

SNOHOMISH COUNTY COUNCIL  
SNOHOMISH COUNTY, WASHINGTON

MOTION NO. 23-229

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO  
EXECUTE THE RIGHT-OF-WAY PLAN FOR INTERURBAN TRAIL IMPROVEMENTS:  
167 PL SW TO 160 ST SW; RC1778; UPI# 20-0058

WHEREAS, the Snohomish County Council has adopted the 2023 ACP which lists the Interurban Trail Improvements: 167 PI SW to 160 St SW project as item C.41; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Interurban Trail Improvements: 167 PI SW to 160 St SW Project will allow Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for Interurban Trail Improvements: 167 PI SW to 160 St SW as attached hereto and incorporated by reference herein and authorizes the County Executive to execute the same.

Section 2. Authorizes the Public Works Director to approve appraisal and appraisal review contracts necessary to implement the plan in an amount not exceeding \$105,000.00, provided that sufficient appropriation authority exists.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.


Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 14<sup>th</sup> day of June, 2023.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

  
\_\_\_\_\_  
Deputy Clerk of the Council

# INTERURBAN TRAIL IMPROVEMENTS

## 160TH ST SW TO 167TH PL SW

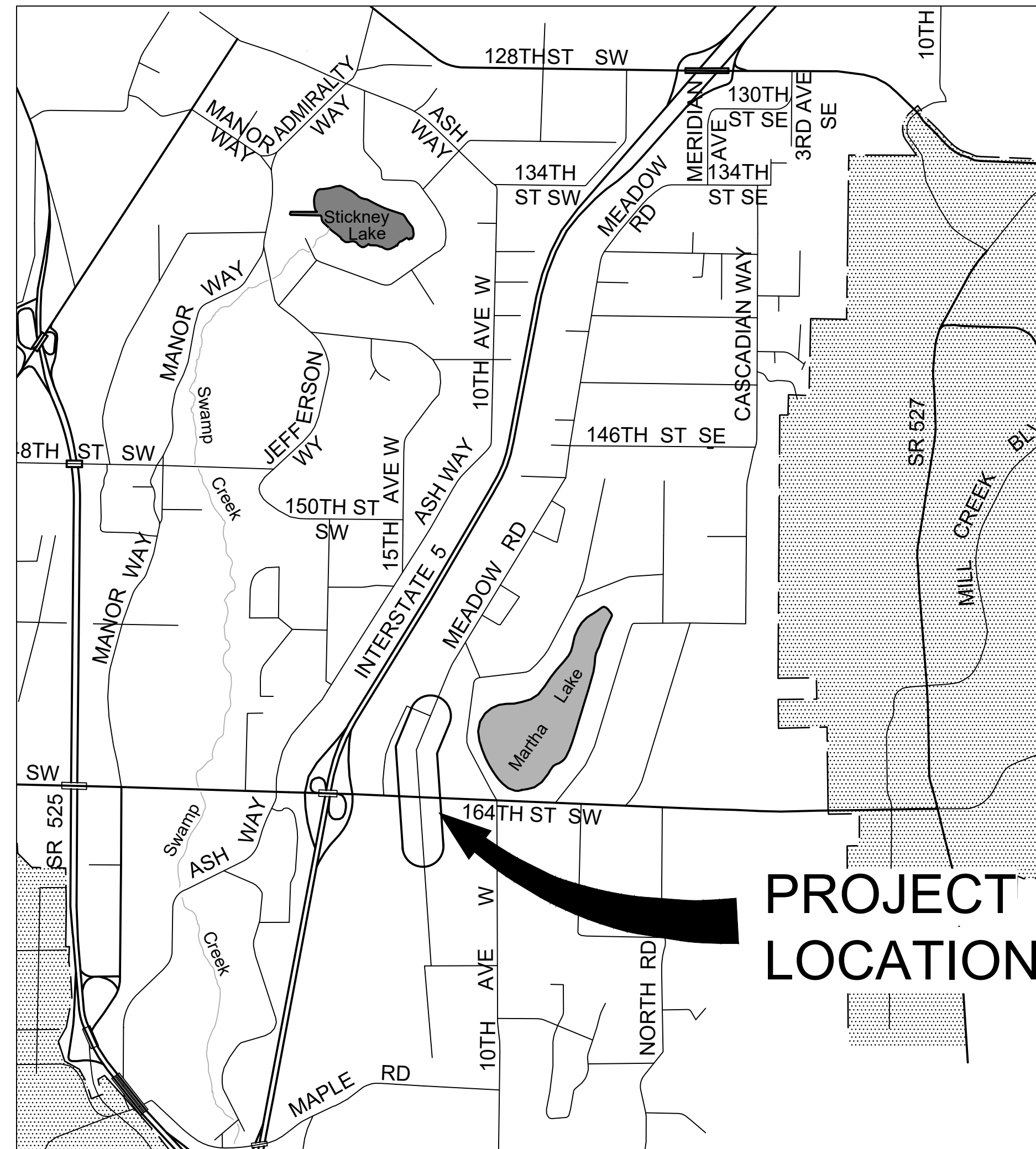
### RC1778

### UPI #20-0058-1

## RIGHT-OF-WAY PLAN

May 11, 2023 - 1:26 PM - SPWEFF - I:\SNOCOISDRIVES\SPW\_DATA\IPW\_PROJECT\_DATA\MANAGEMENT\6-PROJECTS\UPI\YEAR\_2020\20-0058\02\_CADD\DESIGN\IPSE 20-0058\20-0058-RW.DWG - Layout Name: CV

<u>SHEET INDEX</u>		
<u>SHEET NAME</u>	<u>SHEET #</u>	<u>REFERENCE SHEET #</u>
COVER SHEET	1	
TOTAL PARCEL AND SECTION BREAKDOWN	2	TP01
RIGHT-OF-WAY PLAN	3-5	RW01-RW03



VICINITY MAP

NTS



### Snohomish County Officials

**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

**COUNCIL MEMBERS**  
NATE NEHRING - DIST. 1  
MEGAN DUNN - DIST. 2  
STROM PETERSON - DIST. 3  
JARED MEAD - DIST. 4  
SAM LOW - DIST. 5



SECTION 2 & 11, T. 27 N, R. 4 E., W.M.

SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

EASEMENT NOTE:

THIS SURVEY DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS THAT MAY BE OF RECORD.

PARCEL BOUNDARY NOTE:

THE BOUNDARY LINES SHOWN HEREON ARE UNRESOLVED, UNLESS OTHERWISE NOTED.

SURVEY NOTE:

ROAD ALIGNMENTS WERE CONTROLLED AS FOLLOWS (NUMBERS REFER TO MONUMENT POINT NUMBERS):

164TH ST SW

208, 203, AND 200 WERE HELD FOR THE ALIGNMENT. THE PLAT OF ALDERWOOD MANOR NO. 10 SHOWS THE ALIGNMENT OF NORTH TRUNK ROAD (NOW 164TH ST SW) AS COINCIDENT WITH THE LINE BETWEEN SECTIONS 2 & 11, T. 27 N., R. 4 E. W.M. I HELD THE MONUMENT AT THE INTERSECTION OF MEADOW ROAD/13TH AVE W DUE TO THE FACT THAT THIS MONUMENT HAS BEEN HELD FOR THE INTERSECTION BY NUMEROUS SURVEYS SINCE AT LEAST 1979.

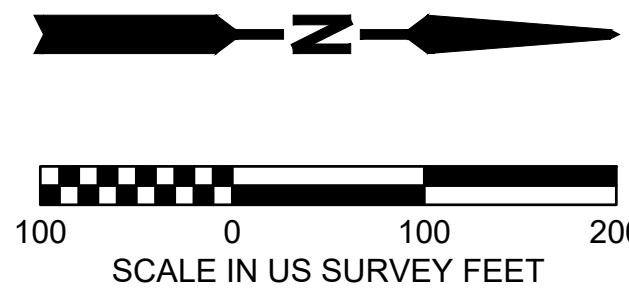
MEADOW ROAD (NORTH OF 164TH ST SW)

203, 126, AND 125 WERE HELD FOR THE ALIGNMENT OF MEADOW ROAD. 126 WAS SET FOR THE PLAT OF MARTHA LAKE MEADOWS, BASED ON A RECORD OF SURVEY RECORDED AT AF# 9508305011, AND HAS UNIVERSALLY BEEN HELD SINCE THAT TIME FOR THE FIRST ANGLE POINT OF MEADOW ROAD NORTH OF 164TH ST SW. 125 WAS SET FOR THE PLAT OF MARTHA LAKE MEADOWS, ON THE CENTERLINE OF MEADOW ROAD, IN REFERENCE TO A CASSED IRON PIPE AT THE SECOND ANGLE POINT OF MEADOW ROAD NORTH OF 164TH ST SW. I SEARCHED FOR THIS IRON PIPE BUT IT HAS EVIDENTLY BEEN DESTROYED DURING ROAD AND/OR UNDERGROUND SEWER CONSTRUCTION.

13TH AVE W (SOUTH OF 164TH ST SW)

203, 128, & 601 WERE HELD FOR THE ALIGNMENT OF 13TH AVE W. 128 WAS SET FOR THE PLAT OF REGAL PARK DIV. 2 TO MARK THE ANGLE POINT IN 13TH AVE W, EVIDENTLY BASED ON A SURVEY RECORDED AT AF# 9001315001. I SEARCHED FOR THE SOUTHERLY TWO MONUMENTS SET ON THE CENTERLINE OF MEADOW ROAD FOR THE PLAT OF CASCADIA PARK. I FOUND AN EMPTY CASE AT THE INTERSECTION WITH 169TH PL SW, AND FOUND NO MONUMENT AT THE SOUTH PLAT BOUNDARY. THE NORTHERLY PLAT BOUNDARY MONUMENT WAS NOT SEARCHED FOR, DUE TO THE FACT THAT IT FALLS IN FRONT OF THE FIRE STATION DRIVEWAY, AND CONTINUAL EMERGENCY VEHICLE TRAFFIC MAKES IT UNSAFE TO CONDUCT A SEARCH.

601 WAS SET FOR THE PLAT OF BASH ADDITION NO. 4. FINDING NO ORIGINAL EVIDENCE OF THE PLAT OF ALDERWOOD MANOR NO. 10, I CONSIDER THIS MONUMENT TO BE THE BEST EVIDENCE OF THE ALIGNMENT OF 13TH AVE W, HAVING BEEN SET CONSIDERABLY CLOSER IN TIME TO THE ORIGINAL PLAT THAN TO THE PRESENT, AND THEREFORE MORE LIKELY TO HAVE BEEN SET IN REFERENCE TO ORIGINAL OR PERPETUATED EVIDENCE OF AM 10, AND HAVING STOOD FOR THE CENTERLINE INTERSECTION WITH 13TH AVE W FOR A SIGNIFICANT PERIOD OF TIME SINCE.

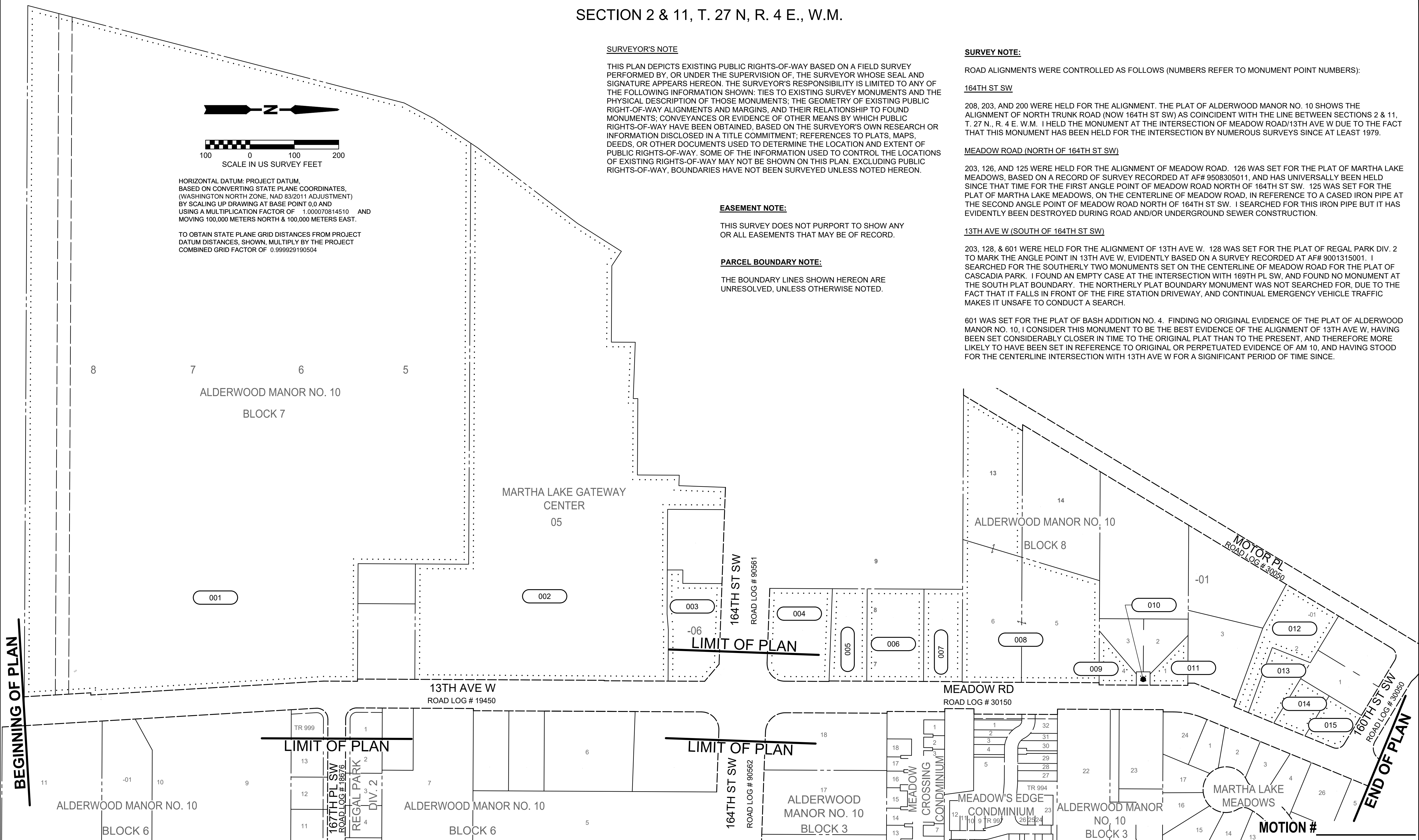


HORIZONTAL DATUM: PROJECT DATUM, BASED ON CONVERTING STATE PLANE COORDINATES, (WASHINGTON NORTH ZONE, NAD 83/2011 ADJUSTMENT) BY SCALING UP DRAWING AT BASE POINT 0,0 AND USING A MULTIPLICATION FACTOR OF 1.000070814510 AND MOVING 100,000 METERS NORTH & 100,000 METERS EAST.

TO OBTAIN STATE PLANE GRID DISTANCES FROM PROJECT DATUM DISTANCES, SHOWN, MULTIPLY BY THE PROJECT COMBINED GRID FACTOR OF 0.999929190504

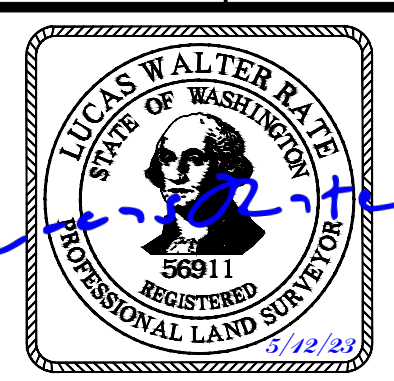
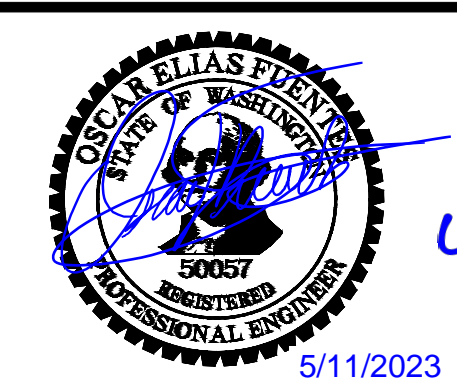
BEGINNING OF PLAN

END OF PLAN



DATE	NO.	REVISION	BY

UPI NO.: 20-0058	FED. AID PROJ. NO.:
SURVEY NO.: 4991	FIELD BOOK(S): 2029, 2032, 2035, 2037, 2043
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: SAB	DRAWN BY: EFP



REVIEWED AND APPROVED BY:  
*Douglas W. McCormick* 5/15/2023  
 DOUGLAS W. MCCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER  
*Michelle Pescador* 5/12/2023  
 MICHELE PESCADOR, SR/WA  
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**PUBLIC WORKS**  
 FUNDING NO. RC1778

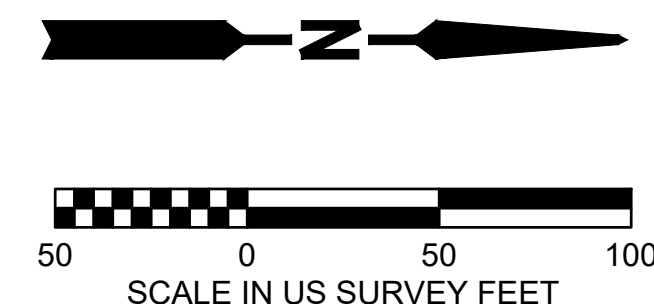
**INTERURBAN TRAIL IMPROVEMENTS**  
 160TH ST SW TO 167TH PL SW  
**TOTAL PARCEL MAP**

REFERENCE SHEET NO.  
TP01  
SHEET 2 OF 5 SHEETS

May 11, 2023 - 1:26 PM - SPWEPF - ISNOCOSDRIVESISPW\_DATA\IPW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\UPI YEAR\_2020\20-0058\02\_CADD\DESIGN\IPSE 20-0058\20-0058-RW.DWG - Layout Name: TP01



SECTION 2 & 11, T. 27 N, R. 4 E., W.M.



**ALDERWOOD MANOR NO. 10  
BLOCK 7 (3737)**

001

A.F.# 00373700700502  
ELDEC CORPORATION  
16700-13TH AVE W  
LYNNWOOD, WA 98037

002

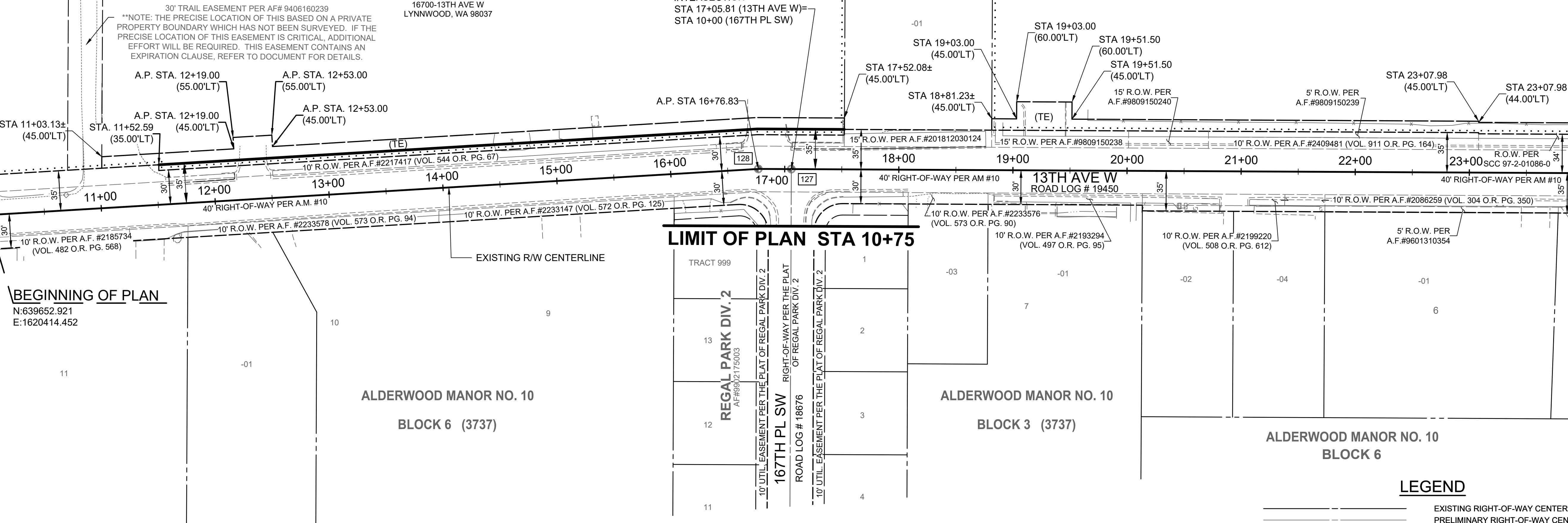
A.F.# 00373700700105  
DJB HOLDING LLC  
1402 164TH ST SW  
LYNNWOOD, WA 98037

**MARTHA LAKE GATEWAY CENTER**  
AF#200803145176

INTERSECTION  
STA 17+05.81 (13TH AVE W)=  
STA 10+00 (167TH PL SW)

BEGINNING OF PLAN STA 10+00

MATCHLINE - STA 24+00



**BEGINNING OF PLAN**  
N:639652.921  
E:1620414.452

**LIMIT OF PLAN STA 10+75**

**LEGEND**

- EXISTING RIGHT-OF-WAY CENTERLINE
- - - PRELIMINARY RIGHT-OF-WAY CENTERLINE
- - - EXISTING RIGHT-OF-WAY (CHANGED)
- - - EXISTING RIGHT-OF-WAY (UNCHANGED)
- - - PRELIMINARY RIGHT-OF-WAY
- - - HISTORIC RIGHT-OF-WAY
- - - NEW RIGHT-OF-WAY
- - - PROPERTY LINE
- - - PROPOSED NON RIGHT OF WAY
- - - PROPERTY ACQUISITION
- - - OWNERSHIP LINE
- - - EASEMENT (EXISTING)
- - - EASEMENT (TEMPORARY)
- - - EASEMENT (PERMANENT)
- - - SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH LINE
- - - BUILDING
- - - DRAINFIELD (ASBUILT)
- - - EDGE OF PAVEMENT
- - - EDGE OF CONCRETE
- - - SIDEWALK
- - - EDGE OF GRAVEL
- - - FENCE

**MOTION #**

NO.	STATION	OFFSET	ELEVATION	DESCRIPTION	BOOK/PAGE
601	103+36.89	0.00' R	529.80	FOUND "X" IN 3"Ø BRASS DISK IN CASE (APPEARS TO BE AN OLD SURFACE MONUMENT), 0.8" DOWN IN CONCRETE MONUMENT @ INTERSECTION 13TH AVE W & 170TH PL SW	MIC 091/2037

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	PARCEL AREA	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	002	DJB HOLDING LLC	464,309 SF	0 SF	464,309 SF		6,850 SF
	001	ELDEC CORPORATION	1,336,246 SF	3,009 SF	1,333,237 SF		6,859 SF

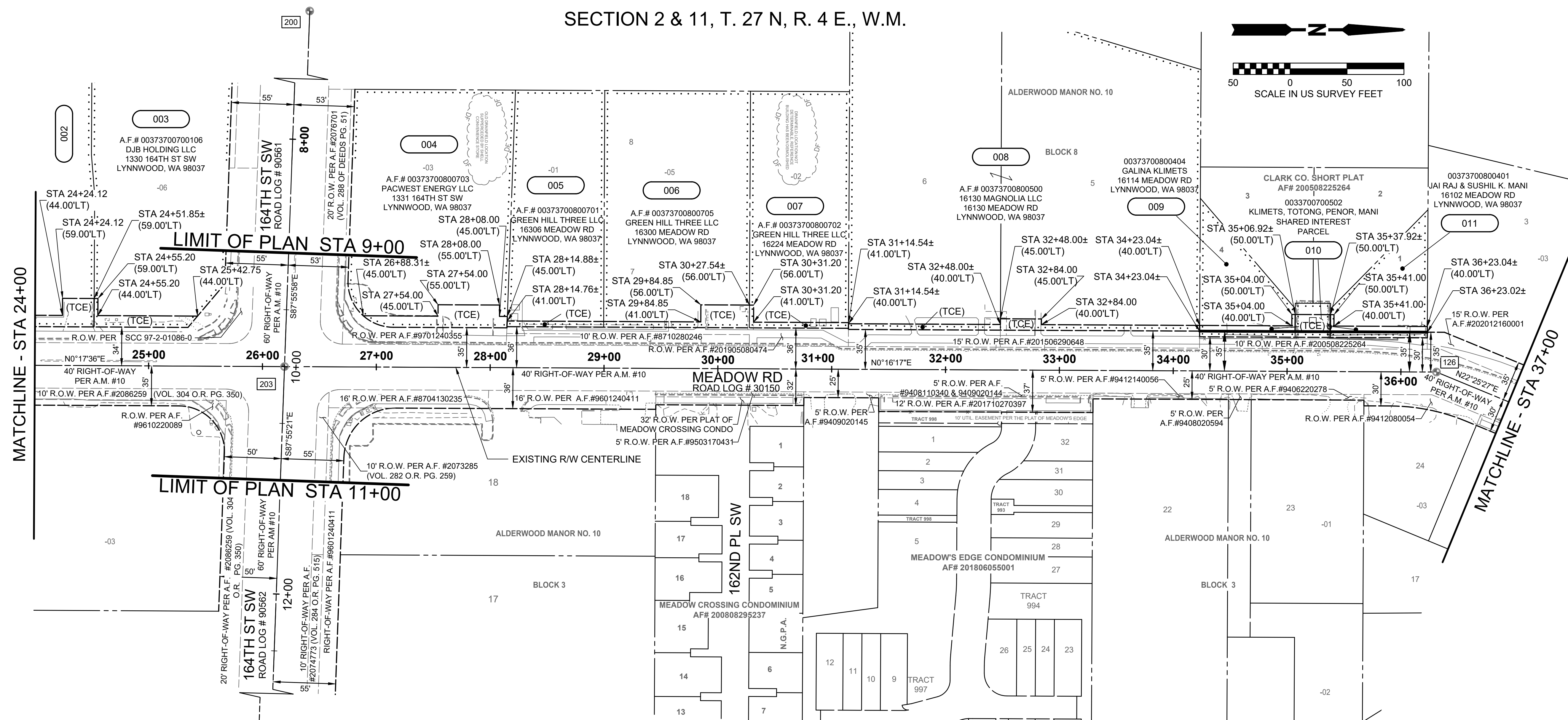
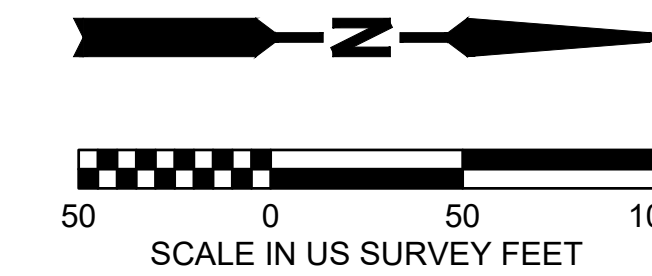
- ⊕ FOUND SECTION CORNER
- ⊕ FOUND QUARTER SECTION CORNER
- 001 PROPERTY OWNERSHIP NUMBERS
- AF# AUDITOR'S FILE NUMBER
- R/W, ROW RIGHT-OF-WAY
- SWD STATUTORY WARRANTY DEED
- 01 PARCEL ID SUFFIX
- 12 LOT NUMBER OF UNDERLYING PLAT
- ⊕ FOUND MONUMENT IN CASE
- ⊕ FOUND CONCRETE MONUMENT
- SIXTEENTH CORNER
- SURVEY CONTROL POINT NUMBER
- (DF) DRAINAGE FACILITY
- (PE) PERMANENT EASEMENT
- (SE) SLOPE EASEMENT
- (TE) TEMPORARY EASEMENT

May 11, 2023 - 1:27 PM - SPWEPF - ISNCOISDRIVESP.W. DATAIPW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\UPI YEAR\_2020\20-0058\02\_CADD\DESIGN\PISE 20-0058\20-0058-RW.DWG - Layout Name: RW01

		UPI NO.: 20-0058 SURVEY NO.: 4991 HORZ. DATUM: PROJECT DESIGNED BY: SAB	FED. AID PROJ. NO.: FIELD BOOK(S): 2029, 2032, 2035, 2037, 2043 VERT. DATUM: NAVD 88 DRAWN BY: EFP 5/11/2023			REVIEWED AND APPROVED BY: <i>Douglas W. McCormick</i> 5/15/2023 DOUGLAS W. MCCORMICK, PE SNOHOMISH COUNTY ENGINEER MICHELE PESCADOR 5/12/2023 MICHELE PESCADOR, SR/WA RIGHT-OF-WAY SUPERVISOR	<b>SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS</b> 	<b>INTERURBAN TRAIL IMPROVEMENTS</b> 160TH ST SW TO 167TH PL SW <b>RIGHT-OF-WAY PLAN</b>	REFERENCE SHEET NO. RW01 SHEET 3 OF 5 SHEETS
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SECTION 2 & 11, T. 27 N, R. 4 E., W.M.



**LEGEND**

- EXISTING RIGHT-OF-WAY CENTERLINE
  - PRELIMINARY RIGHT-OF-WAY CENTERLINE
  - EXISTING RIGHT-OF-WAY (CHANGED)
  - EXISTING RIGHT-OF-WAY (UNCHANGED)
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  - FOUND MONUMENT IN CASE
  - FOUND CONCRETE MONUMENT
  - SIXTEENTH CORNER
  - SURVEY CONTROL POINT NUMBER
  - PROPERTY OWNERSHIP NUMBERS
  - AUDITOR'S FILE NUMBER
  - RIGHT-OF-WAY
  - STATUTORY WARRANTY DEED
  - PARCEL ID SUFFIX
  - LOT NUMBER OF UNDERLYING PLAT
  - DRAINAGE FACILITY
  - PERMANENT EASEMENT
  - SLOPE EASEMENT
  - TEMPORARY EASEMENT

**OWNERSHIPS**

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	PARCEL AREA	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	011	JAI RAJ & SUSHIL K. MANI	5,862 SF	426 SF	5,436 SF		456 SF
	010	KLIMETS, TOTONG, PENOR, MANI	930 SF	155 SF	775 SF		465 SF
	009	GALINA KLIMETS	6,170 SF	419 SF	5,751 SF		449 SF
	008	16130 MAGNOLIA LLC	125,755 SF	0 SF	125,755 SF		1,723 SF
	007	GREEN HILL THREE LLC	18,096 SF	0 SF	18,096 SF		490 SF
	006	GREEN HILL THREE LLC	26,624 SF	0 SF	26,624 SF		1,280 SF
	005	GREEN HILL THREE LLC	16,990 SF	0 SF	16,990 SF		424 SF
	004	PACWEST ENERGY LLC	29,114 SF	0 SF	29,114 SF		1,721 SF
	003	DJB HOLDING LLC	26,485 SF	0 SF	26,485 SF		917 SF

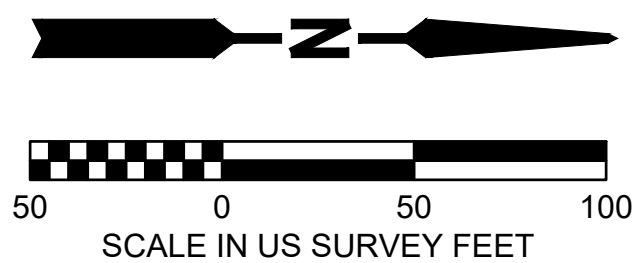
**MOTION #**

	UPI NO.: 20-0058 SURVEY NO.: 4991 HORZ. DATUM: PROJECT DESIGNED BY: SAB	FED. AID PROJ. NO.: FIELD BOOK(S): 2029, 2032, 2035, 2037, 2043 VERT. DATUM: NAVD 88 DRAWN BY: EFP		REVIEWED AND APPROVED BY: 5/15/2023 DOUGLAS W. McCORMICK, PE SNOHOMISH COUNTY ENGINEER Michele Pescador 5/12/2023 MICHELE PESCADOR, SR/WA RIGHT-OF-WAY SUPERVISOR	<b>SNOHOMISH COUNTY</b> DEPARTMENT OF PUBLIC WORKS FUNDING NO. RC1778	<b>INTERURBAN TRAIL IMPROVEMENTS</b> 160TH ST SW TO 167TH PL SW <b>RIGHT-OF-WAY PLAN</b>	REFERENCE SHEET NO. RW02 SHEET 4 OF 5 SHEETS
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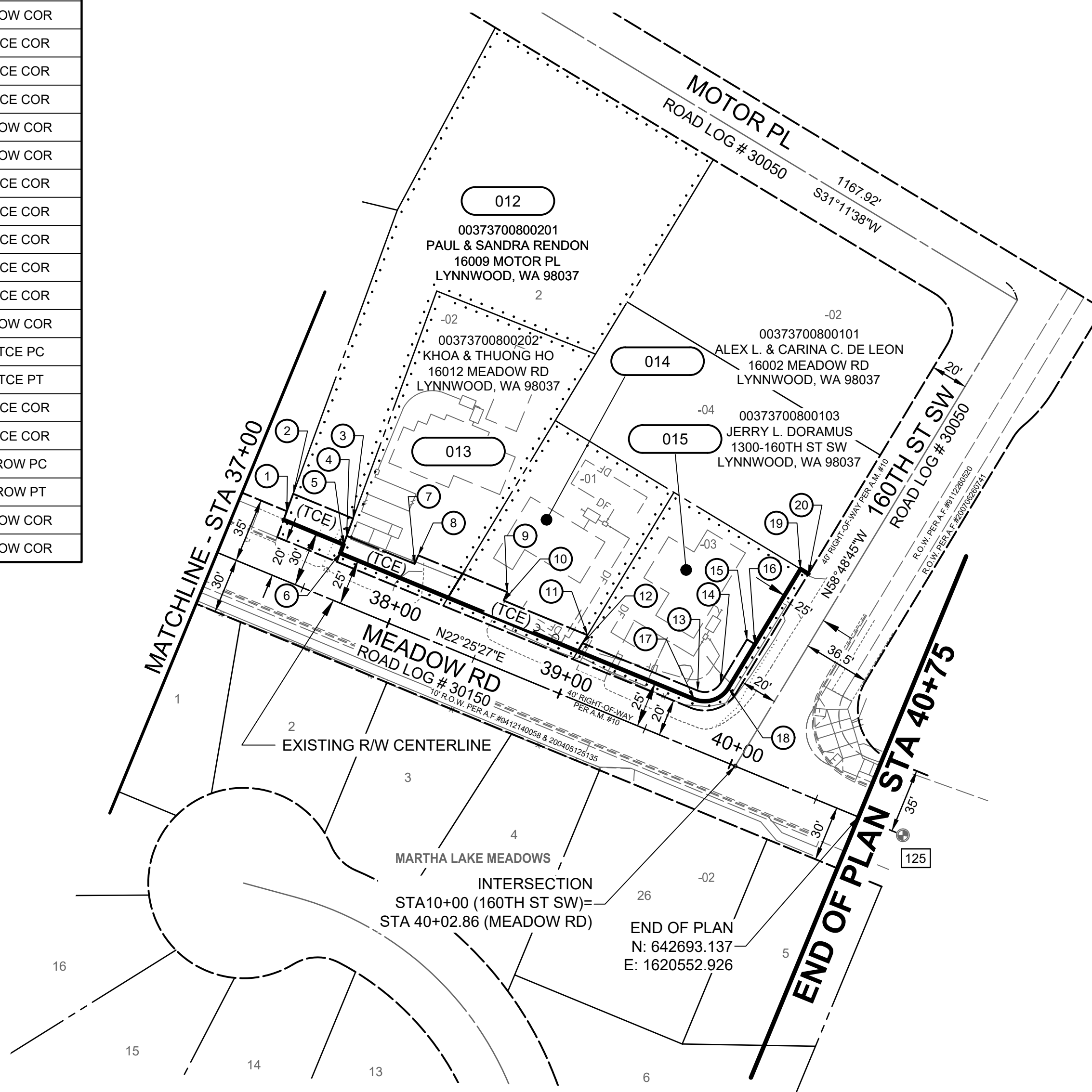
May 11, 2023 - 1:28 PM - SPWEPF - ISNCOISDRIVES(PW\_DATA)PW\_PROJECT\_DATA\_MANAGEMENT(6-PROJECTS)\_UPI YEAR\_2020(20-0058)02\_CADD(DESIGN)PSE 20-0058(20-0058-RW.DWG - Layout Name: RW02



SECTION 2 & 11, T. 27 N, R. 4 E., W.M.



STATION OFFSET TABLE				
POINT #	ALIGNMENT	STATION	OFFSET	DESCRIPTION
1	13TH AVE W-RWCL	37+26.20	35.00' L+/-	ROW COR
2	13TH AVE W-RWCL	37+25.80	45.00' L+/-	TCE COR
3	13TH AVE W-RWCL	37+60.82	45.00' L+/-	TCE COR
4	13TH AVE W-RWCL	37+61.21	35.00' L+/-	TCE COR
5	13TH AVE W-RWCL	37+61.40	30.00' L+/-	ROW COR
6	13TH AVE W-RWCL	37+61.60	25.00' L+/-	ROW COR
7	13TH AVE W-RWCL	38+01.00	35.00' L	TCE COR
8	13TH AVE W-RWCL	38+01.00	40.00' L	TCE COR
9	13TH AVE W-RWCL	38+53.00	40.00' L	TCE COR
10	13TH AVE W-RWCL	38+53.00	35.00' L	TCE COR
11	13TH AVE W-RWCL	39+02.01	35.00' L+/-	TCE COR
12	13TH AVE W-RWCL	39+01.24	30.00' L+/-	ROW COR
13	13TH AVE W-RWCL	39+68.55	30.00' L	TCE PC
14	13TH AVE W-RWCL	39+78.44	38.48' L	TCE PT
15	13TH AVE W-RWCL	39+82.65	65.80' L	TCE COR
16	13TH AVE W-RWCL	39+87.59	65.04' L	TCE COR
17	13TH AVE W-RWCL	39+68.55	25.00' L	ROW PC
18	13TH AVE W-RWCL	39+83.38	37.71' L	ROW PT
19	13TH AVE W-RWCL	39+94.83	112.03' L+/-	ROW COR
20	13TH AVE W-RWCL	39+99.78	111.27' L+/-	ROW COR



SURVEY CONTROL TABLE - 13TH AVE W / MEADOW ROAD					
NO.	STATION	OFFSET	ELEVATION	DESCRIPTION	BOOK/PAGE
125	140+97.82	3.06' L	523.61	FOUND PUNCH IN 1 1/4" Ø BRASS DISK, STAMPED "32432", 0.45' DOWN IN CONCRETE MONUMENT IN CASE, ±96" N OF 160TH ST SW & ±2.8' W OF 1/2" OF MEADOW ROAD	MIC 301/2029

LEGEND

- EXISTING RIGHT-OF-WAY CENTERLINE
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- FOUND SECTION CORNER
- FOUND QUARTER SECTION CORNER
- PROPERTY OWNERSHIP NUMBERS
- AF# AUDITOR'S FILE NUMBER
- R/W, ROW RIGHT-OF-WAY
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- (DF) DRAINAGE FACILITY
- (PE) PERMANENT EASEMENT
- (SE) SLOPE EASEMENT
- (TE) TEMPORARY EASEMENT

MOTION #

OWNERSHIPS							
ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	PARCEL AREA	ACQUISITION AREA	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENTS
	012	PAUL & SANDRA RENDON	23,376 SF	350 SF	23,026 SF		525 SF
	013	KHOA & THUONG HO	12,081 SF	312 SF	11,769 SF		767 SF
	014	ALEX L. & CARINA C. DE LEON	8,344 SF	380 SF	7,964 SF		892 SF
	015	JERRY L. DORAMUS	8,347 SF	842 SF	7,505 SF		565 SF

DATE	NO.	REVISION	BY

UPI NO.: 20-0058	FED. AID PROJ. NO.:
SURVEY NO.: 4991	FIELD BOOK(S): 2029, 2032, 2035, 2037, 2043
HORZ. DATUM: PROJECT	VERT. DATUM: NAVD 88
DESIGNED BY: SAB	DRAWN BY: EFP



REVIEWED AND APPROVED BY:  
*Douglas W. McCormick* 5/15/2023  
 DOUGLAS W. MCCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER  
*Michelle Pescador* 5/12/2023  
 MICHELE PESCADOR, SR/WA  
 RIGHT-OF-WAY SUPERVISOR

**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**PUBLIC WORKS**  
 FUNDING NO. RC1778

**INTERURBAN TRAIL IMPROVEMENTS**  
 160TH ST SW TO 167TH PL SW  
**RIGHT-OF-WAY PLAN**

REFERENCE SHEET NO. RW03  
 SHEET 5 OF 5 SHEETS