

# Committee of the Whole

Nicole Gorle

| Council | Initiated: |
|---------|------------|
| □Yes    |            |

 $\boxtimes$ No

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2025-2213 2025-2215

**Motion:** 

25-328

25-329

#### Type:

□ Contract

⊠Board Appt.

☐ Code Amendment

☐ Budget Action

□ Other

## **Requested Handling:**

⊠Normal

□ Expedite

□Urgent

# **Fund Source:**

☐General Fund

Other

 $\boxtimes N/A$ 

# **Executive Rec:**

 $\boxtimes$ Approve

☐ Do Not Approve

 $\square N/A$ 

#### Approved as to

#### Form:

□Yes

□No

⊠N/A

**Subject:** Board Appointment's and Re-Appointments

Scope: Confirming the appointment or reappointment of two (2) individuals to

One (1) Boards/Commissions.

| Motion                             | Appointee    | Position   | Term            | Duration   |  |
|------------------------------------|--------------|------------|-----------------|------------|--|
| Law and Justice Council            |              |            |                 |            |  |
| Chapter 2.64 Snohomish County Code |              |            |                 |            |  |
| 25-328                             | Kelly Landon | District 1 | 1 <sup>st</sup> | 12/31/2028 |  |
| 25-329                             | Luisana      | District 2 | 2 <sup>nd</sup> | 12/31/2028 |  |
|                                    | Hernandez    |            |                 |            |  |

**<u>Duration:</u>** See duration column above. For years, they begin upon confirmation.

Fiscal Impact: □ Current Year □ Multi-Year ☒ N/A

**Authority Granted:** n/a

<u>Background:</u> In accordance with Snohomish County Charter the Executive<sup>1</sup> is responsible for nominating all members to county boards and commissions (unless otherwise stated by RCW or Charter), and the County Council<sup>2</sup> has the responsibility of confirming or rejecting without cause those nominations.

# **Requested Action:**

- 1. Amend the motion by correcting minor technical issues below.
- 2. Move to GLS for Council Consideration

## Requested Changes:

| Motion                  | Direction to Clerks                                                                     |  |
|-------------------------|-----------------------------------------------------------------------------------------|--|
| Law and Justice Council |                                                                                         |  |
| 25-329                  | <ol> <li>Correct the motion title by replacing "JUSTRICE" with<br/>"JUSTICE"</li> </ol> |  |
|                         | <ol><li>Correct the third recital by replacing Luisa with<br/>Luisana</li></ol>         |  |

<sup>&</sup>lt;sup>1</sup> Snohomish County Charter 3.20(9)

<sup>&</sup>lt;sup>2</sup> Snohomish County Charter 2.20(6)