| | ADMIN BLDG WEST | DREWEL BLDG (ADM E) | PARKING GARAGE | COURTHOUSE | MISSION BLDG | CARNEGIE BLDG | NO CAMPUS - BLDG A | NO CAMPUS - BLDG B | NO CAMPUS - BLDG C | CORRECTIONS | DENNEY JUVENILE JUSTICE CNTR | MULIT-SERVICE CENTER | CASCADE DISTRICT COURT | SOUTH DISTRICT COURT |
|-----------------------------|-----------------|---------------------|----------------|------------|--------------|---------------|--------------------|--------------------|--------------------|-------------|------------------------------|----------------------|------------------------|----------------------|
| As of DEC 2022 | | | | | | | | | | | | | | |
| Employee Counts by Location | 654 | 597 | 0 | 290 | 136 | 0 | 0 | 0 | 7 | 293 | 111 | 1 | 12 | 23 |
| AIRPORT | | | | | | | | | | | | | | |
| ASSESSOR | | 10,735 | | | | | | | | | | | | |
| AUDITOR | 13,695 | 4,110 | 750 | | 200 | | | | | | | | | |
| BOUNDRY REVIEW | | | | | | | | | | | | | | |
| CLERK | | | | 195 | 12,308 | | | | | | 5,024 | | | |
| CORRECTIONS | | | | 1,848 | | | | | | 366,178 | | | | |
| COUNCIL | | 8,300 | | | | | | | | | | | | |
| DEP OF CONSVTN & NATRL RESR | 15,420 | 910 | | | | | | | | | | | | |
| DEPT OF EMERGENCY MGMT | | | | | | | | | | | | | | |
| DEPT OF INFORMTN SVCS | 6,430 | 14,322 | | 1,465 | 418 | | | | | | | | | |
| DISTRICT COURT | | | | 5,928 | | | | | 2,000 | | | | 6,194 | 15,100 |
| DJJC | | | | | | | | | | | 44,778 | 5,543 | | |
| EXECUTIVE | 6,315 | 950 | | 200 | | | | | | | | | | |
| FACILITIES MGMT | - | 6,482 | 1,755 | 9,018 | 2,948 | | | 860 | | | | 7,728 | | |
| FINANCE | 6,855 | 930 | | 175 | | | | | | | | | | |
| HEARING EXAMINER. OFFICE OF | | 2,795 | | | | | | | | | | | | |
| HUMAN RESOURCES | 4,600 | | | | | _ | | | | | | | | |
| HUMAN SERVICES | 5,535 | 21,165 | | | | 8,802 | | | | | | | | |
| MEDICAL EXAMINER | | | | | | | _ | | | | | | | |
| PLANNING & DEVLOPM SVCS | 16,400 | 6,995 | | | 980 | | 2,110 | | | | | | | |
| PROSECUTING ATTY | | 21,145 | | 50 | 15,196 | | | | | | 4,447 | | | |
| PUBLIC DEFENSE | | | | 1,450 | | | | | | | | | | |
| PUBLIC WORKS | 21,365 | 16,770 | 1,145 | 375 | | | | | | | | | | |
| SHERIFF | | 685 | | 16,995 | 375 | | | | | | | | | |
| SUPERIOR COURT | | = aa= | | 49,179 | 6,202 | | | | | | 10,541 | | | |
| TREASURER | | 5,995 | | | 250 | | | | | | | | | |
| Outside Agencies | | 2,035 | 200 | 330 | 184 | | - | - | - | 9,400 | 23,281 | - | | |
| Assigned Space Totals: | 96,615 | 122,289 | 3,650 | 86,878 | 38,877 | 8,802 | 2,110 | 860 | 2,000 | 366,178 | 64,790 | 13,271 | 6,194 | 15,10 |
| Mechanical/Common Areas | 22,197 | 48,831 | 379,600 | 28,913 | 10,046 | - | - | - | - | - | 33,700 | 8,014 | - | - |
| GROSS SQ FT TOTAL: | 118,812 | 173,155 | 383,450 | 116,121 | 49,107 | 8,802 | 2,110 | 860 | 2,000 | 375,578 | 121,771 | 21,285 | 6,194 | 15,100 |
| | | | | | | | | | | | | | | |

| | EVERGREEN DISTRICT COURT | RECORDS BLDG | EAST PRECINCT (MARINE UNIT) | EAST PRECINCT (SULTAN PD) | GOLD BAR POLICE DEPT | DARRINGTON POLICE DEPT | GRANITE FALLS POLICE DEPT | NORTH PRECINCT | STANWOOD POLICE DEPT | SNOHOMISH POLICE STATION / SEARCH & RESCUE | SOUTH PRECINCT | SCSO AIRPORT BLDG C3 | SCSO COMMUNITY TRANSIT UNIT | SCSO NATURAL RESOURCES | SCSO INVESTIGATIONS MARINER FIRE STATION | MEDICAL EXAMINER'S FACILITY |
|-----------------------------|--------------------------|--------------|-----------------------------|---------------------------|----------------------|------------------------|---------------------------|----------------|----------------------|---|----------------|----------------------|-----------------------------|------------------------|---|-----------------------------|
| As of DEC 2022 | | | | | | | | | | | | | | | | |
| Employee Counts by Location | 13 | 5 | 2 | 21 | 4 | 4 | 4 | 56 | 9 | 19 | 68 | 7 | 13 | 5 | 20 | 19 |
| AIRPORT | | | | | | | | | | | | | | | | |
| ASSESSOR | | | | | | | | | | | | | | | | |
| AUDITOR | | | | | | | | | | | | | | | | |
| BOUNDRY REVIEW | | | | | | | | | | | | | | | | |
| CLERK CORRECTIONS | | | | | | | | | | | | | | | | |
| COUNCIL | | | | | | | | | | | | | | | | |
| DEP OF CONSVTN & NATRL RESR | | | | | | | | | | | | | | | | |
| DEPT OF EMERGENCY MGMT | | | | | | | | | | | | | | | | |
| DEPT OF INFORMTN SVCS | | 14,897 | | | | | | | | | | | | | | |
| DISTRICT COURT | 6,194 | 14,031 | | | | | | | | | | | | | | |
| DJJC | 0,134 | | | | | | | | | | | | | | | |
| EXECUTIVE | | | | | | | | | | | | | | | | |
| FACILITIES MGMT | | | | | | | | | | | | | | | | |
| FINANCE | | | | | | | | | | | | | | | | |
| HEARING EXAMINER. OFFICE OF | | | | | | | | | | | | | | | | |
| HUMAN RESOURCES | | | | | | | | | | | | | | | | |
| HUMAN SERVICES | | | | | | | | | | | | | | | | |
| MEDICAL EXAMINER | | | | | | | | | | | | | | | | 14,057 |
| PLANNING & DEVLOPM SVCS | | | | | | | | | | | | | | | | |
| PROSECUTING ATTY | | | | | | | | | | | | | | | | |
| PUBLIC DEFENSE | | | | | | | | | | | | | | | | |
| PUBLIC WORKS | | | | | | | | | | | | | | | | |
| SHERIFF | | 19,509 | 1,952 | 2,500 | 560 | 550 | 2,464 | 10,800 | | | 10,340 | 750 | 1,712 | 8,346 | 2,000 | |
| SUPERIOR COURT | | | | | | | | | | | | | | | | |
| TREASURER | | | | | | | | | | | | | | | | |
| Outside Agencies | | | | | | | | | | | | | | | | |
| Assigned Space Totals: | 6,194 | 34,406 | 1,952 | 2,500 | 560 | 550 | 2,464 | 10,800 | - | - | 10,340 | 750 | 1,712 | 8,346 | 2,000 | 14,057 |
| Mechanical/Common Areas | - | 4,828 | 493 | | - | - | - | - | | | - | - | - | - | - | - |
| GROSS SQ FT TOTAL: | 6,194 | 39,234 | 2,445 | 2,500 | 560 | 550 | 2,464 | 10,800 | NA | NA | 10,340 | 750 | 1,712 | 8,346 | 2,000 | 14,057 |
| Drawings Attached: | Y | Y | Υ | Υ | Y | Υ | Y | Y | Y | Y | Y | Y | Υ | Υ | Y | Υ |

| | AIRPORT ADMINISTRATION | AIRPORT FIRE HALL/MAINT. | DEPT OF EMERGENCY MANAGEMENT | EVERGREEN FAIRGROUNDS ADMIN OFFIC & MAINT | WILLIS TUCKER PARK ADMINISTRATION BLDG | NORTH CREEK PARK | FLOWING LAKE PARK | KAYAK POINT PARK | MCCOLLUM PARK | NARBECK PARK | RIVER MEADOWS PARK | THREE LAKES PARK | WENBERG PARK | FLEET MCDOUGALL SHOP - EVERETT | FLEET CATHCART FACILITY; BLDG B | PUBLIC WORKS CATHCART FACILITY |
|-----------------------------|------------------------|--------------------------|---------------------------------|--|---|------------------|-------------------|------------------|---------------|--------------|--------------------|------------------|--------------|-----------------------------------|------------------------------------|-----------------------------------|
| As of DEC 2022 | | | | | | | | | | | | | | | | |
| Employee Counts by Location | 24 | 56 | 19 | 81 | 37 | 3 | 4 | 8 | 2 | 0 | 1 | 1 | 1 | 19 | 37 | 198 |
| AIRPORT | 8,072 | 5,932 | | | | | | | | | | | | | | |
| ASSESSOR | | | | | | | | | | | | | | | | |
| AUDITOR | | | | | | | | | | | | | | | | |
| BOUNDRY REVIEW | | | | | | | | | | | | | | | | |
| CLERK | | | | | | | | | | | | | | | | |
| CORRECTIONS | | | | | | | | | | | | | | | | |
| COUNCIL | | | | | | | | | | | | | | | | |
| DEP OF CONSVTN & NATRL RESR | | | | 4,080 | 9,648 | | 480 | 1,389 | 4,552 | | | | | | | |
| DEPT OF EMERGENCY MGMT | | | 8,072 | | | | | | | | | | | | | |
| DEPT OF INFORMTN SVCS | | | | | | | | | | | | | | | | |
| DISTRICT COURT | | | | | | | | | | | | | | | | |
| DJJC | | | | | | | | | | | | | | | | |
| EXECUTIVE | | | | | | | | | | | | | | | | |
| FACILITIES MGMT | | | | | | | | | | | | | | 28,526 | 52,800 | |
| FINANCE | | | | | | | | | | | | | | | | |
| HEARING EXAMINER. OFFICE OF | | | | | | | | | | | | | | | | |
| HUMAN RESOURCES | | | | | | | | | | | | | | | | |
| HUMAN SERVICES | | | | | | | | | | | | | | | | |
| MEDICAL EXAMINER | | | | | | | | | | | | | | | | |
| PLANNING & DEVLOPM SVCS | | | | | | | | | | | | | | | | |
| PROSECUTING ATTY | | | | | | | | | | | | | | | | |
| PUBLIC DEFENSE | | | | | | | | | | | - | | | | | 6 - 6 - |
| PUBLIC WORKS | | | | | | | | | | | - | | | | | 26,63 |
| SHERIFF | | | | | | | | | | | - | | | | | |
| SUPERIOR COURT | | | | | | | | | | | | | | | | |
| TREASURER | | | | | | | | | | | | | | | | |
| Outside Agencies | | | | | | | | | | | | | | | | |
| Assigned Space Totals: | 8,072 | 5,932 | 8,072 | 4,080 | 9,648 | - | 480 | 1,389 | 4,552 | - | - | - | - | 28,526 | 52,800 | 26,63 |
| Mechanical/Common Areas | - | - | - | - | - | | - | - | - | | | | | - | | - |
| GROSS SQ FT TOTAL: | 8,072 | 5,932 | 8,072 | 4,080 | 9,648 | NA | 480 | 1,389 | 4,552 | NA | NA | NA | NA | 28,526 | 52,800 | 26,63 |
| Drawings Attached: | Y | Y | Y | Y | Y | N | N | N | Y | N | N | N | N | Y | Y | Y |

| | FLEET ARLINGTON SHOP | PUBLIC WORKS ARLINGTON SHOP | PUBLIC WORKS SOLID WASTE PAINE FIELD TRANSFER STATION | PUBLIC WORKS SOLID WASTE GRANITE FALLS DROP BOX | PUBLIC WORKS SOLID WASTE HAZ MAT STORAGE-EVERETT | PUBLIC WORKS SOLID WASTE ARLINGTON TRANSFER STATION | PUBLIC WORKS SOLID WASTE INTERMODAL TRANSFER STATION | PUBLIC WORKS SOLID WASTE SOUTHWEST TRANSFER STATION | PUBLIC WORKS SOLID WASTE SULTAN DROP BOX | PUBLIC WORKS SOLID WASTE DUBUQUE DROP BOX | DAWSON'S PLACE | YEAR END 2022 TOTALS |
|---|-------------------------|--------------------------------|--|--|---|--|--|--|--|---|----------------|-------------------------|
| As of DEC 2022 Employee Counts by Location | 7 | 61 | 24 | 2 | 5 | 15 | 16 | 15 | 3 | 2 | 41 | 3075 |
| AIRPORT | I | 01 | 24 | | 3 | 10 | 10 | 15 | 3 | | 41 | 14,004 |
| ASSESSOR | | | | | | | | | | | | 10,735 |
| AUDITOR | | | | | | | | | | | | 18,755 |
| BOUNDRY REVIEW | | | | | | | | | | | | 10,733 |
| CLERK | | | | | | | | | | | | 17,527 |
| CORRECTIONS | | | | | | | | | | | | 368,026 |
| COUNCIL | | | | | | | | | | | | 8,300 |
| DEP OF CONSVTN & NATRL RESR | | | | | | | | | | | | 36,479 |
| DEPT OF EMERGENCY MGMT | | | | | | | | | | | | 8,072 |
| DEPT OF INFORMTN SVCS | | | | | | | | | | | | 37,532 |
| DISTRICT COURT | | | | | | | | | | | | 35,416 |
| DJJC | | | | | | | | | | | | 50,321 |
| EXECUTIVE | | | | | | | | | | | | 7,465 |
| FACILITIES MGMT | 17,179 | | | | | | | | | | | 127,296 |
| FINANCE | , - | | | | | | | | | | | 7,960 |
| HEARING EXAMINER. OFFICE OF | | | | | | | | | | | | 2,795 |
| HUMAN RESOURCES | | | | | | | | | | | | 4,600 |
| HUMAN SERVICES | | | | | | | | | | | | 35,502 |
| MEDICAL EXAMINER | | | | | | | | | | | | 14,057 |
| PLANNING & DEVLOPM SVCS | | | | | | | | | | | | 26,485 |
| PROSECUTING ATTY | | | | | | | | | | | 4,586 | 45,424 |
| PUBLIC DEFENSE | | | | | | | | | | | | 1,450 |
| PUBLIC WORKS | | 6,772 | 192 | | 4,680 | 865 | | 1,980 | | | | 80,777 |
| SHERIFF | | | | | | | | | | | 4,586 | 84,124 |
| SUPERIOR COURT | | | | | | | | | | | | 65,922 |
| TREASURER | | | | | | | | | | | | 6,245 |
| Outside Agencies | | | | | | | | | | | 8,828 | 44,258 |
| Assigned Space Totals: | 17,179 | 6,772 | 192 | - | 4,680 | 865 | - | 1,980 | - | - | 9,172 | 1,115,269 |
| Mechanical/Common Areas | - | - | - | | - | - | | - | | | - | 536,622 |
| GROSS SQ FT TOTAL: | 17,179 | 6,772 | 192 | NA | 4,680 | 865 | NA | 1,980 | NA | NA | 18,000 | 1,696,149 |
| Drawings Attached: | Y | Y | Υ | Y | Υ | Υ | N | Υ | Υ | Υ | Y | |