# 6.0 EXHIBITS

# COUNCIL DELIBERATIONS & AMENDMENTS

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| EXHIB | IT# <u>6.1</u> |  |
|-------|----------------|--|
| FILE  | ORD 23-121     |  |

Ordinance 23-121

**EXHIBIT 6.1** 

Public Hearing on the Executive's Proposed 2024 Annual Budget – 10/24/23 @ 10:30 a.m.

| SN  | OHC | HZIM                                    | COUN' | TY CO | LINCII |
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EXHIBIT # 6.2

FILE ORD 23-121

Ordinance 23-121

**EXHIBIT 6.2** 

Public Hearing on the Executive's Proposed 2024 Annual Budget – 10/24/23 @ 6:00 p.m.

|         | $\sim$ | $\sim$ |   |                      |  |
|---------|--------|--------|---|----------------------|--|
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EXHIBIT # 6.3

FILE ORD 23-121

Ordinance 23-121

EXHIBIT 6.3

General Legislative Session 10/25/23 Council Budget Amendment Discussion

| CAL          | 01101    | ALCII        | COLUMN                                | ' COUNCIL |
|--------------|----------|--------------|---------------------------------------|-----------|
|              | 7 147 11 | <b>V/IIC</b> | , , , , , , , , , , , , , , , , , , , |           |
| $\mathbf{J}$ | ОПО      | VIIJI        | COUNT                                 | COUNCIL   |

EXHIBIT # 6.4

FILE ORD 23-121

Ordinance 23-121

EXHIBIT 6.4

General Legislative Session 11/01/23 Council Budget Amendment Continued Discussion

**EXHIBIT** # 6.4.A

FILE ORD 23-121

# Council Budget Amendment - Draft 2 (Consensus)

| # | Fund | Dept            | Title  | Revenue          | Expenditure                        | FTE          | Budget<br>Note/Condition |
|---|------|-----------------|--|------------------|------------------------------------|--------------|--------------------------|
| 1 | 002  | Nondepartmental | Technical Adjustment to AHA annual dues  |                  | \$<br>2,224.00                     |              | noto, condition          |
| 2 | 002  | Finance         | Remove FTE for proposed Accounting Supervisor in Finance (salaries & benefits)   |                  | \$<br>(129,920.00)                 | (0.90)       |                          |
|   | 508  | Finance         | Remove FTE for proposed Accounting Supervisor in Finance (salaries & benefits)   |                  | \$<br>(14,435.00)                  | (0.10)       |                          |
| 3 | 002  | Council         | Additional funding for Performance Audit   |                  | \$<br>15,000.00                    |              |                          |
| 4 | 002  | Treasurer       | Approve proposed reclass in Treasurer's Office with no additional funding  |                  |                                    |              |                          |
| 5 | 191  | DCNR            | Increase County/City Partnership Project allocation from \$500k to \$750k  |                  | \$<br>250,000.00                   |              |                          |
| J | 309  | DCNR            | Increase County/City Partnership Project allocation from \$500k to \$750k  | \$<br>250,000.00 | \$<br>250,000.00                   |              |                          |
| 6 | 102  | PW-RD           | Increase County pavement marking budget to allow all County Rds to include edge of pavement and/or centerlines. Initial start-up costs est. at \$2.6M for additional equipment and 6 new FTE crew (3 years for equipment purchase and training). Continued maintenance of additional pavement marking is an additional \$1.3M - total cost once initial purchase/hiring is complete would bring pavement marking costs from \$1M to an estimated \$2.3M to \$2.5M. | 250,000.00       | \$<br>2,600,000.00<br>2,972,869.00 | 6.00<br>5.00 | *NEW*                    |

**GF Net** \$ (112,696.00)

# **Council Budget Amendment - Draft 2 (Consensus)**

|   | Budget Notes |   |  |  |  |  |
|---|--------------|---|--|--|--|--|
| 1 | DEM          | Budget Note-Council requests the Department of Emergency Management provide an oral presentation to Council on planned future spending of opioid settlement funds and actual spending since the first allocation was received. Council requests the presentation by September 24, 2024, and that it include information about the total amount of settlement funds received and expected amounts in future years. |  |  |  |  |
| 2 | Sheriff      | Budget Note - Council requests the Sheriff submit a mid-year report, via ECAF, on the status of vacancies within the Deputy Sheriff position. Should the report show sufficient advancement in hiring, Council may at that time consider adding additional Deputy Sheriff FTEs mid-year.  |  |  |  |  |

|   | Budget Conditions |   |  |  |  |  |  |
|---|-------------------|---|--|--|--|--|--|
| 1 | Executive         | Budget Condition-Pursuant to franchise agreement with cable and internet providers operating within Snohomish County, the County may receive access fees for purposes of funding the capital investments necessary to operate its government access channel(s). Of the access fee revenue anticipated in 2024, \$415,000 in funding is allocated in Special Revenue Fund 100, Program 892 within Department 14, Information Technology.  The \$415,000 is conditioned upon the creation of a government access channel capital investment spending plan developed collaboratively by Council leadership and Executive leadership. The spending plan shall be presented to Council and approved by motion prior to funding being released. |  |  |  |  |  |
| 2 | OPD               | OPD Conflict Panel: The 2024 budget includes over \$1 million for conflict felony attorney fees, under DAC 002.5321274114. \$700,000 of this appropriation is unrestricted and may be spent without further action. The remaining appropriation above \$700,000 is conditioned and may not be expended until OPD submits a report to Council demonstrating the need for expenditures above \$700,000. This report must include the actual to date expenditures on conflict felony attorney fees that have been incurred or paid. The report shall be submitted to Council via ECAF and accompanied with a motion requesting the release of the conditioned appropriation.   |  |  |  |  |  |

**EXHIBIT** # <u>6.4.B</u>

Council Budget Amendment - Draft 2 (Non-Consensus)

FILE ORD 23-121

|    | Council Budget Amendment - Draft 2 (Non-Consensus) |                 |   |                |                  |     |                             |
|----|--|-----------------|---|----------------|------------------|-----|-----------------------------|
| #  |  | 5               |   |                | ee               |     | B 4                         |
| 4  | Fund   | Dept            | Title   | Revenue        | Expenditure      | FTE | Budget                      |
| 1  | 002  | DCNR            | 2 NEW FTE Park Rangers (Not Project Positions)              |                | \$171,330.00     | 2   | See Note 3 Below            |
|    | 400  |                 | Remove all proposed OSJ Funding in Nondepartmental, and     |                | (44 550 000 00)  |     |                             |
|    | 100  | Nondepartmental | transfer balance back to GF                                 |                | (\$1,650,000.00) |     |                             |
|    |  |                 | Remove all proposed OSJ Funding in Nondepartmental, and     |                |                  |     |                             |
|    | 100  | Nondepartmental | transfer balance back to GF                                 |                | \$2,200,000.00   |     |                             |
| 2  |  |                 |   |                |                  |     |                             |
|    |  |                 | Use a portion of the OSJ Nondepartmental funds to fund      |                |                  |     |                             |
|    |  |                 | the addition of 2, three-year project, FTE Hate Crime       |                |                  |     |                             |
|    | 002  | PA              | positions (1.0 Attorney and 1.0 Victim Witness Advocate)    |                | \$280,613.00     | 2   |                             |
|    |  |                 | Remove all proposed OSJ Funding in Nondepartmental, and     |                |                  |     |                             |
|    | 002  | Nondepartmental | transfer balance back to GF                                 | \$1,919,387.00 |                  |     |                             |
|    |  |                 |   |                | Ama ac           |     |                             |
|    | 124  | Human Services  | CDMH funding to Council for youth mental health initiative  |                | \$50,000.00      |     |                             |
| 3  |  |                 |   |                |                  |     |                             |
|    | 002  | Council         | CDMH funding to Council for youth mental health initiative  | \$50,000.00    |                  |     |                             |
|    |  |                 |   |                | 4                |     |                             |
|    | 002  | Nondepartmental | CDMH funding to Council for youth mental health initiative  |                | \$50,000.00      |     | *NEW* See Condition 7 Below |
| 4  | 002  | Nondepartmental | Professional Services for Early Learning research           |                | \$25,000.00      |     | *NEW* See Condition 8 Below |
| 5  | 002  | DCNR-Fair Park  | Additional funding for Concerts at the Fair                 | \$300,000.00   | \$300,000.00     |     |                             |
| 6  |  |                 |   |                |                  |     |                             |
|    | 002  | OPD             | Eliminate increase to OPD Conflict Panel for Felony Cases   |                | (\$100,000.00)   |     |                             |
| _  |  |                 | Remove increased funding for Contempt of Court. This        |                |                  |     |                             |
| 7  |  |                 | funding was to pay for two additional FTE, cola and         |                |                  |     |                             |
|    | 002  | OPD             | overhead costs under the PDA contract                       |                | (\$247,891.00)   |     |                             |
| 8  | 002  | District Court  | Add a 1.0 FTE HR Assistant to District Court                |                | \$89,407.00      | 1   |                             |
|    |  |                 | Therapeutic Courts staffing has two 0.5 FTE and one 1.0 FTE |                |                  |     |                             |
|    |  |                 | that is grant funded and will end June 30, 2024. This       |                |                  |     |                             |
| 9  |  |                 | amendment would add an additional 6 months of funding       |                |                  |     |                             |
|    |  |                 | to these project positions, funding them through the end of |                |                  |     |                             |
|    | 124  | District Court  | 2024  |                | \$105,784.00     |     | *NEW* See Condition 6 Below |
| 10 |  |                 |   |                |                  |     |                             |
| _  | 002  | OPD             | Fund Exec Assistant for the Public Defender Association     |                | \$110,024.40     |     |                             |
| 11 | 002  | OPD             | Additional Expert Services                                  |                | \$150,000.00     |     | *NEW* See Note 4 Below      |
| 12 | 002  | PA              | Add 1.5 FTE Victim Witness Advocate                         |                | \$155,700.00     | 1.5 | See Note 2 Below            |
| 13 |  |                 | Start up and personnel costs - 6 months funding for three   |                |                  |     |                             |
|    | 002  | Nondepartmental | (3) Deputy Sheriff's  |                | \$459,870        | 3   | See Condition 3 Below       |
|    |  |                 |   |                |                  |     |                             |
|    |  |                 |   |                |                  |     |                             |
|    |  |                 | Total   | \$2,430,461.00 | \$3,332,980.40   | 7.5 |                             |

**GF Net** (\$825,333.60)

## **Council Budget Amendment - Draft 2 (Non-Consensus)**

|   |      | Budget Notes   |
|---|------|--|
| 1 | DCNR | Budget Note - Priority Package 373 includes funding for improvements needed at the Evergreen State Fair Park Equestrian Arena to allow continued indoor motorsport use. Prior to closing the area for improvement construction activities, the DCNR-Fair Park shall present to Council an Improvements Work Plan that will show the anticipated work start date and the anticipated completion date, including the anticipated re-open date to motorsports and other 3rd party users.  |
| 2 | PA   | Victim Witness Advocate Services. The County Council recognizes the importance of ensuring that victims of violent crime are provided services as guaranteed by the Washington State Constitution – Article 1, section 35, and the Crime Victim Bill of Rights, RCW 7.69.030. Victim advocates are critical in ensuring that crime victims are connected to critical community resources. By increasing victim advocate staffing in the Prosecuting Attorney's Office, the Council intends to increase services and coordination with community-based service providers including, but not limited to, the following categories: grief resources, housing resources, diversion programs, resources related to victimization, daily needs resources, mental health care, tribal services, legal services, and disability resources. These categories of resources include many community partners such as Parents of Murdered Children, the Tulalip Tribes, Saint Vincent De Paul, Compass Health, Restorative Justice, Domestic Violence Services of Snohomish County, Dawson Place, and many more. The 2024 Budget increases the number of advocates in the Prosecuting Attorney's Office by 1.5 FTEs.  The 2024 Budget increases the number of advocates in the Prosecuting Attorney's Office by 1.5 FTEs. These positions are funded through the General Fund as a result of decreased revenues into Fund 118 – Crime Victim/Witness Fund. Should the County receive additional funding to Fund 118 from the State in 2024, it is the request of Council that the funding of these additional 1.5 FTE transition from General Fund to Fund 118, and to the extent possible reimburse the General Fund for salary expenses already incurred to the General Fund. |
| 3 | DCNR | Budget Note - Council has received public testimony, both oral and written, regarding the need for additional Park Ranger presence at Lord Hill Park. There is a proposed Budget Amendment for 2 new FTE Park Rangers for Parks. With the addition of 2 new FTEs in the position of Park Ranger, one is hereby requested to provide increased- patrols at Lord Hill Park.  |
| 4 | OPD  | Expert Services - The intended use of the additional \$150,000 in funding for expert services is that it primarily be used to help cover a portion, if not all, of the cost of electronic home monitoring imposed by courts for indigent defendants, both pretrial and post-conviction.  |

|   |                 | Budget Conditions  |
|---|-----------------|--|
|   |                 | Budget Condition-The 2024 Nondepartmental budget includes a carryover of \$1,650,000 of spending authority   |
|   |                 | for professional services in Special Revenue Fund 100, Sub-fund 021, Social Justice Initiatives. Appropriation   |
| 1 |                 | authority for these funds is conditioned on the Office of Social Justice completing and presenting to Council a  |
|   | Nondepartmental | detailed spending plan, which may be approved by motion by Council.  |
|   |                 | Budget Condition-Priority Package 320 includes \$1,409,737 of funding for improvements needed at the County  |
|   |                 | owned New Start Centers and for 6 new FTEs that Facilities plans to employ for property maintenance and repairs  |
|   |                 | once the buildings are ready for or nearing occupancy. \$750,000 of this appropriation is unrestricted and may be  |
| _ |                 | spent without further action. Council conditions the remaining appropriation of \$659,737 for the 6 new FTEs as  |
| 2 |                 | follows: Prior to posting the 6 new FTE positions, the Facilities Department will present to Council at the Public   |
|   |                 | Infrastructure and Conservation Committee a report detailing the anticipated operations cost, to include: facility   |
|   |                 | labor costs and goods and service costs for the New Start Centers. This report will pertain only to the property   |
|   | Facilities      | maintenance operations and not the Human Services programs therein. Once the report has been presented, Council may then approve and release the 6 new FTE funding by motion.  |
|   | racilities      | Council may then approve and release the 6 new FTE funding by motion.  |
|   |                 | Budget Condition - \$459,870 is appropriated in Nondepartmental to fund startup cost and six months of salary  |
|   |                 | and benefits for three Deputy Sheriff's. These funds are conditioned and may not be released until the number of   |
|   |                 | vacant Deputy Sheriff positions reaches 10 or less. Upon reaching the required vacancy number, the Sheriff's   |
| 3 |                 | office shall submit the following by ECAF:   |
|   |                 | -Documentation validating the vacancy requirement for release of these funds set by Council has been reached.  |
|   |                 | -Motion(s) requesting:   |
|   |                 | 1. The release of the funds; and   |
|   | Nondepartmental | 2. Adding 3.0 FTE Deputy Sheriff's to the 2023 budget.   |
|   |                 | Budget Condition - Within the 2024 CIP is an appropriation of \$179,690 for Lord Hill Parking Lot Improvements.  |
|   |                 | Council hereby conditions the first \$50,000 of this request to be spent on community and public outreach  |
| 4 |                 | regarding the formulation of a Parking Plan at Lord Hill Park. Council further conditions the remaining \$129,690  |
|   |                 | upon the presentation of the Parking Plan to the Public Infrastructure and Conservation Committee, where   |
|   | DCNR            | Council may approve the release by motion for the continued development of the Parking Plan.   |
|   |                 | Budget Condition-The 2024 Human Services Budget includes \$2,433,750 for bridge housing operations and   |
|   |                 | maintenance in Program 465 Affordable Housing and Behavioral Health. Appropriation authority for this funding  |
| 5 |                 | is conditioned pending submittal, and approval by Council by motion, of a project timeline for opening bridge  |
|   |                 | housing facilities, from concept to turnkey, which demonstrates a need for funding in 2024 as well as the  |
|   | Human Services  | anticipated amount of funding needed in 2024.  District Court – Therapeutic Court Staffing: The Executive Recommended budget included a net 2.0 project FTEs   |
|   |                 | for District Courts Therapeutic Court program funded for six months by a grant from the Administrative Office of   |
|   |                 | the Courts. An additional six months' worth of funding, in the amount of \$108,784, was added through Council  |
|   |                 | Amendment # to fund the positions for a full year instead of half year. The additional six months of funding is  |
|   |                 | conditioned and shall only be released if the District Court is not awarded additional funding from the  |
| 6 | District Court  | Administrative Office of the Courts. Release of funds may be approved by Council through motion.   |
|   |                 |  |
|   |                 | As the District Court may not be notified of the status of the award until the end of June, the intent of Council is   |
|   |                 | that these positions continue through the end of 2024 and for the District Court to manage the cost within their   |
|   |                 | existing appropriation authority until such time that the District Court receives notification regarding its grant award or denial by the Administrative Office of the Courts.   |
|   |                 | The 2024 Nondepartmental budget includes \$50,000 of spending authority for Professional Services in General   |
|   |                 | Fund, Program 990, Miscellaneous. Appropriation authority for these funds is conditioned on working with   |
| 7 | Nondepartmental | school districts operating in Snohomish County for the development of after school programs designed to address  |
|   |                 | youth mental health issues.  |
|   |                 | The 2024 November 2 to 10 to 1 |
|   |                 | The 2024 Nondepartmental budget includes \$25,000 of spending authority in General Fund, Program 990, Miscellaneous. These funds are restricted to research early learning within Snohomish County, specifically to  |
| 8 | Nondepartmental | assess kindergarten readiness levels within Snohomish County, as compared to Washington State and nationally,  |
| Ü | Nondepartmental | as well as to determine the availability of early learning slots compared to state and national levels. Results of   |
|   |                 | completed research to be submitted by Human Services to Council via Legistar.  |
|   |                 | ,  |

# **APPROVED**

FILE ORD 23-121

AMENDMENT NO. 1 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

Proposed by: Committee of the Whole

X General Fund X Non-General Fund

Brief Title: Council amendment package to the 2024 executive recommended budget

ordinance

1) Amend Attachment X computerized compilation of budget detail with the following:

#### **EXPENDITURE:**

| 002.5024204101     | Professional Services            | \$15,000   |
|--------------------|----------------------------------|------------|
| 002.5124251011     | Regular Salaries                 | (\$96,248) |
| 002.5124252013     | Personnel Benefits               | (\$33,672) |
| 002.5124253500     | Minor Equipment                  | (\$1,500)  |
| 002.5169904594     | Interjurisdictional Housing Auth | \$2,224    |
| 191.5167005514     | OpT-Parks Projects               | \$250,000  |
| 309.51094403326501 | City Parks-REET2 Constr          | \$250,000  |
| 508.5124101011     | Regular Salaries                 | (\$10,694) |
| 508.5124102013     | Personnel Benefits               | (\$3,741)  |

#### REVENUE:

| 002.3169900800   | Fund Balance              | (\$114,196) |
|------------------|---------------------------|-------------|
| 191.3167000800   | Fund Balance              | \$250,000   |
| 309.310985449902 | OpT-Parks Projects-REET 2 | \$250,000   |
| 508.3127300800   | Fund Balance              | (\$14,435)  |

2) Amend related text, summary tables and attachments in the final ordinance to reflect the changes made by this amendment.

#### New Ordinance Recitals, Findings, or Sections to Add:

After Section 8, add a new section:

#### Section 9. Budget notes and conditions.

- A. <u>Budget Notes</u>. The 2024 budget is adopted with the following statements of County Council intent and requests for information or agency action:
  - 1. <u>Opioid Settlement Spending</u>: Council requests the Department of Emergency Management provide an oral presentation to Council on planned future spending of opioid settlement funds and actual spending since the first allocation was received. Council requests the presentation by September 24, 2024, and that it include information about the total amount of settlement funds received and expected amounts in future years.
  - 2. <u>Sheriff Deputy Vacancy Report:</u> Council requests the Sheriff submit a mid-year report, via ECAF, on the status of vacancies within the Deputy Sheriff position. Should the report show sufficient advancement in hiring, Council may at that time consider adding additional Deputy Sheriff FTEs mid-year.
- B. <u>Budget Conditions</u>. Pursuant to Section 6.50 of the Snohomish County Charter, the 2024 budget is subject to the following conditions, restrictions, and limitations:
  - 1. SNOCo TV Funding for Public, Educational, Governmental Access Fees: Pursuant to franchise agreement with cable and internet providers operating within Snohomish County, the County may receive access fees for purposes of funding the capital investments necessary to operate its government access channel(s). Of the access fee revenue anticipated in 2024, \$415,000 in funding is allocated in Special Revenue Fund 100, Program 892 within Department 14, Information Technology.
  - 2. <u>OPD Conflict Panel:</u> The 2024 budget includes over \$1 million for conflict felony attorney fees, under DAC 002.5321274114. \$700,000 of this appropriation is unrestricted and may be spent without further action. The remaining appropriation above \$700,000 is conditioned and may not be expended until OPD submits a report to Council demonstrating the need for expenditures above \$700,000. This report must include the actual to date expenditures on conflict felony attorney fees that have been incurred or paid. The report shall be submitted to Council via ECAF and accompanied with a motion requesting the release of the conditioned appropriation.

| Council Disposition: | Nehring – Dunn | Approved 5-0 | Date: | 11/08/23 |
|----------------------|----------------|--------------|-------|----------|
| •                    |                |              |       |          |

# **NO ACTION**

**SNOHOMISH COUNTY COUNCIL** 

**EXHIBIT** # 6.6

FILE ORD 23-121

AMENDMENT NO. 2 TO ORDINANCE NO. 23-121

ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024

Brief Title: Conditioning Agreements related to Affordable Housing and

Behavioral Health

Proposed by: Councilmember Sam Low

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

(X) <u>Human Services:</u> The 2024 budget includes \$71,318,279 in revenue from the Affordable Housing Trust Fund, Affordable Housing and Behavioral Health Sales Tax, Affordable and Supportive Housing Sales Tax, and Chemical Dependency Mental Health Tax. Housing operations, maintenance, and preservation expenditures from these revenue sources are conditioned as follows:

Any single agreement for the purposes of operating, maintaining, or preserving affordable housing, including amendments, that in aggregate exceed \$150,000 dollars and any combination of agreements, including amendments with a single vendor, that in aggregate exceeds \$150,000 dollars shall be submitted to Council for referral to Committee of the Whole for approval by motion.

It is the intent of Council to provide visibility to these types of agreements while providing a mechanism for expedited review and approval.

Expenditures made from these revenue sources for purposes not associated with maintenance, operation or preservation of housing, such as capital expenditures, are not subject to this budget condition and may be expended as provided by County code or other separate motion or ordinance.

|                      | No Action |       | 11/08/23  |  |
|----------------------|-----------|-------|-----------|--|
| Council Disposition: |           | Date: | 1 1/00/20 |  |

# NO ACTION

| EXHIBIT #_ | 6.6.A     |
|------------|-----------|
| OR<br>FILE | RD 23-121 |

AMENDMENT NO. 2A TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Brief Title: Conditioning Agreements related to Affordable Housing and Behavioral Health

Proposed by: Councilmember Sam Low

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

(X) <u>Human Services.</u> The 2024 budget includes \$178,901,042 in revenue from the American Rescue Plan Act, Affordable Housing Trust Fund, Affordable Housing and Behavioral Health Sales Tax, Affordable and Supportive Housing Sales Tax, and Chemical Dependency Mental Health Tax. Housing operations, maintenance, and preservation expenditures from these revenue sources are conditioned as follows:

Any single agreement for the purposes of operating, maintaining, or preserving affordable, emergency, transitional, and/or supportive housing, including amendments, that in aggregate exceed \$150,000 dollars and any combination of agreements, including amendments with a single vendor, that in aggregate exceeds \$150,000 dollars shall be submitted to Council for referral to Committee of the Whole for approval by motion.

It is the intent of Council to provide visibility to these types of agreements while providing a mechanism for expedited review and approval.

Expenditures made from these revenue sources for purposes not associated with maintenance, operation or preservation of housing, such as capital expenditures, are not subject to this budget condition and may be expended as provided by County code or other separate motion or ordinance.

Withdrawn by Councilmember Low

Council Disposition: (proposed by Councilmember Low) Date: 11/08/23

| APPROVED | EXHIBIT #_ | 6.7       |
|----------|------------|-----------|
|          | or OR      | RD 23-121 |

AMENDMENT NO. 3 TO ORDINANCE NO. 23-121 FILE ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING **DECEMBER 31, 2024** 

| Proposed by: Councilmember Low | General Fund | X Non-General Fund |
|--------------------------------|--------------|--------------------|
|--------------------------------|--------------|--------------------|

**Brief Title:** Create additional Housing programs for allocation of Affordable Housing

& Behavioral Health Sales Tax funding. Proposal for funding includes funding for: Affordable Housing Construction/Acquisition; Permanent

Supportive Housing Construction/Acquisition; BH Facility

Construction/Acquisition; Housing Preservation and O&M; Bridge Housing O&M; Operations, Evaluation, and Administration. Budget proposal contained all funding within 2 programs. Intent of Council is for each category be set up as a separate program, with requested funding allocated at that program level. Funding remains in existing Program 463 (Permanent Supportive Housing Construction/Acquisition and Program 465 (Operations, Evaluation, and Administration at levels

requested in proposal.

1) Amend Attachment 1 Computerized compilation of budget detail with the following:

#### 24 Human Services

### **EXPENDITURES:**

124.509044654101 - Professional Services (\$20,383,750)

New Program 466 (Affordable Housing Construction/Acquisition)

124.509044664101 - Professional Services \$15,000,000

New Program 467 (BH Facility Construction/Acquisition)

124.509044674101 - Professional Services \$ 3,000,000

New Program 468 (Housing Preservation and O&M)

124.509044684101 - Professional Services \$ 1,315,263

New Program 469 (Bridge Housing O&M)

124.509044694101 - Professional Services \$ 1,068,487

Low-Nehring Approved 4-1 Council Disposition: with Dunn voting against Date: 11/08/23

# **APPROVED**

| EXHIBIT # _ | 6.8 |  |
|-------------|-----|--|
|-------------|-----|--|

FILE ORD 23-121

AMENDMENT NO. 4 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024

**Brief Title:** Facilities New Start Center 6 FTE Funding

**Proposed by:** Councilmember Low

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

- (X) <u>Facilities New Start Center 6 FTE Funding:</u> Priority Package 320 includes \$1,409,737 of funding for improvements needed at the County owned New Start Centers and for 6 new FTEs that Facilities plans to employ for property maintenance and repairs once the buildings are ready for or nearing occupancy.
  - \$750,000 of this appropriation is unrestricted and may be spent without further action.
  - Council conditions the remaining appropriation of \$659,737 for the 6 new FTEs as follows:
    - Prior to posting the 6 new FTE positions, the Facilities Department will present to Council at the Public Infrastructure and Conservation Committee a report detailing the anticipated operations cost, to include:
      - facility labor costs and goods and service costs for the New Start Centers.
      - This report will pertain only to the property maintenance operations and not the Human Services programs therein.
    - Once the report has been presented, Council may then approve and release the 6 new FTE funding by motion.

| Low-Nehring Approved 3-2 with                       |         |          |  |
|---|---------|----------|--|
| Council Disposition: Dunn & Peterson voting against | _ Date: | 11/08/23 |  |
| Council Disposition: Dunn & Peterson voting against | _ Date: | 11/08/23 |  |

# **FAILED**

| EXHIBIT # | 6.9       |  |
|-----------|-----------|--|
| eue OF    | RD 23-121 |  |

AMENDMENT NO. 5 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

| Proposed by:  | Councilmember Low         | x General Fund        | ☐ Non-Gen      | eral Fund    |
|---------------|---------------------------|-----------------------|----------------|--------------|
| Brief Title:  | Adding 1 New FTE Park     | Rangers.              |                |              |
| 1) Amend Atta | achment 1 Computerized    | compilation of budget | detail with th | e following: |
| EXPENDITUR    | ES:                       |                       |                |              |
| 09 DCNR       |                           |                       |                |              |
| 002.509       | 96801011 - Regular Salari | es                    |                | \$56,732.00  |
| 002.509       | 96802013 - Personnel Ber  | nefits                |                | \$28,907.00  |
|               |                           |                       | Total:         | \$85,639.00  |
| REVENUES:     |                           |                       |                |              |
| 16 Nondepart  | mental                    |                       |                |              |
| 002.316       | 89900800 - GF Fund Bala   | nce                   |                | \$85.639.00  |

Low-Peterson Failed 2-3 with Mead,

Council Disposition: Nehring, & Dunn voting against Date:

# NO ACTION

SNOHOMISH COUNTY COUNCIL

**EXHIBIT** # 6.10

AMENDMENT NO. 6 TO ORDINANCE NO. 23-121 FILE ORD 23-121 ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024

Brief Title: DCNR-Park Ranger Lord Hill Park

Proposed by: Councilmember Low

Under Section 9. Budget conditions and notes, under (A) <u>Budget Notes</u>, insert:

(X) DCNR-Park Ranger Lord Hill Park: Council has received public testimony, both oral and written, regarding the need for additional Park Ranger presence at Lord Hill Park. There is a proposed Budget Amendment for 1 new FTE Park Ranger for Parks. With the addition of 1 new FTE in the position of Park Ranger, it is hereby requested to provide increased patrols at Lord Hill Park.

Withdrawn by Councilmember Low

Council Disposition: (proposed by Councilmember Low) Date: 11/08/23

# NO ACTION (INCLUDED IN AMENDMENT 1)

**SNOHOMISH COUNTY COUNCIL** 

**EXHIBIT** # 6.11

FILE ORD 23-121

AMENDMENT NO. 7 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024

Brief Title: Lord Hill Parking Lot Improvements CIP Funding

**Proposed by:** Councilmember Low

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

- (X) <u>Lord Hill Parking Lot Improvements CIP Funding:</u> Within the 2024 CIP is an appropriation of \$179,690 for Lord Hill Parking Lot Improvements.
  - Council hereby conditions the first \$50,000 of this request to be spent on community and public outreach regarding the formulation of a Parking Plan at Lord Hill Park.
  - Council further conditions the remaining \$129,690 upon the presentation of the Parking Plan to the Public Infrastructure and Conservation Committee, where Council may approve the release by motion for the continued development of the Parking Plan.

|                      | No Action               |       |          |
|----------------------|-------------------------|-------|----------|
| Council Disposition: | Included in Amendment 1 | Date: | 11/08/23 |

# **APPROVED**

#### **SNOHOMISH COUNTY COUNCIL**

| EXHIBIT # | 6.12      |
|-----------|-----------|
|           | RD 23-121 |

AMENDMENT NO. 8 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

| Proposed by: Counci   | Imember Low                               | x General Fund          | Non-General Fund        |
|-----------------------|---|-------------------------|-------------------------|
| Brief Title: Addition | al Entertainment Fundi                    | <br>ng for Evergreen Fa | air                     |
|                       |   |                         |                         |
| 1) Amend Attachment   | 1 Computerized compi                      | lation of budget det    | ail with the following: |
| EXPENDITURES:         |   |                         |                         |
| 09 DCNR               |   |                         |                         |
| 002.5095414113        | 3 - Entertainment                         |                         | \$300,000               |
| REVENUES:             |   |                         |                         |
| 09 DCNR               |   |                         |                         |
| 002.3095414740        | 0 - Event Admission Fe                    | es                      | \$300,000               |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
|                       |   |                         |                         |
| Council Disposition:  | Low-Nehring Approve with Dunn voting agai |                         | 11/08/23                |

**EXHIBIT** # 6.13

# **APPROVED**

FILE ORD 23-121

AMENDMENT NO. 9 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Brief Title:  |   | Improvement Work  | Plan  |  |
|---|---|---|---|--|
| Proposed by:  | Councilmember I   | _OW   |   |  |
| Under Section 9. Bu   | udget conditions a  | nd notes, under (A)   | Budget N  | otes, insert:  |
| for improvements recontinued indoor mactivities, the DCNF will show the anticip | leeded at the Event<br>otorsport use. Price<br>R-Fair Park shall po<br>pated work start o | ergreen State Fair F<br>or to closing the are<br>resent to Council ar | Park Eque<br>a for impr<br>n Improve<br>ated comp | 373 includes funding strian Arena to allow ovement construction ments Work Plan that bletion date, including rs. |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
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|   |   |   |   |  |
| Council Dispositio  | n: Low-Nehring  | Approved 5-0  | Date:   | 11/08/23   |

# **APPROVED**

**SNOHOMISH COUNTY COUNCIL** 

| EXHIBIT # | 6.14 |
|-----------|------|
|           |      |

| FILE | ORD 23-121  |  |
|------|-------------|--|
|      | 0.12 20 .2. |  |

11/08/23

Date:

AMENDMENT NO. 10 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by: | Chair Mead      | X General Fund        | Non-Genera       | al F | -und              |
|--------------|-----------------|-----------------------|------------------|------|-------------------|
| Brief Title: | Allocate fundin | g in Nondepartmental  | for use on early | / le | arning research.  |
| 1) Amend Att | achment 1 Com   | puterized compilation | of budget detail | wi   | th the following: |
| 16 Nondepar  | tmental         |                       |                  |      |                   |
| EXPEN        | IDITURES:       |                       |                  |      |                   |
| 002.51       | 69904101 - Prof | fessional Services    |                  | \$   | 25,000            |
| REVEN        | <u>IUE</u>      |                       |                  |      |                   |
| 002.31       | 69900800 - Fun  | d Balance             |                  | \$   | 25,000            |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |
|              |                 |                       |                  |      |                   |

**Council Disposition:** 

Mead-Low Approved 5-0

# **APPROVED**

#### **SNOHOMISH COUNTY COUNCIL**

**EXHIBIT** # 6.15

FILE ORD 23-121

AMENDMENT NO. 11 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Brief Title:  | Requirement<br>Research   | for                                      | funding   | appropriate  | d toward   | Early  | Learning                          |
|---|---|--|---|--|------------|--|-----------------------------------|
| Proposed by:  | Chair Mead  |  |   |  |            |  |                                   |
| Under Section 9. Bu   | udget condition   | ıs an                                    | d notes, ι  | ınder (B) <u>Bud</u>   | lget Condi | <u>itions</u> , ir                           | nsert:                            |
| (X) Nondepartmer spending authority is restricted to research kindergarten reading State and nationally compared to state a by Human Services | n General Funch early learnines levels with as well as to and national levent | d, Pr<br>g wit<br>in Sr<br>dete<br>/els. | rogram 99<br>thin Snoho<br>nohomish<br>rmine the<br>Results o | 00, Miscelland<br>omish County<br>County, as d<br>availability o | eous. The  | ese func<br>ally to a<br>to Wash<br>rning sl | ls are<br>ssess<br>nington<br>ots |
| Council Dispositio  | n:Mead-Lo   | w A                                      | pproved (   | 5-0<br>Da  | te:11/08   | 3/23   |                                   |

# **NO ACTION**

SNOHOMISH COUNTY COUNCIL

| EXHIBIT #_ | 6.16     |
|------------|----------|
| FILE OR    | D 23-121 |

AMENDMENT NO. 12 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by: | Vice-Chair Nehring                            | x General Fund                      | Non-General Fund                |
|--------------|---|-------------------------------------|---------------------------------|
| Brief Title: | Remove \$50,000 profe<br>310 (Administration) | ssional services fron               | n Executive's Office, Program   |
| 1) Amend Att | achment 1 Computerize                         | d compilation of bud                | lget detail with the following: |
| 01 Executive |   |                                     |                                 |
| EXPEN        | <u>IDITURES:</u>                              |                                     |                                 |
| 002.50       | 13104101 - Professiona                        | l Services                          | (\$50,000)                      |
|              |   |                                     |                                 |
|              |   |                                     |                                 |
| 16 Nondepart | tmental                                       |                                     |                                 |
| REVEN        | IUE:  |                                     |                                 |
| 002.31       | 69900800 – Fund Balan                         | ce                                  | (\$50,000)                      |
|              |   |                                     |                                 |
|              |   |                                     |                                 |
|              |   |                                     |                                 |
|              |   |                                     |                                 |
|              | NACO I  | <i>"</i>                            |                                 |
| Council Disp | Withdrawn by Violentian: (proposed by Vio     | Vice-Chair Nehring ce-Chair Nehring | Date:11/08/23                   |

# NO ACTION

**EXHIBIT** # 6.17

| eu e | ORD 23-121 |  |
|------|------------|--|

AMENDMENT NO. 13 TO ORDINANCE NO. 23-121

ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Proposed by: Vice-Chair Nehring x General Fund x Non-General Fund

Brief Title: Move \$30k from Nondepartmental, Social Justice Initiatives to the Auditor's Office for Spanish language voter pamphlets printing.

1) Amend Attachment 1 Computerized compilation of budget detail with the following:

#### 16 Nondepartmental

#### **EXPENDITURES:**

| 100.521169904101 - Professional Services | (\$30,000) |
|--|------------|
| 100.52169905xxx – Operating Transfer Out | \$30,000   |

#### **REVENUE**

002.3169909xxx – Operating Transfer In \$30,000

#### 11 Auditor

#### **EXPENDITURES**

002.5114854101 - Professional Services \$30,000

No Action

Council Disposition: Replaced by Amendment 13A Date: 11/08/23

# **APPROVED**

**SNOHOMISH COUNTY COUNCIL** 

**EXHIBIT** # 6.17.A

| FILE ORD 23 | -121 |
|-------------|------|
|-------------|------|

AMENDMENT NO. 13A TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by: | Vice-Chair Nehring                            | x General Fund          | ☐ Non-General Fund           |
|--------------|---|-------------------------|------------------------------|
| Brief Title: | \$30k General Fund to the pamphlets printing. | ne Auditor's Office for | Spanish language voter       |
| 1) Amend Att | achment 1 Computerized                        | d compilation of budge  | t detail with the following: |
| 11 Auditor   |   |                         |                              |
| EXPEN        | <u>IDITURES</u>                               |                         |                              |
| 002.51       | 14854101 - Professional                       | Services                | \$30,000                     |
| 16 Nondepar  | tmental                                       |                         |                              |
| <u> </u>     | REVENUE                                       |                         |                              |
| 002.31       | 69900800 – Fund Baland                        | ce                      | \$30,000                     |
|              |   |                         |                              |
|              |   |                         |                              |
|              |   |                         |                              |
|              |   |                         |                              |
|              |   |                         |                              |
|              |   |                         |                              |

Council Disposition: Nehring-Peterson Approved 5-0 Date: \_\_\_11/08/23

# **FAILED**

| EXHIBIT # | 6.18      |
|-----------|-----------|
| OF        | RD 23-121 |

AMENDMENT NO. 14 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Proposed by: Vice-Chair Nehring X General Fund X Non-General Fund

Brief Title: Return funds from Special Revenue Fund 100 to General Fund to offset

1% property tax increase

1) Amend Attachment 1 Computerized compilation of budget detail with the following:

#### 16 Nondepartmental

#### **EXPENDITURES:**

| 100.521169904101 – Professional Services  | (\$1,000,000) |
|---|---------------|
| 100.521169905xxx - Operating Transfer Out | \$1,000,000   |

#### **REVENUE:**

| 002.3169909xxx - Operating Transfer In        | \$1,000,000   |
|---|---------------|
| 002.3169901110 - Real & Personal Property Tax | (\$1,000,000) |

Nehring-Low Failed 2-3 with Mead, Dunn, & Peterson voting

Council Disposition: against Date: 11/08/23

# NO ACTION

| EXHIBIT # | 6.19 |  |
|-----------|------|--|
|           |      |  |

FILE ORD 23-121

AMENDMENT NO. 15 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Proposed by: Vice-Chair Nehring

Funding: X General Fund X Non-General Fund

Brief Title: Remove Special Revenue Fund 100 expenditures and funding for Social

Justice Initiatives: fund 2 two-year project positions in Prosecuting

Attorney's Office for Hate Crime positions.

1) Amend Attachment 1 Computerized compilation of budget detail with the following:

#### 16 Nondepartmental

#### **EXPENDITURES**:

| 100.521169904101 - Professional Services  | (\$280,613) |
|---|-------------|
| 100.521169905xxx - Operating Transfer Out | \$280,613   |

#### **REVENUE:**

002.31699009xxx - Operating Transfer In \$280,613

#### 31 Prosecuting Attorney

#### Expenditures

| 002.5315211011 - Regular Salaries   | \$205,011 |
|-------------------------------------|-----------|
| 002.5315212013 - Personnel Benefits | \$ 75,602 |

Withdrawn by Vice-Chair Nehring

Council Disposition: (proposed by Vice-Chair Nehring)

Date: 11/08/23

# NO ACTION

| EXHIBIT # | 6.20       |
|-----------|------------|
| EII E     | ORD 23-121 |

FILE

AMENDMENT NO. 16 TO ORDINANCE NO. 23-121 ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

**Brief Title:** Requirement for funding appropriated toward Social Justice

Initiatives

Proposed by: Vice-Chair Nehring

Under Section 9. Budget conditions and notes, under (B) Budget Conditions, insert:

(X) Nondepartmental Budget: The 2024 Nondepartmental budget includes a carryover of \$1,650,000 of spending authority for professional services in Special Revenue Fund 100, Sub-fund 021, Social Justice Initiatives. Appropriation authority for these funds is conditioned on the Office of Social Justice completing and presenting to Council a detailed spending plan, which may be approved by motion by Council.

| , | Withdrawn by Vice-Chair Nehring |       |          |  |
|---|---------------------------------|-------|----------|--|
|   | •                               | Date: | 11/08/23 |  |

# **APPROVED**

| EXHIBIT # | 6.21       |
|-----------|------------|
| EU E      | ORD 23-121 |

AMENDMENT NO. 17 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by:  | Chair Mead                        | x General Fund  | Non-General F         | und                  |
|---------------|-----------------------------------|---|-----------------------|----------------------|
| Brief Title:  |                                   | om ASR9809R to AS<br>0.5 FTE. ASR1211F<br>r's Office. |                       |                      |
| 1) Amend Atta | achment 1 Comp                    | outerized compilation                                 | of budget detail with | n the following:     |
| Expenditures  | :                                 |   |                       |                      |
| 010 Assess    | <u>sor</u>                        |   |                       |                      |
|               | 04241011 – Reg<br>04242013 – Pers |   |                       | \$ 8,798<br>\$ 1,527 |
|               |                                   |   | Total:                | \$ 10,325            |
| Revenue:      |                                   |   |                       |                      |
| 016 Nonde     | epartmental                       |   |                       |                      |
| 002.316       | 69900800 – GF I                   | Fund Balance  |                       | \$ 10,325            |
|               |                                   |   | Total:                | \$ 10,325            |
|               |                                   |   |                       |                      |
|               |                                   |   |                       |                      |
|               |                                   |   |                       |                      |
|               |                                   |   |                       |                      |
| Council Dispo | osition: Mead-l                   | Ounn Approved 5-0                                     | Date:11/0             | 8/23                 |

# APPROVED

SNOHOMISH COUNTY COUNCIL

| EXHIBIT | 6.22       |
|---------|------------|
| FILE    | ORD 23-121 |

AMENDMENT NO. 18 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by  | : Vice-Chair Nehring                            | x General Fund        | Non-General Fund                                |
|--------------|---|-----------------------|---|
| Brief Title: | Eliminate the additional Felony Adult cases (re | •                     | to OPD Conflict Panel for priority package 289) |
| 1) Amend Att | tachment 1 Computerize                          | ed compilation of bud | get detail with the following:                  |
| Expenditures | S:  |                       |   |
| 032 Office   | of Public Defense                               |                       |   |
| 002.53       | 21274114 – Conflict Fe                          | lony Attorney Fee     | (\$100,000)                                     |
| Revenue:     |   |                       |   |
| 016 Nond     | <u>epartmental</u>                              |                       |   |
| 002.31       | 69900800 – Fund Balaı                           | nce                   | (\$100,000)                                     |

Nehring-Low Approved 3-2 with

Council Disposition: Dunn & Peterson voting against Date: 11/08/23

# **FAILED**

| EXHIBIT # | 6.23 |  |
|-----------|------|--|
| _         |      |  |

| _  | _ | ORD 23-121 |
|----|---|------------|
| FI | F | UKD 23-121 |

AMENDMENT NO. 19 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by:  | Vice-Chair Nehring                                     | x General Fund        | Non-General Fund              |
|---------------|--|-----------------------|-------------------------------|
| Brief Title:  | Remove the \$247,891 in funding added in priority page |                       | tempt of Court line (removes  |
| 1) Amend Atta | achment 1 Computerized                                 | d compilation of budg | et detail with the following: |
| Expenditures  | :  |                       |                               |
| 032 Office of | of Public Defense                                      |                       |                               |
| 002.532       | 21274106 – PDA Misc A                                  | ttorney Fees          | (\$247,891)                   |
| Revenue:      |  |                       |                               |
| 016 Nonde     | <u>partmental</u>                                      |                       |                               |
| 002.316       | 9900800 – Fund Baland                                  | e                     | (\$247,891)                   |
|               |  |                       |                               |

# **FAILED**

| EXHIBIT # | 6.24 |  |
|-----------|------|--|
|           |      |  |

FILE ORD 23-121

AMENDMENT NO. 20 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by:  | Councilmember Dunn   | x General Fund                            | x Non-G            | eneral Fund            |
|---------------|--|---|--------------------|------------------------|
|               | Add funding for an Executhe Public Defenders Ass<br>General Fund/CDMH. |   | •                  |                        |
| 1) Amend Atta | achment 1 Computerized   | compilation of budge                      | et detail with th  | ne following:          |
| Expenditures: | :  |   |                    |                        |
| 032 Office of | of Public Defense  |   |                    |                        |
|               | 21274107 – PDA Felony <i>A</i><br>2321274107 – Adult Felor             | •   | ,                  | \$ 88,020<br>\$ 22,005 |
|               |  |   | Total:             | \$110,025              |
| Revenue:      |  |   |                    |                        |
| 016 Nonde     | <u>partmental</u>  |   |                    |                        |
|               | 89900800 – GF Fund Bala<br>2049000800 – CDMH Fur                       |   | t)                 | \$ 88,020<br>\$ 22,005 |
|               |  |   | Total:             | \$110,025              |
|               |  |   |                    |                        |
| Council Dispo | NI - Ii O I  | Failed 2-3 with Mead<br>voting against Da | ,<br>11/08<br>ite: | /23                    |

# **FAILED**

| <b>EXHIBIT</b> # 6.25 |        |  |  |  |
|-----------------------|--------|--|--|--|
| FILE ORE              | 23-121 |  |  |  |

AMENDMENT NO. 21 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by:   | Councili        | member Dunn                        | General Fund                   | d X No      | on-General Fund                                |
|--|-----------------|------------------------------------|--------------------------------|-------------|--|
| Brief Title:   | Investiga       |                                    |                                |             | Assistant's, and 1.5<br>ntract with the Public |
| Description:   |                 | indicated below                    |                                |             | shift between line<br>m amount under this      |
| Program 517 ARPA Essential Government Services RR \$14,593,489 CFWD - Law and Justice Capital Improvements \$1,302,894 CFWD - Economic Development \$250,000 CFWD - Facilities Projects — Auditor & ME \$6,589,623 CFWD - Fire District Training Facilities \$1,000,000 CFWD - Flood Control Projects \$2,000,000 CFWD - Law and Justice - OPD \$853,300 \$1,167,133 CFWD - Rescue Funding \$200,000 CFWD - Security \$187,500 CFWD - Training - Future disasters \$100,000 NEW - SWM Smith Island Pond \$500,000 NEW - ERP system \$1,610,172 \$1,296,339 |                 |                                    |                                |             |  |
| 1) Amend Atta  | achment         | 1 Computerized                     | compilation of bu              | ıdget detai | il with the following:                         |
| Expenditures   | :               |                                    |                                |             |  |
| 016 Nonde  | <u>partment</u> | <u>al</u>                          |                                |             |  |
|  |                 | 34101 – Profess<br>34101 – Profess |                                |             | \$313,833<br>(\$313,833)                       |
| Council Dispo  | osition: _      |                                    | Failed 2-3 with Noting against | •           | 11/08/23                                       |

| EXHIBIT # |    | 6.25.A   |  |
|-----------|----|----------|--|
| FILE      | OR | D 23-121 |  |

# NO ACTION

AMENDMENT NO. 21A TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

| Brief Title: | Extend ARPA funding for project FTE's through December 31, 2024 |
|--------------|---|

General Fund x Non-General Fund

**Description:** Fund the remaining ARPA funded FTEs for an additional three months, extending them until December 31, 2024. A summary is provided in the table below and the text of the priority package, along with expenditures,

will be amended as shown below the table.

| Department     | Position Title                          | FTE<br>(project only) | Position #         | Cost      |
|----------------|---|-----------------------|--------------------|-----------|
| District Court | Network Administrator                   | 1.00                  | DCT3062P           | \$29,238  |
|                |   | 1.00                  | DCT1303P           |           |
| District Court | Legal Process Assistants                | 1.00                  | DCT1304P           |           |
| District Court | Legal Process Assistants                | 1.00                  | DCT1305P           |           |
|                |   | 1.00                  | DCT1306P           | \$84,795  |
|                |   | Distric               | t Court Sub Total  | \$114,033 |
|                | Prosecuting Attorney                    | 1.00                  | PRA3113P           | \$39,748  |
|                |   | 1.00                  | PRA3114P           | \$27,478  |
| PA             |   | 1.00                  | PRA3116P           | \$29,981  |
|                |   | 1.00                  | PRA3117P           | \$29,981  |
|                |   | 1.00                  | PRA3124P           | \$29,981  |
| PA             | Victim Witness Advocate                 | 1.00                  | PRA3122P           | \$22,347  |
| PA             | Prosecuting Attorney                    | 1.00                  | PRA3115P           | \$27,478  |
|                | Prosecuting Attorney Sub Total          |                       |                    | \$206,993 |
| DCNR           | CNR 4-H Program Assistant 1.00 NEW0920P |                       |                    |           |
|                |   |                       | DCNR Sub Total     | \$21,410  |
|                | _                                       |                       | <b>Grand Total</b> | \$342,435 |

Priority Package text will be amended to read as follows in red (submitted in pkg 230):

Program 506 ARPA Human Svc and Housing ((\$55,425,735)) \$5,447,145

CFWD - 2-1-1 enhancement \$1,605,965

Proposed by: Councilmember Low

CFWD - Behavioral Health Capital Projects \$7,784,545

CFWD - Transitional shelter and services \$10,365,157

CFWD - Capacity building for Community organizations \$379,581

CFWD - CASA Room Buildout \$98,593

CFWD - Child Care Capital Facilities \$7,604,193

CFWD - Childcare Vouchers and ECEAP Programs \$6,386,050

CFWD - Eviction Prevention Services \$750,000

CFWD - Early Childhood Education Workforce Programs \$2,791,775

CFWD - Youth and Family Support \$3,308,482

AMENDMENT NO. 21A TO ORDINANCE NO. 23-121

- CFWD Workforce Programs \$728,568
- CFWD Behavioral health programs \$692,215
- CFWD Focus on Youth Mental Health in School and CBOs \$3,200,000
- CFWD Food Security \$2,498,045
- CFWD Intimate Partner Violence & Poverty 101 Training \$250,000
- CFWD Northwest Justice Project services \$190,087
- CFWD Onward learning \$1,314,672
- CFWD Foreclosure Prevention \$100,000
- CFWD Rapid rehousing assistance including move-in costs \$624,793
- CFWD School-age Childcare and Behavioral Health Support \$2,057,149
- CFWD Senior programs \$75,000
- CFWD HVAC Upgrades for Public Health Response Shelters \$1,500,000
- CFWD Youth programs ((\$135,262)) \$156,672
- NEW (partial) Senior Serving Programs \$1,003,602

#### Program 507 ARPA Essential Government Services ((\$12,992,699)) \$13,313,724

- CFWD Domestic Violence Advocates for Sheriff's Office \$293,000
- CFWD Human Services Evaluation \$100,000
- CFWD Law and Justice Clerk \$1,208,518
- CFWD Law and Justice District Court \$676,521 \$790,554
- CFWD Law and Justice Prosecuting Attorney \$350,000 \$556,993
- CFWD Law and Justice Superior Court \$2,495,095
- CFWD Office of Recovery and HS Staffing \$4,711,183
- CFWD Public Health and Resilience \$1,808,381
- CFWD Safe Jail Transportation \$350,000
- CFWD Savvy Septic \$1,000,000

#### Program 517 ARPA Essential Government Services RR ((\$14,593,489)) \$14,251,054

- CFWD Law and Justice Capital Improvements \$1,302,894
- CFWD Economic Development \$250,000
- CFWD Facilities Projects Auditor & ME \$6,589,623
- CFWD Fire District Training Facilities \$1,000,000
- CFWD Flood Control Projects \$2,000,000
- CFWD Law and Justice OPD ((\$853,300)) \$1,167,133 (Am #21)
- CFWD Rescue Funding \$200,000
- CFWD Security \$187,500
- CFWD Training Future disasters \$100,000
- NEW SWM Smith Island Pond \$500,000
- NEW ERP system ((\$1,610,172 \$1,296,339 (Am #21))) \$953,904
- 1) Amend Attachment 1 Computerized compilation of budget detail with the following:

## **Expenditures:**

### 016 Nondepartmental

| 130.57516506784101 – Professional Services | \$ 21,410   |
|--|-------------|
| 130.57516507784101 – Professional Services | \$321,025   |
| 130.57516517784101 – Professional Services | (\$342,435) |

Withdrawn by Councilmember Low (proposed by Councilmember Low)

Council Disposition: \_\_\_\_\_\_ Date: 11/08/23

## **APPROVED**

| EXHIBIT # | 6.26     |
|-----------|----------|
|           | D 23-121 |

AMENDMENT NO. 22 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by: Councilmember Peterson     | x General Fund         | Non-General Fund         |
|---|------------------------|--------------------------|
| Brief Title: Add \$150,000 to OPD Exper | t Services             |                          |
| 1) Amend Attachment 1 Computerized con  | npilation of budget de | tail with the following: |
| Expenditures:                           |                        |                          |
| 032 Office of Public Defense            |                        |                          |
| 002.5321274913 - Expert Witness C       | Costs                  | \$150,000                |
| Revenue:                                |                        |                          |
| 016 Nondepartmental                     |                        |                          |
| 002.3169900800 - Fund Balance           |                        | \$150,000                |
|   |                        |                          |
|   |                        |                          |
|   |                        |                          |
|   |                        |                          |
|   |                        |                          |
|   |                        |                          |
|   |                        |                          |
|   |                        |                          |

Date: \_ 11/08/23

Council Disposition: Peterson-Dunn Approved 5-0

# **NO ACTION**

SNOHOMISH COUNTY COUNCIL

EXHIBIT # 6.27

FILE ORD 23-121

AMENDMENT NO. 23 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024 AND ENDING DECEMBER 31, 2024

Brief Title: OPD Expert Services

Proposed by: Councilmember Peterson

Under Section 9. Budget conditions and notes, under (A) <u>Budget Notes</u>, insert:

(X) <u>Expert Services</u>: The intended use of the additional \$150,000 in funding for expert services is to help cover a portion, if not all, of the cost of electronic home monitoring imposed by courts for indigent defendants, both pretrial and post-conviction.

Withdrawn by Councilmember Peterson

Council Disposition: (proposed by Councilmember Peterson) ate: 11/08/23

## APPROVED

**EXHIBIT** # 6.27.A

FILE ORD 23-121

AMENDMENT NO. 23A TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Brief Title: | OPD Expert Services |
|--------------|---------------------|
|              |                     |

Proposed by: Councilmember Peterson

Under Section 9. Budget conditions and notes, under (A) <u>Budget Notes</u>, insert:

(X) <u>Expert Services</u>: The intended use of the additional \$150,000 in funding for expert services is to help cover a portion, if not all, of the cost of electronic home monitoring imposed by courts for indigent defendants, both pretrial and post-conviction. This is intended to be a onetime appropriation and is not intended to be built into the department's future proforma budget.

Council Disposition: Peterson-Dunn Approved 5-0 Date: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_

# **NO ACTION**

### **SNOHOMISH COUNTY COUNCIL**

**EXHIBIT** # 6.28

FILE ORD 23-121

AMENDMENT NO. 24 TO ORDINANCE NO. 23-121

ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Brief Title: OPD Expert Services
Proposed by: Vice-Chair Nehring

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

(X) <u>OPD Expert Services</u>: An additional \$150,000 is added to the Office of Public Defenses Expert Services through Council Amendment # 23. This is intended to be a onetime appropriation and the funds are conditioned and may only be expended on court imposed Electronic Home Monitoring for indigent individuals.

Withdrawn by Vice-Chair Nehring

Council Disposition: (proposed by Vice-Chair Nehring)

Date: 11/08/23

# **FAILED**

| EXHIBIT # | 6.29 |  |
|-----------|------|--|
| _         |      |  |

AMENDMENT NO. 25 TO ORDINANCE NO. 23-121

ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by:  | Councilmer           | nber Dunn                        | x Ge      | neral Fund     | ☐ Nor     | n-General Fund                          |
|---------------|----------------------|----------------------------------|-----------|----------------|-----------|---|
| Brief Title:  |                      | 1.0 regular Hi<br>quested packag |           | esources FT    | E to Dis  | trict Court (see                        |
| 1) Amend Atta | achment 1 C          | omputerized                      | compila   | ation of budge | et detail | with the following:                     |
| Expenditures  | :                    |                                  |           |                |           |   |
| 024 District  | Court                |                                  |           |                |           |   |
| Prograr       | n – District (       | Court (0.75 FT                   | ΓΕ)       |                |           |   |
|               | 12401011<br>12402013 | Regular Sala<br>Personnel Be     |           | Sub-total:     |           | \$44,661<br><u>\$22,394</u><br>\$67,055 |
| Prograr       | m – Probatio         | n & Parole Se                    | ervices   | (0.25 FTE)     |           |   |
|               | 13301011<br>13302013 | Regular Sala<br>Personnel Be     |           | Sub-total:     |           | \$14,887<br><u>\$ 7,465</u><br>\$22,352 |
| Revenue:      |                      |                                  |           | Grand Total:   |           | \$89,407                                |
| 016 Nonde     | epartmental          |                                  |           |                |           |   |
| 002.316       | 69900800 — I         | Fund Balance                     | )         |                |           | \$89,407                                |
|               | Dunn                 | -Peterson Fa                     | ailed 2-1 | 3 with Nehrin  | a         |   |
| Council Dispo |                      |                                  |           |                | •         | /08/23                                  |

| EXHIBIT # | 6.30      |
|-----------|-----------|
| FILE O    | RD 23-121 |

AMENDMENT NO. 26 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

### **UPDATED – DAC/Fund Source corrected 11/06/23**

| Proposed by:               | Councilmember Dunn   | General Fund                                | x Non-Gene                          | eral Fund                                  |
|----------------------------|--|---|-------------------------------------|--|
|                            | The Exec Rec budget fur for six months out of the amendment would add at these project positions, for the second s | year, through a gra<br>an additional six mo | nt from AOC. T<br>nths' worth of fu | his<br>Inding to                           |
| 1) Amend Atta              | achment 1 Computerized   | compilation of budg                         | get detail with th                  | ne following:                              |
| Expenditures:              | :  |   |                                     |  |
| 004 Human Se<br>124.xxx    | <u>ervices</u><br>xxxxxxxxxx – OpT Out to  | District Court                              |                                     | \$108,784                                  |
|                            | o <u>urt</u><br>2245501011 Salaries – T<br>2245502013 Benefits – T   | •   | Total:                              | \$ 76,633<br><u>\$ 32,151</u><br>\$108,784 |
| 004 Human Se<br>124.302    | <u>ervices</u><br>2049000800 – Fund Bala   | nce   |                                     | \$108,784                                  |
| 024 District Co<br>124.xxx | <u>ourt</u><br>xxxxxxxxxxx – OpT In Fur  | nd 124                                      |                                     | \$108,784                                  |
|                            |  |   |                                     |  |
| Council Dispo              | osition: Dunn-Nehring /  | Approved 5-0 [                              | Date:11/08/                         | /23  |

## **APPROVED**

| EXHIBIT # | 6.31 |
|-----------|------|
|-----------|------|

ORD 23-121

AMENDMENT NO. 27 TO ORDINANCE NO. 23-121 FILE ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

**Brief Title:** Therapeutic Courts - Conditioning the additional six months of

funding for grant funded project positions.

**Proposed by:** Vice-Chair Nehring

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

(X) <u>District Court – Therapeutic Court Staffing</u>: The Executive Recommended budget included a net 2.0 project FTEs for District Courts Therapeutic Court program funded for six months by a grant from the Administrative Office of the Courts. An additional six months' worth of funding, in the amount of \$108,784, was added through Council Amendment #26 to fund the positions for a full year instead of half year. The additional six months of funding is conditioned and shall only be released if the Court is not awarded additional funding from the Administrative Office of the Courts. Release of funds shall be approved by Council through Motion.

As the Court may not be notified of the status of the award by the end of June, the intent is that these positions continue through the end of 2024 and for the Court to manage the cost within their existing appropriation authority until such time that notification is sent out regarding grant awards by the Administrative Office of the Courts.

| Council Disposition: Nehring-Dunn Approved 5-0 Date:11/08/23 |  |
|--|--|
|--|--|

# **NO ACTION**

| EXHIBIT # | 6.32 |  |
|-----------|------|--|
|           |      |  |

| FILE | ORD 23-121 |
|------|------------|
| FILE |            |

AMENDMENT NO. 28 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by  | : Councilmember Peterson   | x General Fund       | Non-Ger         | neral Fund       |
|--------------|--|----------------------|-----------------|------------------|
| Brief Title: | Add 1.5 FTE Victim Witnes Prosecuting Attorney's Offic 1.0 FTE – Victim/Witnes 0.5 FTE – Victim/Witnes | ce.<br>ss Advocate   |                 |                  |
| 1) Amend Att | tachment 1 Computerized co   | empilation of budget | detail with the | e following:     |
| Expenditures | s:   |                      |                 |                  |
| 031 Prose    | cuting Attorney  |                      |                 |                  |
|              | 15211011 – Regular Salarie<br>15212013 – Personnel Bene  |                      |                 | 98,503<br>46,487 |
| Revenue:     |  | -                    | Total S         | \$144,990        |
| 016 Nond     | <u>epartmental</u>   |                      |                 |                  |
| 002.31       | 69900800 – Fund Balance  |                      | Ç               | \$144,990        |
|              |  |                      |                 |                  |
|              |  |                      |                 |                  |
|              |  |                      |                 |                  |
|              |  |                      |                 |                  |
|              |  |                      |                 |                  |

Withdrawn by Councilmember Peterson

11/08/23

Council Disposition (proposed by Councilmember Peterson) Date:

**SNOHOMISH COUNTY COUNCIL** 

| EXHIBIT # 0.32.A |
|------------------|
|------------------|

| FILE | ORD 23-121 |  |
|------|------------|--|
| FILL |            |  |

AMENDMENT NO. 28A TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Proposed by: | : Councilmember Peterson   | x General Fund      | Non-Ger         | neral Fund                     |
|--------------|--|---------------------|-----------------|--------------------------------|
| Brief Title: | Add 0.5 FTE Victim Witnes<br>Prosecuting Attorney's Offic<br>0.5 FTE – Victim/Witnes | ce.                 |                 |                                |
| 1) Amend Att | achment 1 Computerized co  | mpilation of budget | detail with the | following                      |
| Expenditures | <b>:</b> :   |                     |                 |                                |
| 031 Prosec   | cuting Attorney  |                     |                 |                                |
|              | 15211011 – Regular Salarie:<br>15212013 – Personnel Bene                             | efits               |                 | 30,640<br>5 15,090<br>6 45,730 |
| Revenue:     |  |                     |                 |                                |
| 016 Nonde    | <u>epartmental</u>   |                     |                 |                                |
| 002.310      | 69900800 – Fund Balance  |                     | 5               | 45,730                         |
|              |  |                     |                 |                                |
|              |  |                     |                 |                                |

Council Disposition: Peterson-Low Approved 5-0 Date: 11/08/23

## NO ACTION

| EXHIBIT # | 6.33 |
|-----------|------|
|           |      |

| FILE  | ORD 23-121  |
|-------|-------------|
| -11 F | 0.12 20 .2. |

AMENDMENT NO. 29 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Brief Title: Victim Witness Advocate Services

Proposed by: Councilmember Peterson

Under Section 9. Budget conditions and notes, under (A) Budget Notes, insert:

(X) <u>Victim Witness Advocate Services</u>: The County Council recognizes the importance of ensuring that victims of violent crime are provided services as guaranteed by the Washington State Constitution – Article 1, section 35, and the Crime Victim Bill of Rights, RCW 7.69.030. Victim advocates are critical in ensuring that crime victims are connected to critical community resources. By increasing victim advocate staffing in the Prosecuting Attorney's Office, the Council intends to increase services and coordination with community-based service providers including, but not limited to, the following categories: grief resources, housing resources, diversion programs, resources related to victimization, daily needs resources, mental health care, tribal services, legal services, and disability resources. These categories of resources include many community partners such as Parents of Murdered Children, the Tulalip Tribes, Saint Vincent De Paul, Compass Health, Restorative Justice, Domestic Violence Services of Snohomish County, Dawson Place, and many more.

The 2024 Budget increases the number of advocates in the Prosecuting Attorney's Office by 1.5 FTEs. These positions are funded through the General Fund due to decreased revenues into Fund 118 – Crime Victim/Witness Fund. Should the County receive additional funding to Fund 118 from the State in 2024, it is the request of Council that the funding of these additional 1.5 FTE transition from General Fund to Fund 118, and to the extent possible reimburse the General Fund for salary expenses already incurred to the General Fund.

| Withdrawn by Councilmember Peterson                             |          |
|---|----------|
| Council Disposition (proposed by Councilmember Peterson Date: _ | 11/08/23 |

**SNOHOMISH COUNTY COUNCIL** 

**EXHIBIT** # \_\_6.33.A

FILE ORD 23-121

AMENDMENT NO. 29A TO ORDINANCE NO. 23-121

ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Brief Title: Victim Witness Advocate Services

Proposed by: Councilmember Peterson

Under Section 9. Budget conditions and notes, under (A) <u>Budget Notes</u>, insert:

(X) <u>Victim Witness Advocate Services</u>: The County Council recognizes the importance of ensuring that victims of violent crime are provided services as guaranteed by the Washington State Constitution – Article 1, section 35, and the Crime Victim Bill of Rights, RCW 7.69.030. Victim advocates are critical in ensuring that crime victims are connected to critical community resources. By increasing victim advocate staffing in the Prosecuting Attorney's Office, the Council intends to increase services and coordination with community-based service providers including, but not limited to, the following categories: grief resources, housing resources, diversion programs, resources related to victimization, daily needs resources, mental health care, tribal services, legal services, restorative justice programs, and disability resources. These categories of resources include many community partners such as Parents of Murdered Children, the Tulalip Tribes, Saint Vincent De Paul, Compass Health, Restorative Justice, Domestic Violence Services of Snohomish County, Dawson Place, and many more.

The 2024 Budget increases the number of Victim Witness Advocates in the Prosecuting Attorney's Office. The Victim Witness Advocate position(s) added by Council are funded through the General Fund due to decreased revenues into Fund 118 – Crime Victim/Witness Fund. Should the County receive additional revenue in Fund 118 from the State in 2024, it is the request of Council that funding for the Victim Witness Advocate position(s) added by Council be transitioned from General Fund to Fund 118, and to the extent possible, reimburse the General Fund for salary expenses already incurred to the General Fund.

| Council Disposition: | Peterson-Dunn | Approved 5-0 | Date: | 11/08/23 |  |
|----------------------|---------------|--------------|-------|----------|--|
|----------------------|---------------|--------------|-------|----------|--|

# **FAILED**

### SNOHOMISH COUNTY COUNCIL

EXHIBIT # 6.34

FILE ORD 23-121

AMENDMENT NO. 30 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

| Proposed by: | : Councilmember Low  | x General Fund           | Non-General Fund           |
|--------------|--|--------------------------|----------------------------|
| Brief Title: | Add six months of person which may be transferred accordance with the asso | to the Sheriff's Office  | upon completion and in     |
| 1) Amend Att | achment 1 Computerized of  | compilation of budget of | detail with the following: |
| Expenditures | ::   |                          |                            |
| 016 Nondepar | rtmental   |                          |                            |
| 002.516      | 69901104 – Personnel Cos   | st Contingency           | \$459,870                  |
| Revenue:     |  |                          |                            |
| 016 Nondepar | tmental  |                          |                            |
| 002.316      | 69900800 – Fund Balance  |                          | \$459,870                  |

Low-Mead Failed 2-3 with Nehring,

Council Disposition: Peterson, & Dunn voting against Date: 11/08/23

## NO ACTION

FILE ORD 23-121

AMENDMENT NO. 31 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

Brief Title: Additional Deputy Sheriff Funding

**Proposed by:** Councilmember Low

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

- (X) <u>Additional Deputy Sheriff Funding:</u> \$459,870 is appropriated in Nondepartmental to fund startup costs and six months of salary and benefits for three Deputy Sheriff's. These funds are conditioned and may not be released until the number of vacant Deputy Sheriff positions reaches 10 or less. Upon reaching the required vacancy number, the Sheriff's office shall submit the following by ECAF:
  - Documentation validating the vacancy requirement for release of these funds set by Council has been reached.
  - Motion(s) requesting:
    - 1. The release of the funds; and
    - 2. Adding 3.0 FTE Deputy Sheriff's to the 2023 budget.

Withdrawn by Councilmember Low

Council Disposition: (proposed by Councilmember Low) Date: 11/08/23

| OPERA        | NG THE 2024 BUDGET<br>TION OF COUNTY AG<br>ENTS FOR THE PERIO | ENCIES AND DEPA     | PROPRIATIONS<br>ARTMENTS AND | FOR TH<br>CAPITA | L       |
|--------------|---|---------------------|------------------------------|------------------|---------|
| Proposed by: | Vice-Chair Nehring  | General Fund        | x Non-Genera                 | l Fund           |         |
| Brief Title: | Funding for a feasibility                                     | study on creating a | a Secure Withdray            | val Mana         | agement |

facility at the Snohomish County Jail and startup construction funds. This will be funded by CDMH Fund Balance and the allocation of Opioid Settlement dollars the County will receive in 2024.

1) Amend Attachment 1 Computerized compilation of budget detail with the following:

### Expenditures: 1

### 004 Human Services

124.xxxxxxxxxxx – OpT Out to Facilities \$500,000

### 039 Emergency Management

100.xxxxxxxxxxx - OpT Out to Facilities \$500,000

### 018 Facilities

311.xxxxxxxxxxx – Professional Services \$1,000,000

### Revenues:

### 004 Human Services

124.302049000800 – CDMH Fund Balance \$500,000

### 039 Department of Emergency Management

100.322394566940 – Opioid Settlement Revenue \$500,000

### 018 Facilities

311.xxxxxxxxxxx – OpT In Fund 124/100 \$1,000,000

Nehring-Peterson Approved 4-1

Council Disposition: with Dunn voting against Date: 11/08/23

<sup>&</sup>lt;sup>1</sup> New DACs will be requested for transferring and managing these funds.

# **APPROVED**

**EXHIBIT** # <u>6.37</u>

FILE ORD 23-121

AMENDMENT NO. 33 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

### **UPDATED - 11/06/23**

Brief Title: Secure Withdrawal Management and Stabilization – Jail Feasibility

Study

Proposed by: Vice Chair Nehring

Under Section 9. Budget conditions and notes, under (B) <u>Budget Conditions</u>, insert:

(X) <u>Snohomish County Corrections Architectural Analysis:</u> There is insufficient Secure Withdrawal Management and Stabilization (SWMS)<sup>1</sup> (or secure detox) capacity for substance use disorder (SUD) patients in Snohomish County. To identify the feasibility of constructing therapeutic space for SWMS, \$1,000,000 has been allocated in Facilities for architectural analysis and creation of a floor plan within the Snohomish County Jail. These funds are conditioned and may be released as prescribed below:

Phase 1 – A motion may be submitted to Council for the release of funds necessary under the RFP or bid to obtain a consultant/contractor for an initial walk through of the space to determine feasibility. If the consultant/contractor deems the project feasible based on the initial walk-through Phase 2 may be implemented.

Phase 2 – A motion may be submitted, accompanied with the consultant/contractors' findings, to Council for the release funds necessary under the RFP or bid for a detailed architectural analysis, including a floor plan. When finalized, the analysis and floor plan will be presented to Council and may be accompanied with a recommendation from the Executive and motion requesting the release of additional funds for implementation/construction.

Council requests that this effort be led by Facilities and include participation from relevant departments as applicable under each phase (Human Services, Sheriff's Office, etc.).

| Council Disposition: | Nehring-Peterson Approved 5-0 |  | Date: | 11/08/23 |
|----------------------|-------------------------------|--|-------|----------|
| •                    |                               |  |       |          |

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<sup>&</sup>lt;sup>1</sup> RCW 71.05

| EXHIBIT # 6.38 |
|----------------|
|----------------|

| AMENDMENT NO. 34 TO ORDINANCE NO. 23-121 FILE ORD 23-121          |
|---|
|   |
| ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE        |
| OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL          |
| IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING |
| DECEMBER 31, 2024   |

| Sponsor:  | Chair Mead                              | General Fund         | x Non-Gene       | ral Fund               |
|---|---|----------------------|------------------|------------------------|
| Brief Title:  | Merge the Small C<br>Projects.          | apital Projects into | the County/City  | Partnership            |
| 1) Amend Att  | achment 1 Compute                       | erized compilation   | of budget detail | with the following:    |
| Expenditure:  |   |                      |                  |                        |
| 016 Nondepar  | <u>tmental</u>                          |                      |                  |                        |
|   | 67005204 – Small (<br>67005514 – OpT-Pa |                      |                  | (\$50,000)<br>\$50,000 |
| 009 Departme  | ent of Conservation                     | and Natural Resou    | rces             |                        |
| 309.51094403326501 - City Parks-REET 2 (CIP) \$50,000 |   |                      |                  |                        |
| Revenue:  |   |                      |                  |                        |
| 009 Departme  | ent of Conservation                     | and Natural Resou    | rces             |                        |
| 309.310   | 0985449902 – Op-F                       | Parks Projects-REE   | T 2              | \$50,000               |
|   |   |                      |                  |                        |
|   |   |                      |                  |                        |
|   |   |                      |                  |                        |
|   |   |                      |                  |                        |
|   |   |                      |                  |                        |
|   |   |                      |                  |                        |

\_\_\_\_ Date: \_\_\_11/08/23

Council Disposition: Mead-Low Approved 5-0

# **APPROVED**

**EXHIBIT** # 6.39

FILE ORD 23-121

AMENDMENT NO. 35 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

| Proposed by: Chair Mead | X General Fund | X Non-General Fund |
|-------------------------|----------------|--------------------|

Brief Title: Return funds from Special Revenue Fund 100 to General Fund and

program within nondepartmental Program 990

1) Amend Attachment 1 Computerized compilation of budget detail with the following:

### 16 Nondepartmental

### **EXPENDITURES:**

| 100.521169904101 - Professional Services   | (\$1,650,000) |
|--|---------------|
| 100.521169905xxx - Operating Transfer Out  | \$2,200,000   |
| 002.5169904108 – Social Justice Initiative | \$1,650,000   |
| 002.5169905512 - Operating Transfer Out    | (\$ 150,000)  |

### REVENUE:

| 100.321169909700 - Opt Transfer        | (\$ 150,000) |
|--|--------------|
| 100.321169900800 - Fund Balance        | \$ 700,000   |
| 002.3169909xxx – Operating Transfer In | \$2,200,000  |
| 002.3169900800 - Fund Balance          | (\$ 700,000) |

Council Disposition: Mead-Peterson Approved 5-0 Date: 11/08/23

# **APPROVED**

**EXHIBIT** # 6.40

FILE ORD 23-121

AMENDMENT NO. 36 TO ORDINANCE NO. 23-121
ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS
FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS
AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING
JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Brief Title:   | Requirement<br>Initiatives                              | for                     | funding                                 | appropriated                       | toward               | Social                | Justice  |
|--|---|-------------------------|---|------------------------------------|----------------------|-----------------------|----------|
| Proposed by:   | Chair Mead  |                         |   |                                    |                      |                       |          |
| Under Section 9. B   | udget condition   | s an                    | d notes, ι                              | ınder (B) <u>Budg</u> ı            | et Condit            | <u>ions</u> , ins     | ert:     |
| (X) Nondepartmer<br>carryover of \$1,650<br>Fund, Program 990<br>of Social Justice co<br>may be approved b | 0,000 of spendir<br>D. Appropriation<br>Empleting and p | ng au<br>n autl<br>rese | uthority fo<br>hority for<br>nting to C | r Social Justice<br>these funds is | Initiative condition | es in Ger<br>ed on th | e Office |

Council Disposition: Mead-Nehring Approved 5-0 Date: 11/08/23

# **APPROVED**

| EXHIBIT # | 6.41 |
|-----------|------|
|           |      |

AMENDMENT NO. 37 TO ORDINANCE NO. 23-121

DODTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE

AMENDMENT NO. 37 TO ORDINANCE NO. 23-121

ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE
OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL
IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING
DECEMBER 31, 2024

| Proposed by         | Proposed by: Vice-Chair Nehring and Councilmember Peterson                         |                              |                |                                     |  |
|---------------------|--|------------------------------|----------------|-------------------------------------|--|
| Funding:            | X General Fund   | Non-General F                | und            |                                     |  |
| Brief Title:        | Add FTE and associ<br>will be two year proje<br>1.0 Prosecuting<br>1.0 Victim/Witn | ect positions.<br>g Attorney | A Hate Crime   | prosecutions. These                 |  |
| 1) Amend At         | tachment 1 Computer  | ized compilation o           | f budget detai | I with the following:               |  |
| Expenditures        | S  |                              |                |                                     |  |
| 031 Prosecut        | ing Attorney   |                              |                |                                     |  |
|                     | 15211011 – Regular i<br>15212013 – Personne  |                              | Total          | \$205,011<br>\$ 75,602<br>\$280,613 |  |
| Revenue:            |  |                              |                |                                     |  |
| 016 Nondepartmental |  |                              |                |                                     |  |
| 002.31              | 69900800 – Fund Bal  | ance                         |                | \$280,613                           |  |
|                     |  |                              |                |                                     |  |

Council Disposition: Nehring-Peterson Approved 5-0 Date: 11/08/23

# **APPROVED**

EXHIBIT # 6.42

ORD 23-121

AMENDMENT NO. 38 TO ORDINANCE NO. 23-121 FILE — ORDINANCE NO. 23-121 ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENTS FOR THE PERIOD BEGINNING JANUARY 1, 2024, AND ENDING DECEMBER 31, 2024

| Brief Title: | <b>Prosecuting Attorney</b> | - Hate Crimes |
|--------------|-----------------------------|---------------|
|              |                             |               |

**Proposed by:** Vice Chair Nehring and Councilmember Peterson

Under Section 9. Budget conditions and notes, under (A) <u>Budget Notes</u>, insert:

(X) <u>Hate Crime FTEs</u>: The 2024 budget includes the addition of 2.0 project FTEs with the intent that these positions be dedicated to the prosecution of hate crimes within Snohomish County. Council requests the Prosecuting Attorney conduct community outreach and provide opportunities for public engagement in relation to the new Hate Crime FTEs.

| Council Disposition: Nehring-Dunn Approved 5-0 | Date: | 1/08/23 |  |
|--|-------|---------|--|
|--|-------|---------|--|