



# **Snohomish County Council**

## **Planning and Community Development Committee**

### **Meeting Minutes**

Nate Nehring, Committee Chair  
Strom Peterson, Committee Vice-Chair  
Committee Members: Sam Low, Megan Dunn, Jared Mead

Ryan Countryman, Senior Legislative Analyst  
Russell Wiita, Legislative Aide  
Lisa Hickey, Assistant Clerk of the Council

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**Tuesday, January 21, 2025**

**11:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Committee Chair Nehring  
Committee Vice-Chair Peterson (*not present*)  
Committee Member Low (*remote*)  
Committee Member Dunn  
Committee Member Mead  
Ryan Countryman, Council Staff  
Ryan Hembree, Council Staff  
Lisa Hickey, Assistant Clerk of the Council

#### **CALL TO ORDER**

Committee Chair Nehring called the meeting to order at 11:00.m.

#### **ROLL CALL**

The clerk called the roll and stated that four members were present.

#### **PUBLIC COMMENT**

There were no persons present wishing to provide public comment.

## ACTION ITEMS

Ryan Hembree, Legislative Analyst, provided a staff report for the following items:

1. Ordinance 25-004, relating to the Snohomish County Flood Damage Reduction Grant Program; awarding the Snohomish County Program Funds and authorizing the Executive to execute interlocal agreements with grant recipients regarding the expenditure of grant funds [2025-0231](#)

**ACTION:** Move to Administrative Matters, General Legislative Session January 29 to set time and date for a public hearing.

2. Motion 25-052, authorizing the County Executive and the County Council Chair to certify compliance with the terms of an Interlocal Agreement for the development of the Future of Flight Aviation Center to the Snohomish County Public Facilities District [2025-0287](#)

**ACTION:** Move to Consent Agenda, General Legislative Session January 29 for consideration.

## DISCUSSION ITEM

1. Evergreen State Fair [2025-0272](#)  
Sharon Walker, Parks & Recreation

Kara Underwood, Mike Olson, and Sharon Walker, Parks and Recreation, provided a PowerPoint presentation and responded to questions.

Meeting adjourned at 11:16 a.m.