Snohomish County Professional Services Supplemental Agreement	Consultant/Address/Telephone **Peak Sustainability Group, LLC** 2012 Edgefield Drive Bellingham, WA 98229 Contact Name / E-Mail Address David Roberts / david@peaksustainability.com Telephone Fax 360-483-7341	
Supplement Number **Supplement No. 3**		
Agreement Number **OCC19/5-4(AO)**	Execution Date 01/08/2019	Completion Date 12/31/2022
Project Title **2019-2022 On-Call Consultant Services**	New Maximum Amount Payable $13,150,000.00	
Description of Work **Surface Water Management** **Surface Water Planning & Facilitation** *To accomplish numerous On-Call projects within the stated On-Call discipline whereby Snohomish County does not have sufficient staff and/or expertise to meet the required and specific needs of the County during the 2019-2022 On-Call period.*		

The Local Agency of Snohomish County desires to supplement the Agreement entered into with **Kulshan Services, LLC** and executed on January 8, 2019, as amended by Supplement No. 1 on February 23, 2021, as amended by Supplement No. 2 on July 29, 2021 and identified as Agreement No. **OCC19/5-4(AO)**. All provisions in the basic agreement remain in effect except as expressly modified by this supplement.

WHEREAS, Kushan Services, LLC a Washington limited liability corporation has formally changed their business name to Peak Sustainability Group, LLC.

WHEREAS, Peak Sustainability Group, LLC is a Washington limited liability company registered to do business in the State of Washington, UBI #603326733.

The changes to the Agreement are described as follows:

I

The "Maximum Amount Payable" amount on the Agreement title page is amended as follows:

Maximum Amount Payable: **$13.150,000.00**

II

The name "Peak Sustainability Group, LLC" shall be substituted for "Kulshan Services, LLC" wherever it appears throughout the previously amended Agreement.

If you concur with this supplement and agree to the changes as stated above, please sign in the appropriate spaces below and return to this office for final action.

By: **PEAK SUSTAINABILITY GROUP, LLC**

David Roberts Digitally signed by David Roberts Date: 2021.11.17 05:12:10 -08'00'

Consultant Signature

By: **SNOHOMISH COUNTY**

Lacey Harper Digitally signed by Lacey Harper Date: 2022.01.19 14:12:01 -08'00'

Approving Authority Signature

Date