



Snohomish County Council
Conservation, Sustainability and Recreation Committee
Agenda

Jared Mead, Committee Chair
Strom Peterson, Committee Vice-Chair
Committee Members: Sam Low, Nate Nehring, Megan Dunn

Nicole Gorle, Senior Legislative Analyst
Angela Ewert, Legislative Aide
Cheri Danner, Assistant Clerk of the Council

Tuesday, January 10, 2023

11:00 AM

Jackson Board Room

Webinar Link: <https://zoom.us/j/94846850772> - Updated 01/09/23 @ 10:45 a.m.

Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772

The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT

ACTION ITEMS

1. Ordinance 22-075, related to the 2022 Budget; making an emergency appropriation in the Evergreen State Fairgrounds Capital Improvements and Operating Reserve Fund 180 to authorize expenditure of prior year surplus revenues and admission tax revenues to support costs associated with the Fairgrounds [2022-1333](#)

Proposed Action: Move to General Legislative Session January 11th to set time and date for a public hearing.

2. Motion 22-555, approving an Interlocal Agreement between the city of Monroe and Snohomish County for disbursement of funds for sidewalk extension adjacent to the Evergreen State Fair Park [2022-1311](#)

Proposed Action: Move to General Legislative Session January 18th for consideration.

3. Motion 22-556, approval of Amendment No. 4 to the Agreement for Services with Charles H. Montange for consultation and representation regarding Centennial Trail legal rights [2022-1332](#)

Proposed Action: Move to General Legislative Session January 11th for consideration.

4. Motion 23-002, approving 2022 contract Amendment B with Washington Department of Commerce for the Bonneville Power Administration Low-Income Energy Efficiency Program [2022-1354](#)

**Pending assignment to committee*

Proposed Action: Move to General Legislative Session January 18th for consideration.

DISCUSSION ITEM

1. WSU Snohomish County Extension overview and Beach Watchers program [2023-0039](#)
Anthony Gromko and Jonathon Robinson

Added 01/09/23 @ 10:45 a.m.