

**AMENDMENT**

Grant Number: S25-95401-422  
Amendment: B

**Washington State Department of Commerce  
Energy Division  
Weatherization Programs  
Weatherization Plus Health**

<b>1. Grantee</b> Snohomish County 3000 Rockefeller Avenue, MS 303 Everett, WA 98201		<b>2. Grantee Doing Business As (optional)</b> N/A	
<b>3. Grantee Representative</b> Dave Somers County Executive Phone: (425) 388-3035 Email: <a href="mailto:dave.somers@co.snohomish.wa.us">dave.somers@co.snohomish.wa.us</a>		<b>4. COMMERCE Representative</b> Maria Allen-Irons Wx+H Program Manager Phone: (360) 485-2460 Email: <a href="mailto:maria.allenirons@commerce.wa.gov">maria.allenirons@commerce.wa.gov</a>	
<b>5. Original Grant Amount</b> (including all previous amendments) \$1,880,168		<b>6. Amendment Amount</b> \$434,665.00	<b>7. New Grant Amount</b> \$2,314,833.00
<b>8. Amendment Funding Source</b> <input type="checkbox"/> Federal <input checked="" type="checkbox"/> State <input type="checkbox"/> Other		<b>9. Amendment Start Date</b> 07/01/2025	<b>10. Amendment End Date</b> 06/30/2027
<b>11. Amendment Purpose</b> Increase funds for administration and delivery of weatherization services, repair services, and to perform Healthy Homes activities approved by Commerce, increasing production. No change to Scope of Work or End Date.			
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".			
<b>FOR GRANTEE</b>  _____ Signature  _____ Name  _____ Title  _____ Date		<b>FOR COMMERCE</b>  _____ Jennifer Grove, Assistant Director Energy Division  _____ Date  <b>APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL 07/17/2019 APPROVAL ON FILE</b>	