



# **Snohomish County Council**

## **Administrative Session**

### **Agenda**

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, April 28, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772**

**A. Call to Order**

**B. Roll Call**

**C. Special Reports**

1. Resolution 26-016, recognizing May 2026 as Asian American and Pacific Islander Heritage Month in Snohomish County [2026-1071](#)
2. Resolution 26-017, recognizing May 2026 as National Therapeutic Court Month in Snohomish County [2026-1072](#)

**D. Public Comment**

**E. Introduction and Assignment of Legislation to Committees**

**1. Community Safety and Justice**

- a. Motion 26-178, confirming the reappointment of Argelia Grassfield to the Snohomish County Children's Commission [2026-1039](#)
- b. Motion 26-179, confirming the reappointment of Monica Best-Wilson to the Snohomish County Children's Commission [2026-1040](#)

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- c. Motion 26-180, confirming the reappointment of Becky Megard to the Snohomish County Children’s Commission [2026-1041](#)
- 2. Finance, Budget and Administration**
- 3. Health and Community Services**
- 4. Planning and Community Development**
- a. Motion 26-181, authorizing the County Executive to execute Contract Amendment No. 2 with Smith Fire Systems, Inc. per RFP-027-21BC for fire suppression system services at Snohomish County Airport [2026-0887](#)
- b. Motion 26-183, approving Sponsorship Agreement for the 2026 Evergreen State Fair and Food Drive [2026-1054](#)
- 5. Public Infrastructure and Conservation**
- a. Ordinance 26-015, vacating and abandoning an unopened portion of 136th St SW, a Snohomish County Road Right-of-Way [2026-1005](#)
- b. Motion 26-182, authorizing the County Executive to retroactively sign the Micro Services Agreement with Air Reps, LLC For HVAC Repair Services provided at Denney Juvenile Justice Center [2026-0939](#)
- c. Motion 26-185, approving and authorizing the 2025-2030 Lease for Dawson Place [2026-1014](#)
- 6. Committee of the Whole**
- Items a through h: For re-assignment from Community Safety and Justice Committee to Committee of the Whole. Move to General Legislative Session February 29th for consideration*
- a. Motion 26-163, reappointing Dwight Phillips of Woodinville to the Board of Equalization [2026-0930](#)
- b. Motion 26-168, confirming the reappointment of Stephen Zirschky to the Snohomish County Ethics Commission [2026-0960](#)
- c. Motion 26-169, confirming the reappointment of Myra Lane to the Snohomish County Ethics Commission [2026-0961](#)
- d. Motion 26-171, confirming the appointment of Pujitha Siddani to the Snohomish County Children’s Commission [2026-0948](#)
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- e. Motion 26-172, confirming the new appointment of Mickey Alderman to the Developmental Disabilities Citizen Advisory Board [2026-0949](#)
- f. Motion 26-173, confirming the re-appointment of Kate Cain to the Developmental Disabilities Citizen Advisory Board [2026-0951](#)
- g. Motion 26-174, confirming the second appointment of Lou Ann Carter to the Snohomish County Council on Aging [2026-0982](#)
- h. Motion 26-175, appointing Ryan Bush to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2026-0994](#)

## **F. Clerk's Report on Pending Legislation - No Report**

## **G. Reports of Council Committees:**

### **1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 1:00 p.m.)*

### **2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, May 12, 2026, at 10:00 a.m.)*

### **3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, April 28, 2026, at 11:00 a.m.)*

### **4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, May 19, 2026, at 11:00 a.m.)*

### **5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, May 5, 2026, at 10:00 a.m.)*

## **H. Reports of Outside Committees**

## **I. Chairperson's Report**

## **J. Chief of Staff's Report**

## **K. Full Council Action on Items from Committee of the Whole**

**L. Other Business**

1. Motion 26-184, approving Administrative Matters presented at [2026-1069](#)  
General Legislative Session on April 29, 2026

(For review only)

- a. Receiving the following Reports:

- 1) Snohomish County Early Head Start Monthly Program Update - February 2026 [2026-1035](#)
- 2) Snohomish County Early Head Start Monthly Program Update - January 2026 [2026-1036](#)
- 3) 2025 Snohomish County Early Learning Annual Report [2026-1057](#)

- b. Approving the following Purchasing Award:

- 1) Bid Award Recommendation for Intermodal Rail Yard Track Expansion, Phase 1, to Northwest Construction, Inc. for an award amount of \$4,769,431.00 plus applicable Washington State Sales Tax [2026-1030](#)

**M. Executive Session(s):****N. Adjourn**