



# Snohomish County Council

## Administrative Session

### Meeting Minutes

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, February 24, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low  
Councilmember Nehring  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Lisa Hickey, Asst. Clerk of the Council  
Cynthia Foley, Council Staff  
Nicole Gorle, Council Staff  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that all five members were present.

#### **C. Special Reports**

1. Service Award

Chair Dunn presented Lisa Hickey, Asst. Clerk of the Council, with her five-year service award. Councilmembers and Clerk expressed their appreciation.

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

**E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below*

**1. Community Safety and Justice****2. Finance, Budget and Administration**

a. Motion 26-106, authorizing the Executive to sign a contract for Economic Development Services with Economic Alliance Snohomish County [2026-0507](#)

b. Motion 26-107, authorizing the Executive to sign a contract for Economic Development Services with Greater Seattle Partners [2026-0508](#)

**3. Health and Community Services**

a. Motion 26-105, authorizing the Executive to sign Emergency Use License Agreement with Everett School District #2 [2026-0463](#)

**4. Planning and Community Development**

a. Motion 26-099, approving professional services agreement with Double Z Media LLC for media buying services at Snohomish County Evergreen State Fair Park [2026-0473](#)

b. Motion 26-104, authorizing the County Executive to execute the Salmon Recovery through Local Planning Grant Agreement 26-63117-011 with the Washington State Department of Commerce [2026-0461](#)

**5. Public Infrastructure and Conservation**

a. Motion 26-103, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Mill Creek ("Mill Creek") to provide technology services [2026-0093](#)

**6. Committee of the Whole**

*Item a was re-assigned from Community Safety and Justice Committee to Committee of the Whole and without objection was moved to General Legislative Session March 4th to set time and date for a public hearing.*

a. Ordinance 26-008, relating to the 2025-2026 Budget; making a supplemental appropriation in General Fund 002 to provide expenditure authority for the Office of Public Defense for funds received from the Washington State Office of Public Defense [2026-0333](#)

*Items b through i were re-assigned from Community Safety and Justice Committee to Committee of the Whole and without objection were moved to General Legislative Session March 4th for consideration.*

- b. Motion 26-073, confirming the appointment of Anya Voloshin to the Snohomish County Marine Resources Advisory Committee [2026-0330](#)
- c. Motion 26-075, confirming the appointment of Murray “Skip” Ferderber to the Snohomish County Arts Commission Advisory Board [2026-0350](#)
- d. Motion 26-077, reappointing Cassie Franklin to the Sound Transit Board [2026-0371](#)
- e. Motion 26-078, approving contract with Jones Litigation, PLLC to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0254](#)
- f. Motion 26-079, approving contract with Rachel Stine-Sheridan to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0259](#)
- g. Motion 26-080, approving contract with Parker Palmer to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0261](#)
- h. Motion 26-086, confirming the appointment of Nilima Pahari to the Snohomish County Children’s Commission [2026-0396](#)
- i. Motion 26-087, confirming the appointment of Jim Cornwell to the Snohomish County Veterans Assistance Fund Executive Board [2026-0382](#)

*Item j was assigned to Committee of the Whole and without objection was moved to General Legislative Session February 25th for consideration.*

- j. Motion 26-100, approving the execution of the Assessor’s agreement with CoStar for professional services [2026-0499](#)

*Items k and l were re-assigned from Health and Community Services Committee to Committee of the Whole for consideration.*

Cynthia Foley, Legislative Analyst, provided a staff report for Motions 26-091 and 26-094, Items k and l.

- k. Motion 26-091, authorizing the Executive to sign the Affiliation Agreement between Snohomish County and University of Washington Bothell School of Science, Technology, Engineering & Mathematics [2026-0429](#)

Vice-Chair Low made a motion to approve Motion 26-091. Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

- I. Motion 26-094, authorizing the Executive to sign the agreement with The Lamar Company LLC for advertising services [2026-0427](#)

Vice-Chair Low made a motion to approve Motion 26-094. Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

*Items m and n were assigned to Committee of the Whole for consideration.*

- m. Motion 26-101, appointing Cindy Lou Draper to represent District 5 on the Citizens' Commission on Salaries of Elected Officials [2026-0524](#)

Nicole Gorle, Sr. Legislative Analyst, provided a staff report.

Vice-Chair Low made a motion to approve Motion 26-101. Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

- n. Motion 26-108, authorizing the County Executive to sign a contract for legal services with Thompson, Guildner & Associates, Inc., P.S. for Charter Review Commission legal services [2026-0568](#)

Heidi Beazizo, Chief of Staff, provided a staff report.

Vice-Chair Low made a motion to approve Motion 26-108. Councilmember Mead seconded the motion and it carried unanimously.

**APPROVED: 5-0**

**F. Clerk's Report on Pending Legislation - No Report**

**G. Reports of Council Committees:**

**1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, March 10, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, March 10, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, March 10, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, March 3, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, March 3, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees**

Vice-Chair Low provided a report.

**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

See above Introduction and Assignment of Legislation to Committees under Committee of the Whole for actions taken.

**L. Other Business**

1. Motion 26-102, approving Administrative Matters presented at [2026-0545](#)  
General Legislative Session on February 25, 2026  
(For review only)
  - a. Setting a public hearing date on March 18, 2026, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 26-006, approving and authorizing the [2026-0321](#)  
Snohomish County Executive to sign the Interlocal Agreement between Snohomish County and East County Park and Recreation District for Phase I of Maltby Sports Park Project
    - 2) Ordinance 26-007, relating to Growth Management; [2026-0342](#)  
Allowing Reduced Setbacks for Covered Parking Structures from Road Elements in the Rural Village Housing Demonstration Program; Adding New Section 30.41H.105 of the Snohomish County Code
  - b. Approving the following Purchasing Award Recommendation:
    - 1) Bid Award Recommendation for Thomas' Eddy [2026-0519](#)  
Hydraulic Reconnection to Rodarte Construction for award amount of \$6,926,370.00 plus applicable Washington State Sales Tax

c. Receiving the following report:

- 1) Presentation and Submission of Advisory Report from [2026-0561](#)  
the Fiscal Sustainability Taskforce

**M. Executive Session(s):**

At 9:10 a.m., Heidi Beazizo, Chief of Staff, stated the Council has the need for an Executive Session for Pending Litigation pursuant to RCW 42.30.110(1)(i). She said the estimated duration is 15 minutes to begin with, any extensions would be announced in this Administrative Session, no anticipated action to follow, and Council would be in Executive Session until 9:25 a.m.

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: Alethea Hart

Executive Session began at 9:15 a.m.

PRESENT:

Council Chair Dunn  
Council Vice-Chair Low  
Councilmember Nehring  
Councilmember Mead  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Nicole Gorle, Council Staff  
Jim Martin, Council Staff  
Deb Bell, Council Staff  
Cynthia Foley, Council Staff  
Bridget Casey, Prosecutor's Office  
Alethea Hart, Prosecutor's Office  
Laura Kisielius, Prosecutor's Office  
Jessica Kraft-Klehm, Prosecutor's Office  
Tom Teigen, Executive's Office  
Lacey Harper, Executive's Office  
Alessandra Szebenyi, Executive's Office (*remote*)  
Kent Patton, Executive's Office (*remote*)  
Michael McCrary, Planning & Development Services Director (*remote*)  
Darren Groth, Planning & Development Services (*remote*)  
Jill Ford, Council Staff (*remote*)

At 9:25 a.m., Council Chair extended the Executive Session five minutes to 9:30 a.m.

At 9:30 a.m., Council Chair extended the Executive Session five minutes to 9:35 a.m.

At 9:35 a.m., Council Chair extended the Executive Session five minutes to 9:40 a.m.

At 9:40 a.m., Council Chair extended the Executive Session five minutes to 9:45 a.m.

At 9:45 a.m., Council Chair extended the Executive Session five minutes to 9:50 a.m.

Executive Session ended at 9:48 a.m.

**N. Adjourn**

At 9:50 a.m., Chair Dunn called the meeting back to order. There being no further business, she adjourned the Council for the day.