

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 22-486

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR THE SWAMP CREEK BRIDGE #503 REPLACEMENT PROJECT; RC1420; UPI# 17-0009

WHEREAS, the Snohomish County Council has adopted the 2022 ACP which includes the Swamp Creek Bridge #503 Replacement project as item F.54; and

WHEREAS, Snohomish County Council's approval of the Right-of-Way Plan for the Swamp Creek Bridge #503 Replacement project will allow Public Works to proceed with acquisition and purchase of the necessary Right-of-Way;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves the following actions:

Section 1. Approval of the Right-of-Way Plan for the Swamp Creek Bridge #503 Replacement project as attached hereto and incorporated by reference herein, and authorizes the County Executive to execute the same.

Section 2. Authorizes the Public Works Director to approve appraisal and appraisal review contracts necessary to implement the plan, in an amount not exceeding \$39,000, provided that sufficient appropriation authority exists, and all attendant documents for completion thereof.

Section 3. Authorizes the County Engineer to acquire uneconomic remnants or additional impacted property necessary to implement the plan and all attendant documents for completion thereof.

Section 4. Authorizes the County Engineer to make revisions to the plan and to approve and sign a revised Right-of-Way Plan to provide for design revisions and to document uneconomic remnants or additional impacted property acquired.

PASSED this 14<sup>th</sup> day of December, 2022.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
\_\_\_\_\_  
Council Chair

ATTEST:

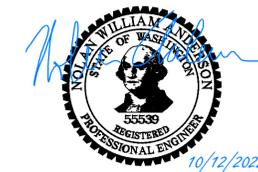
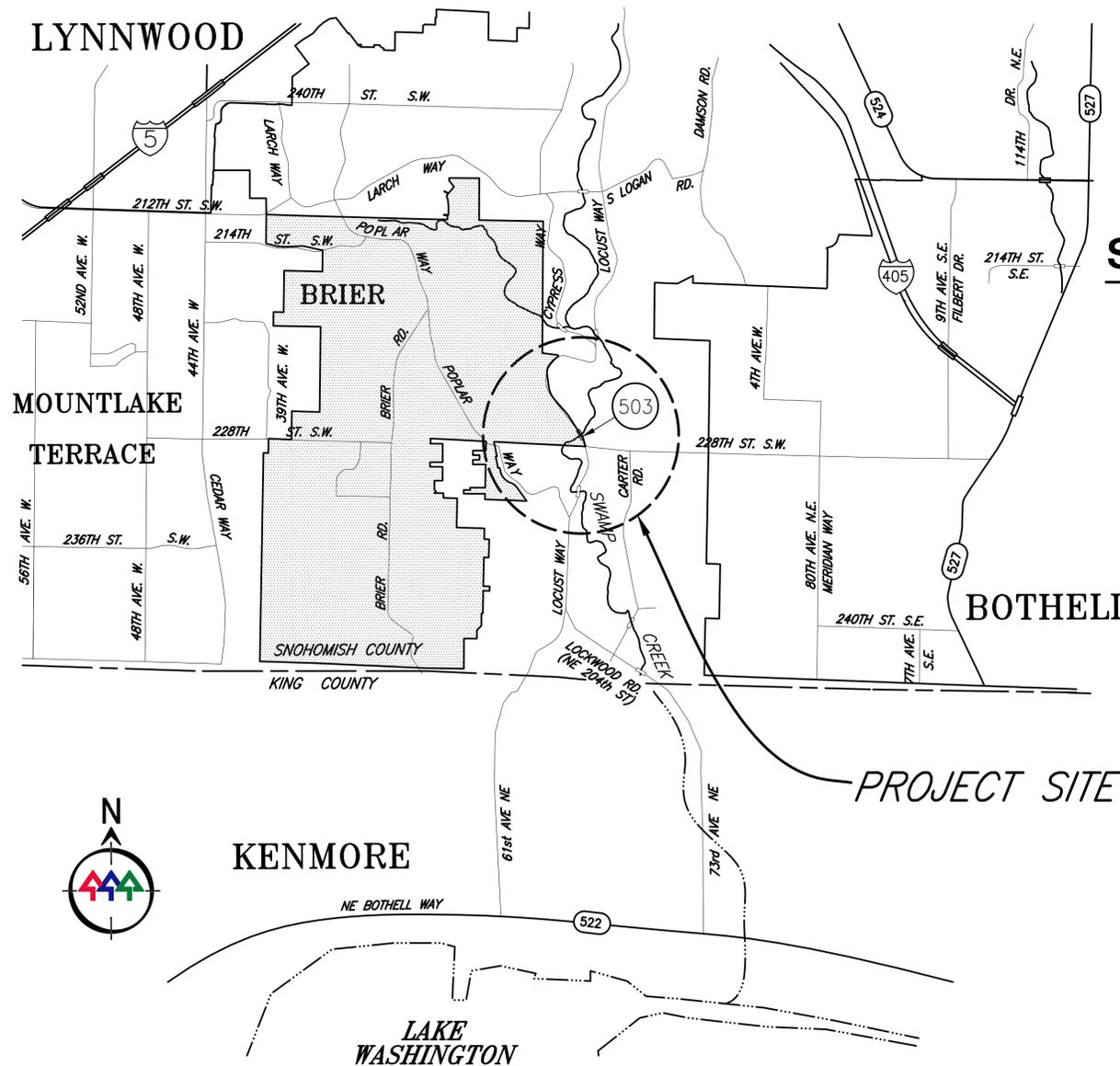
  
\_\_\_\_\_  
Asst. Clerk of the Council

# SWAMP CREEK BRIDGE #503 REPLACEMENT PROJECT

RC 1420

UPI #17-0009

## RIGHT OF WAY PLAN



**Snohomish County Officials**

**DIRECTOR OF PUBLIC WORKS**  
KELLY SNYDER, MPA

**COUNTY ENGINEER**  
DOUGLAS W. McCORMICK, P.E.

**EXECUTIVE**  
DAVE SOMERS

**COUNCIL MEMBERS**  
NATE NEHRING – DIST. 1  
MEGAN DUNN – DIST. 2  
STROM PETERSON – DIST. 3  
JARED MEAD – DIST. 4  
SAM LOW – DIST. 5

SHEET INDEX		
SHEET NAME	SHEET #	SHEET #
COVER SHEET	1	CV01
TOTAL PARCEL	2	TP01
RIGHT OF WAY PLAN	3	RW01



**KENMORE**

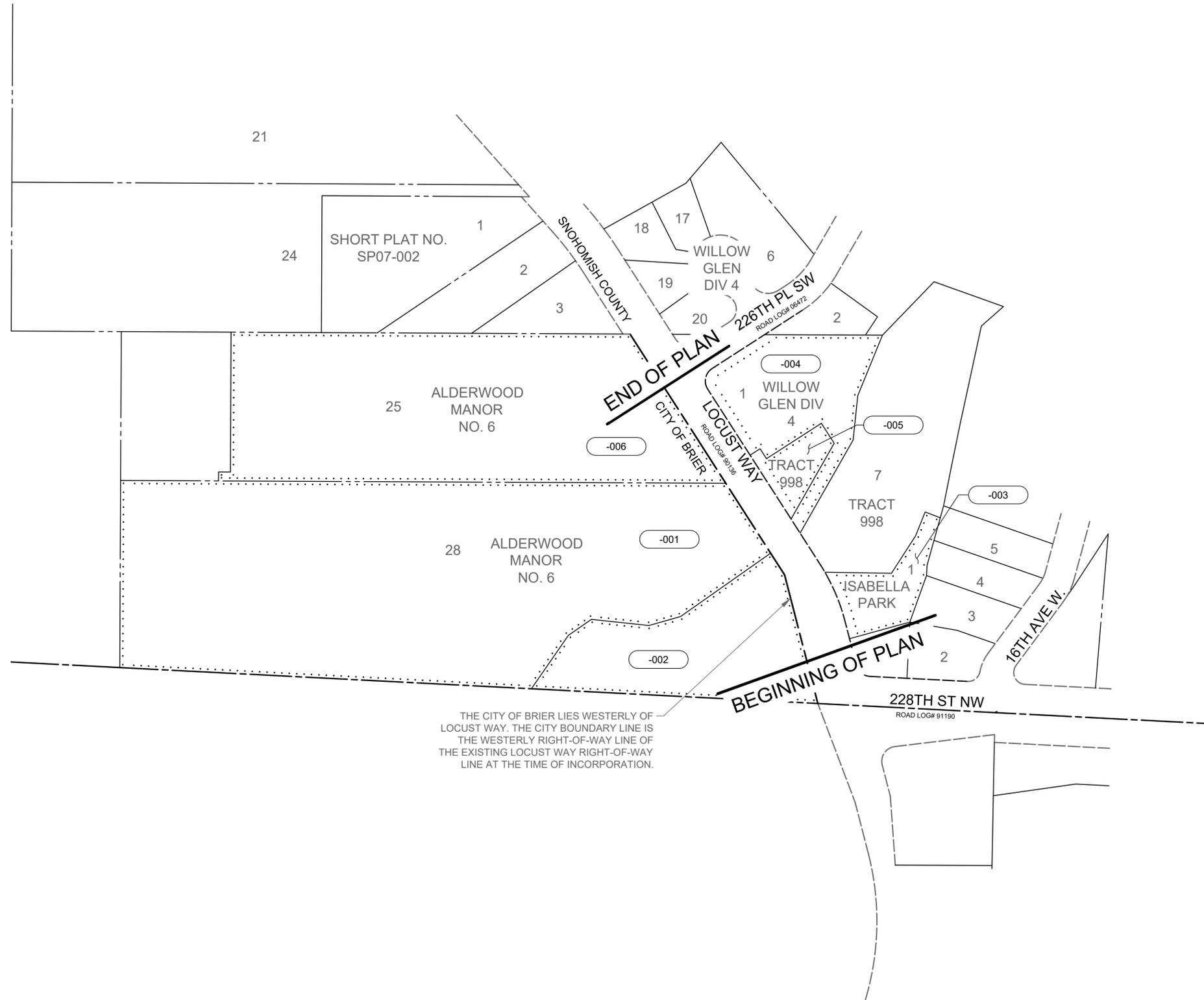
**LAKE WASHINGTON**

**VICINITY MAP**

N.T.S.

**MOTION #** \_\_\_\_\_

SECTION 26, T. 27 N, R. 4 E., W.M.



SURVEYOR'S NOTE

THIS PLAN DEPICTS EXISTING PUBLIC RIGHTS-OF-WAY BASED ON A FIELD SURVEY PERFORMED BY, OR UNDER THE SUPERVISION OF, THE SURVEYOR WHOSE SEAL AND SIGNATURE APPEARS HEREON. THE SURVEYOR'S RESPONSIBILITY IS LIMITED TO ANY OF THE FOLLOWING INFORMATION SHOWN: TIES TO EXISTING SURVEY MONUMENTS AND THE PHYSICAL DESCRIPTION OF THOSE MONUMENTS; THE GEOMETRY OF EXISTING PUBLIC RIGHT-OF-WAY ALIGNMENTS AND MARGINS, AND THEIR RELATIONSHIP TO FOUND MONUMENTS; CONVEYANCES OR EVIDENCE OF OTHER MEANS BY WHICH PUBLIC RIGHTS-OF-WAY HAVE BEEN OBTAINED, BASED ON THE SURVEYOR'S OWN RESEARCH OR INFORMATION DISCLOSED IN A TITLE COMMITMENT; REFERENCES TO PLATS, MAPS, DEEDS, OR OTHER DOCUMENTS USED TO DETERMINE THE LOCATION AND EXTENT OF PUBLIC RIGHTS-OF-WAY. SOME OF THE INFORMATION USED TO CONTROL THE LOCATIONS OF EXISTING RIGHTS-OF-WAY MAY NOT BE SHOWN ON THIS PLAN. EXCLUDING PUBLIC RIGHTS-OF-WAY, BOUNDARIES HAVE NOT BEEN SURVEYED UNLESS NOTED HEREON.

SURVEY NOTE

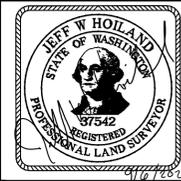
THE BOUNDARY LINES SHOWN HEREON ARE PRELIMINARY, UNLESS OTHERWISE NOTED

September 1, 2022 - 9:08 AM - SPWGCL - \\SNOCOSDRIVESIPW\_DATA\IPW\_PROJECT\_DATA\_MANAGEMENT\6-PROJECTS\_UPI\_YEAR\_2017\17-000902\_CADD\DESIGN\ROW\17-0009-RW-TP-DWG - Layout Name: TP01

MOTION # \_\_\_\_\_

DATE	NO.	REVISION	BY

UPI NO.: 17-0009	FED. AID PROJ. NO.: BRM-2563(002)
SURVEY NO.: 4789	FIELD BOOK(S):
HORZ. DATUM: PROJECT	VERT. DATUM:
DESIGNED BY: NWA	DRAWN BY: GCL



REVIEWED AND APPROVED BY:  
*Douglas W. McCormick* 9/6/2022  
 DOUGLAS W. MCCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER  
 DATE  
*Michele Pescador*  
 MICHELE PESCADOR, SR/WA  
 RIGHT-OF-WAY SUPERVISOR  
 DATE 9/6/2022

**SNOHOMISH COUNTY**  
**DEPARTMENT OF**  
**PUBLIC WORKS**  
 FUNDING NO. RC1420

**SWAMP CREEK BRIDGE #503**  
 REPLACEMENT PROJECT  
**TOTAL PARCEL**

REFERENCE SHEET NO. TP01  
 SHEET 02 OF 03 SHEETS

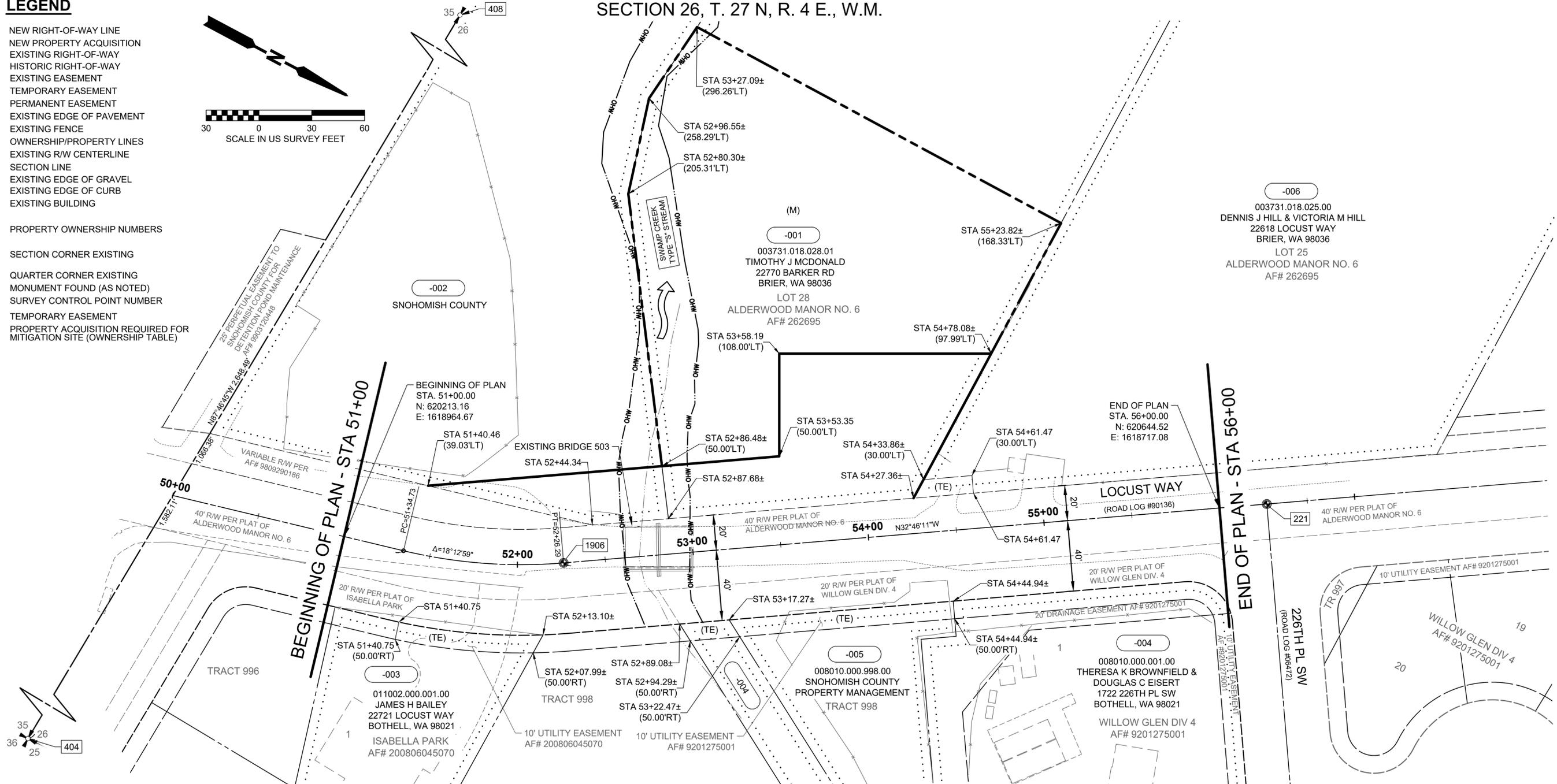
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**LEGEND**

- NEW RIGHT-OF-WAY LINE
- NEW PROPERTY ACQUISITION
- EXISTING RIGHT-OF-WAY
- HISTORIC RIGHT-OF-WAY
- EXISTING EASEMENT
- TEMPORARY EASEMENT
- PERMANENT EASEMENT
- EXISTING EDGE OF PAVEMENT
- EXISTING FENCE
- OWNERSHIP/PROPERTY LINES
- EXISTING R/W CENTERLINE
- SECTION LINE
- EXISTING EDGE OF GRAVEL
- EXISTING EDGE OF CURB
- EXISTING BUILDING
- PROPERTY OWNERSHIP NUMBERS
- SECTION CORNER EXISTING
- QUARTER CORNER EXISTING
- MONUMENT FOUND (AS NOTED)
- SURVEY CONTROL POINT NUMBER
- TEMPORARY EASEMENT
- PROPERTY ACQUISITION REQUIRED FOR MITIGATION SITE (OWNERSHIP TABLE)



**SECTION 26, T. 27 N, R. 4 E., W.M.**



**OWNERSHIPS**

ACQUISITION DOCUMENT (AUDITOR FILE NO.)	PARCEL NO.	NAME	AREA	R/W REQ'D	REMAINDER	PERMANENT EASEMENTS	TEMPORARY EASEMENT	MITIGATION
	001	TIMOTHY J MCDONALD	314,009 SF	10,247 SF	268,781 SF	-	-	34,981 SF
	002	SNOHOMISH COUNTY	65,754 SF	2,650 SF	63,103 SF	-	-	-
	003	JAMES H BAILEY	16,860 SF	-	-	-	807 SF	-
	004	THERESA K BROWNFIELD & DOUGLAS C EISERT	46,189 SF	-	-	-	282 SF	-
	005	SNOHOMISH COUNTY PROPERTY MANAGEMENT	10,002 SF	-	-	-	1,251 SF	-
	006	DENNIS J HILL & VICTORIA M HILL	188,758 SF	-	-	-	309 SF	-

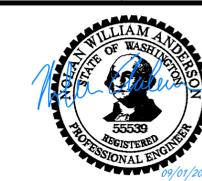
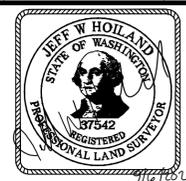
**MONUMENT TABLE**

NO.	STATION	OFFSET	DESCRIPTION
221	56+26.97	0.00' LT	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCHED 1-5/8" BRASS DISC (DOWN-0.5') - VISITED JUNE 2017, 221/1924
404	---	---	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH CHISELED "X" MARK IN A 1-3/4" BRASS DISC (DOWN-0.5') - VISITED MAY 2018, 511/1960
408	---	---	EXISTING 2" DIAMETER IRON PIPE WITH PINCHED TOP (DOWN-0.6') - VISITED MAY 2018, 521/1960
1906	52+26.31	0.00' RT	EXISTING CASED 4"x4" CONCRETE MONUMENT WITH PUNCHED 1-3/4" BRASS DISC (DOWN-0.8') - VISITED AUGUST 2018, 161/1971

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*Douglas W. McCormick* 9/6/2022  
 DOUGLAS W. MCCORMICK, PE  
 SNOHOMISH COUNTY ENGINEER  
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*Michele Pescador*  
 MICHELE PESCADOR, SR/WA  
 RIGHT-OF-WAY SUPERVISOR  
 DATE

**SNOHOMISH COUNTY DEPARTMENT OF PUBLIC WORKS**  
 FUNDING NO. RC1420

**SWAMP CREEK BRIDGE #503 REPLACEMENT PROJECT**  
**RIGHT OF WAY PLAN**

REFERENCE SHEET NO. RW01  
 SHEET 03 OF 03 SHEETS