

## Public Infrastructure and Conservation Deb Bell

Council	<b>Initiated:</b>

□Yes ⊠No

ECAF: 2025-1929 Motion: 25-292	Subject:	Approval of Critical Area Site Plan for the 35 <sup>th</sup> Ave SE 180 <sup>th</sup> St SE to 152 <sup>nd</sup> St SE Phase 1 Project (RC1628) under Permit #NWS 2017-766-WRD.
Type:  □ Contract □ Board Appt. □ Code Amendment □ Budget Action	<u>Scope:</u>	The improvement project required a designated protection site that would be left permanently undisturbed in a substantially natural state for compensatory mitigation of the project's impact to critical areas. One parcel was chosen for compliance with conditions of the Army Corps of Engineers permit in connection with the 35 <sup>th</sup> Ave SE 180 <sup>th</sup> St SE to 152 <sup>nd</sup> St SE Phase 1 Project.
☐Other  Requested Handling:	<u>Duration:</u>	Parcel 27050900206200 has been chosen for the critical area impact mitigation site to be protected in perpetuity.
⊠Normal  □Expedite	Fiscal Impac	t: □Current Year □Multi-Year 図N/A
□Urgent		ranted: Authorize the critical area protection on County property as shown
Fund Source:  ☐ General Fund  ☐ Other		al Area Site Plan as attached and incorporated by reference to the motion zes the County Executive to execute the same, under Snohomish County .
□N/A		In 2018, the Army Corps of Engineers approved construction of the 35 <sup>th</sup>
Executive Rec:		it SE to 152 <sup>nd</sup> St SE Improvements Phase 1 (RC1628) under Permit #NWS 2017-s part of the construction permit process, a Critical Area Study was prepared
□Do Not Approve □N/A		17. The Study required an area for compensatory wetland mitigation in a protection site that would be left permanently undisturbed in a substantially
Approved as to		e. Permanent protection of the site requires approval by the Snohomish neil and the recording of the Critical Area Site Plan with the County Auditor.
Form:	County Cour	ich and the recording of the Chilical Area Site Flan with the County Additor.
□No □N/A	Action Requ	<b><u>uested:</u></b> For Council to move the motion to GLS on July 9, 2025, for in.