction and Public Hearing	3
3.5.003	Notice	11/20/23	Council Staff	Notice of Enactment	2
3.5.004	Notice	11/20/23	Council Staff	Notice of GMA Action	1
3.5.005	Affidavit	12/04/23	Herald	Affidavit of Publication - Notice of Enactment	2
3.5.006	Affidavit	12/4/2023	Herald	Affidavit of Publication - Notice of GMA Action	2
3.5.007	Transmittal	11/20/23	Council Staff	Transmitting copy of adopted ordinance to the Department of Commerce	1 (plus ordinance)
3.5.008	Letter	11/21/23	Dept. of Commerce	Acknowledging receipt of transmittal	1
3.6 Council Deliberations					
3.6.001	Amendment	11/8/2023		Amendment Sheet 1 - Revise the narrative in the CIP related to County/City Partnership Projects in Community Parks - Approved	6