



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, August 13, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Mead**
- D. Tribal Land Acknowledgement**
 - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
- H. Consent Agenda**

I. Administrative Matters

1. Motion 25-374, approving Administrative Matters presented at [2025-2590](#)
General Legislative Session on August 13, 2025
 - a. Approving the following Award Recommendations:
 - 1) Piggyback Award Recommendation for the use of a [2025-2369](#)
“piggyback” or “cooperative purchase” under SCC 3.04.220 utilizing a competitive bid process approved by the Office of Washington State Department of Enterprise Services (DES) to authorize contract usage for the County purchase of cell phones, accessories and associated voice and data services from two awarded categories - Cellular Wireless Services and Equipment and Accessories
 - 2) Piggyback Award Recommendation for the use of a [2025-2370](#)
“piggyback” or “cooperative purchase” under SCC 3.04.220 utilizing a competitive bid process approved by the Office of Washington State Department of Enterprise Services (DES) to authorize contract usage for the County purchase of uniforms, related customization and accessories
 - 3) Bid Award Recommendation PW-25-0453SB [2025-2585](#)
SWRTS Scale Replacement, Allied Construction Associates in the amount of \$797,600.00 plus applicable Washington State Sales Tax
 - 4) Piggyback Award Recommendation for Facilities and Fleet’s use of a [2025-2586](#)
“piggyback” or “cooperative purchase” under SCC 3.04.220 utilizing a competitive bid process approved and awarded by Sourcewell for the purchase of heavy construction equipment, related attachments and technology, in accordance with the Council approved agreement with Sourcewell, as authorized under Motion 18-247, for an estimated amount of \$4,000,000 over four (4) years
 - b. Receiving the following Reports:
 - 1) Risk Management 2025 3rd Quarter Report [2025-2440](#)
 - 2) Secure Withdrawal Management Stabilization Facility Quarterly Project Status Report [2025-2523](#)

3) Human Services 2nd Quarter 2025 Affordable Housing and Chemical Dependency and Behavioral Health Sales Tax Report [2025-2542](#)

c. Approving the following Minutes:

1) Council's Official Proceedings for July 2025 [2025-2572](#)

J. Action on Items from Committee

1. Community Safety and Justice

2. Finance, Budget and Administration

3. Health and Community Services

4. Planning and Community Development

5. Public Infrastructure and Conservation

6. Committee of the Whole

a. Motion 25-347, appointing Gary Weikel to the Public Facilities District Board of Directors [2025-1811](#)

b. Motion 25-348, reappointing Naz Lashgari to the Public Facilities District Board of Directors [2025-2258](#)

c. Motion 25-349, appointing Terry Quick to the Public Facilities District Board of Directors [2025-2212](#)

d. Motion 25-350, appointing Alicia Crank to the Public Facilities District Board of Directors [2025-1812](#)

e. Motion 25-352, authorizing the Executive to sign a contract for an economic impact analysis with Community Attributes, Inc. [2025-2320](#)

f. Motion 25-368, authorizing the County Executive to sign Amendment 11 to the Master Services Agreement with Applied Data Systems, Inc. for providing continued Web-Based Facilities Computerized Maintenance Management Systems [2025-1777](#)

g. Motion 25-359, approving agreement Amendment No. 3 with Cort Business Services Corporation for canopy, decorator, display booth rentals & support services for the 2025 Evergreen State Fair [2025-2363](#)

- h. Motion 25-365, authorizing the contract for private security services during the Evergreen State Fair [2025-2386](#)
- i. Motion 25-367, authorizing approval of Professional Services Agreement SWMCC01-25 with Herrera Environmental Consultants Inc. for Limnological Consulting Services [2025-2430](#)
- j. Ordinance 25-046, approving and authorizing the County Executive to sign an Interlocal Agreement between the City of Snohomish and Snohomish County Concerning Annexation and the Orderly Transition of Services for the North Lake Annexation Area within the Snohomish Urban Growth Area Pursuant to RCW 35A.14.296 [2025-2361](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, September 17, 2025, at the hour of 10:30 a.m.)

K. Other Business

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn