



# Snohomish County Council

## Administrative Session

### Agenda

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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Tuesday, February 24, 2026

9:00 AM

Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

**A. Call to Order**

**B. Roll Call**

**C. Special Reports**

1. Service Award

**D. Public Comment**

**E. Introduction and Assignment of Legislation to Committees**

1. **Community Safety and Justice**

2. **Finance, Budget and Administration**

- a. Motion 26-106, authorizing the Executive to sign a contract for Economic Development Services with Economic Alliance Snohomish County [2026-0507](#)
- b. Motion 26-107, authorizing the Executive to sign a contract for Economic Development Services with Greater Seattle Partners [2026-0508](#)

**3. Health and Community Services**

- a. Motion 26-105, authorizing the Executive to sign Emergency Use License Agreement with Everett School District #2 [2026-0463](#)

**4. Planning and Community Development**

- a. Motion 26-099, approving professional services agreement with Double Z Media LLC for media buying services at Snohomish County Evergreen State Fair Park [2026-0473](#)
- b. Motion 26-104, authorizing the County Executive to execute the Salmon Recovery through Local Planning Grant Agreement 26-63117-011 with the Washington State Department of Commerce [2026-0461](#)

**5. Public Infrastructure and Conservation**

- a. Motion 26-103, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Mill Creek ("Mill Creek") to provide technology services [2026-0093](#)

**6. Committee of the Whole**

*Item a: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session March 4th to set time and date for a public hearing*

- a. Ordinance 26-008, relating to the 2025-2026 Budget; making a supplemental appropriation in General Fund 002 to provide expenditure authority for the Office of Public Defense for funds received from the Washington State Office of Public Defense [2026-0333](#)

*Items b through i: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session March 4th for consideration*

- b. Motion 26-073, confirming the appointment of Anya Voloshin to the Snohomish County Marine Resources Advisory Committee [2026-0330](#)
- c. Motion 26-075, confirming the appointment of Murray "Skip" Ferderber to the Snohomish County Arts Commission Advisory Board [2026-0350](#)
- d. Motion 26-077, reappointing Cassie Franklin to the Sound Transit Board [2026-0371](#)

- e. Motion 26-078, approving contract with Jones Litigation, PLLC to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0254](#)
- f. Motion 26-079, approving contract with Rachel Stine-Sheridan to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0259](#)
- g. Motion 26-080, approving contract with Parker Palmer to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0261](#)
- h. Motion 26-086, confirming the appointment of Nilima Pahari to the Snohomish County Children's Commission [2026-0396](#)
- i. Motion 26-087, confirming the appointment of Jim Cornwell to the Snohomish County Veterans Assistance Fund Executive Board [2026-0382](#)

***Item j: For assignment to Committee of the Whole. Move to General Legislative Session February 25th for consideration***

- j. Motion 26-100, approving the execution of the Assessor's agreement with Costar for professional services [2026-0499](#)

***Items k and l: For re-assignment from Health and Community Services Committee to Committee of the Whole for consideration***

- k. Motion 26-091, authorizing the Executive to sign the Affiliation Agreement between Snohomish County and University of Washington Bothell School of Science, Technology, Engineering & Mathematics [2026-0429](#)
- l. Motion 26-094, authorizing the Executive to sign the agreement with the Lamar Company LLC for advertising services [2026-0427](#)

***Items m and n: For assignment and consideration***

- m. Motion 26-101, appointing Cindy Lou Draper to represent District 5 on the Citizens' Commission on Salaries of Elected Officials [2026-0524](#)
- n. Motion 26-108, authorizing the County Executive to sign a contract for legal services with Thompson, Guildner & Associates, Inc., P.S. for Charter Review Commission legal services [2026-0568](#)

**F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, March 10, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, March 10, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, March 10, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, March 3, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, March 3, 2026, at 10:00 a.m.)*

**H. Reports of Outside Committees****I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-102, approving Administrative Matters presented at [2026-0545](#) General Legislative Session on February 25, 2026

(For review only)

- a. Setting a public hearing date on March 18, 2026, at the hour of 10:30 a.m. to consider the following:

- 1) Ordinance 26-006, approving and authorizing the [2026-0321](#) Snohomish County Executive to sign the Interlocal Agreement between Snohomish County and East County Park and Recreation District for Phase I of Maltby Sports Park Project

2) Ordinance 26-007, relating to Growth Management; [2026-0342](#)  
Allowing Reduced Setbacks for Covered Parking  
Structures from Road Elements in the Rural Village  
Housing Demonstration Program; Adding New  
Section 30.41H.105 of the Snohomish County Code

b. Approving the following Purchasing Award Recommendation:

1) Bid Award Recommendation for Thomas' Eddy [2026-0519](#)  
Hydraulic Reconnection to Rodarte Construction for  
award amount of \$6,926,370.00 plus applicable  
Washington State Sales Tax

c. Receiving the following report:

1) Presentation and Submission of Advisory Report from [2026-0561](#)  
the Fiscal Sustainability Taskforce

#### **M. Executive Session(s):**

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: Alethea Hart

#### **N. Adjourn**