



**Snohomish County Council**  
**Planning and Community Development Committee**  
**Agenda**

Nate Nehring, Committee Chair  
Megan Dunn, Committee Vice-Chair  
Committee Members: Sam Low, Jared Mead, Strom Peterson

Ryan Countryman, Senior Legislative Analyst  
Russell Wiita, Legislative Aide  
Lisa Campfield, Assistant Clerk of the Council

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**Tuesday, September 5, 2023**

**11:00 AM**

**Stillaguamish Room - First Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**SPECIAL MEETING**

**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: (253) 215-8782 or (206) 337-9723**

**Enter Meeting ID: 948 4685 0772**

The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 1st Floor, Stillaguamish Room, Everett, WA  
or remotely by using the Zoom link above.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**DISCUSSION ITEMS**

1. Effect of Estate and Give Taxes on Business Succession  
Robert Lockyer

**[2023-1025](#)**

## ACTION ITEMS

1. Motion 23-356, convening Board of Equalization [2023-0967](#)  
*Proposed Action: Move to General Legislative Session September 13th for consideration.*
  
2. Motion 23-363, authorizing the Snohomish County Executive to sign Amendment A1 to Reimbursable Agreement with Department of Transportation Federal Aviation Administration for Overtime Support [2023-0979](#)  
*Proposed Action: Move to General Legislative Session September 13th for consideration.*
  
3. Motion 23-365, authorizing the Snohomish County Executive to sign Contract Amendment with Hillis Clark Martin & Peterson, P.S. for Environmental Legal Services for the Snohomish County Airport (Amendment No. 2 Other Airport Areas) [2023-0990](#)  
*Proposed Action: Move to General Legislative Session September 13th for consideration.*
  
4. Motion 23-366, authorizing the Snohomish County Executive to sign Contract Amendment with Hillis Clark Martin & Peterson, P.S. for Environmental Legal Services for the Snohomish County Airport (Amendment No. 5 Tect) [2023-0992](#)  
*Proposed Action: Move to General Legislative Session September 13th for consideration.*
  
5. Motion 23-368, authorizing the County Council to approve lease form update [2023-0976](#)  
*Proposed Action: Move to General Legislative Session September 13th for consideration.*
  
6. Motion 23-375, confirming the reappointment of Ashvi Shah to the Snohomish County Children's Commission [2023-1016](#)  
*\*Pending assignment to committee.*  
*Proposed Action: Move to General Legislative Session September 13th for consideration.*

7. Motion 23-376, confirming the appointment of Beba Poskovic to [2023-1017](#)  
the Snohomish County Council on Aging

*\*Pending assignment to committee.*

*Proposed Action: Move to General Legislative Session September 13th for consideration.*

## **DISCUSSION ITEMS continued**

2. Chickens, Noise, and Restrictive Covenants [2023-0962](#)  
Ryan Countryman, Council Staff