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EASEMENT Rec: \$208.50

1/5/2022 10:28 AM 6 PG

SNOHOMISH COUNTY, WA

After recording return document to:  
Snohomish County  
Conservation & Natural Resources/ Parks Division  
6705 Puget Park Drive  
Snohomish, WA 98296

**NO EXCISE TAX  
REQUIRED**

**JAN 05 2022**

BRIAN SULLIVAN, Snohomish County Treasurer

By BRIAN SULLIVAN *[Signature]*

**EASEMENT**

*Reference Number:*

*Grantor: Patrick Sugg*

*Grantee: Snohomish County*

*Legal Description: Ptn SE 1/4 NW 1/4 Sec 24 Twp 27 N Rge 6 E W.M.*

*Assessor's Tax Parcel Number: Ptn 00954100000100*

*In The Matter Of: Exclusive Regional Trail Easement*

The Grantor, Patrick M. Sugg, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other valuable consideration, hereby conveys and grants unto **Snohomish County, a political subdivision of the State of Washington**, and its successors and assigns, Grantee, an exclusive easement as described in Exhibit A attached hereto and incorporated herein by this reference over, under, upon, across and through the property described in Exhibit A, a perpetual exclusive use easement to construct, operate, repair maintain and replace a regional public trail and trail facilities; said lands being situated in Snohomish County, in the State of Washington.

This easement is granted subject to and conditioned upon the terms, conditions and covenants set forth in Exhibit B attached hereto and incorporated herein by this reference.

It is further understood and agreed that the Grantee shall defend, indemnify, and save the Grantor(s) harmless from any and all claims and causes of action of every kind and description which may accrue to, or be suffered by any person, persons or property by reason of, arising out of, or resulting from the Grantee's exercise of the rights herein granted; provided that Grantee shall not be responsible to Grantor for any damages resulting from injuries to any person or property caused in part or in whole by acts or omissions of Grantor.

**EASEMENT**


The Undersigned hereby agree to grant the rights herein conveyed upon receipt of payment from the Grantee.

It is understood and agreed that delivery of this easement is hereby tendered and that the terms and obligations hereof shall not become binding upon Snohomish County, State of Washington unless and until accepted and approved in writing by the Snohomish County Executive Director.

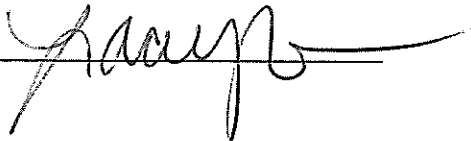
The covenants set forth herein shall run with the land and bind the Grantor(s) and Grantor(s)' heirs, successors and assigns.

Dated 19 Oct 2021

Patrick Sugg

  
\_\_\_\_\_  
Grantor

COUNTY OF SNOHOMISH  
Department of Conservation and Natural Resources

By:   
\_\_\_\_\_

Checked By: Sean Reay

Date: 9-03-2021

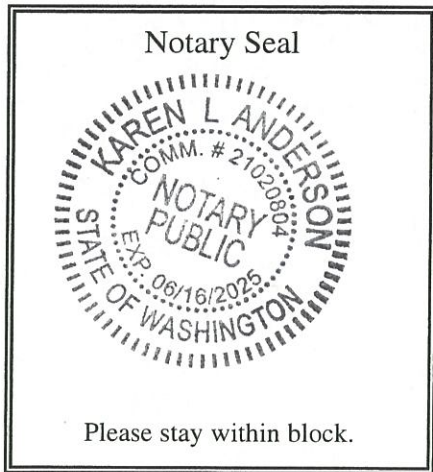
DOCUMENT TEMPLATE  
REVIEWED AND APPROVED:  
Gordon W. Sivley  
Deputy Prosecuting Attorney  
Date: 8/24/12




**EASEMENT**

STATE OF WASHINGTON            )  
  : §  
COUNTY OF SNOHOMISH        )

I certify that I know or have satisfactory evidence that Lacey Harper is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as the Executive Director of Snohomish County to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.



  
Notary (print name) Karen L. Anderson  
Notary Public in and for the State of Washington,  
residing at Snohomish County, Wash.  
My commission expires 06/16/2025

**EASEMENT**

**EXHIBIT "A"**

ALL THAT PORTION OF UNIT 1, HIGH ROCK CONDOMINIUM, SNOHOMISH COUNTY AUDITOR'S FILE NUMBER 200306105004, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; LYING WESTERLY OF THE FOLLOWING DESCRIBE LINE.


COMMENCING AT THE NORTHEAST CORNER OF SAID UNIT 1;  
THENCE SOUTH 01°32'16" WEST A DISTANCE OF 602.73 FEET, ALONG THE EAST LINE OF SAID UNIT 1;  
THENCE NORTH 73°11'03" WEST A DISTANCE OF 94.46 FEET, TO AN ANGLE POINT ON THE WESTERLY SIDE OF SAID UNIT 1;  
THENCE CONTINUING NORTH 73°11'03" WEST, A DISTANCE OF 50.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 16° 48' 57" EAST A DISTANCE OF 97.70 FEET TO A POINT OF CURVATURE TO THE LEFT HAVING A RADIUS 816.30 FEET;  
THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 265.40 FEET AND CONSUMING A CENTRAL ANGLE OF 18°37'43";  
THENCE NORTH 01°48'46" WEST A DISTANCE OF 69.68 FEET MORE OR LESS, TO POINT ON THE WESTERLY LINE OF SAID UNIT 1, AND TERMINUS OF SAID LINE;  
SAID POINT BEARS NORTH 34°42'22" EAST TO THE NORTHEAST CORNER OF UNIT 1.

CONTAINS 19,000 SQUARE FEET +/-

AS SHOWN AS THE PROPOSED ACQUISITION AREA OF THE RECORD OF SURVEY AF# 202011035004.

SITUATE IN SNOHOMISH COUNTY, STATE OF WASHINGTON

Grantor's Initials  


**EASEMENT**

**EXHIBIT "B"**

Declaration of Covenant and the terms and conditions thereof:

Recorded: November 26, 2002

Recording No.: 200211261508

Declaration of Covenant and the terms and conditions thereof:

Recorded: December 2, 2002

Recording No.: 200212020289

Critical Areas Site Plan and the terms and conditions thereof:

Recorded: December 5, 2002

Recording No.: 200212050201

Declaration of Covenant and the terms and conditions thereof:

Recorded: March 25, 2003

Recording No.: 200303250272

Regulations and requirements provided for in that certain Declaration:

Recorded: June 10, 2003

Snohomish County Recording No.: 200306100396

Including, but not limited to, assessments levied by the Homeowner's Association and of Chapter 64.34 of Revised Code of Washington, designated as Washington Condominium Act and amendments thereto.

And amendments thereto:

Recording No(s): 200310311628

Provisions set forth on the Condominium Survey Map and Plans and amendments thereto, recorded June 10, 2003 under Recording No.200306105004.

And amendments thereto:

Recording No(s): 200805140778