

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 21-417

MOTION TO APPROVE THE AGREEMENT WITH MONROE SCHOOL DISTRICT TO
PROVIDE FUNDING FOR WATER BOTTLE FILLING STATIONS, AN APPROVED SMALL
CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT

WHEREAS, RCW 82.46.035 authorized counties planning under the Growth Management Act the authority to levy an additional quarter percent tax on all sales of real estate; and

WHEREAS, by that legislation, this additional quarter percent tax on sales of real estate must be used solely on capital projects that are listed in a capital facilities plan; and

WHEREAS, capital projects are defined as public works projects of a local government for planning, acquisition, construction, reconstruction, repair, replacement, rehabilitation or improvement of streets, roads, highways, sidewalks, street and road lighting systems, traffic signals, bridges, domestic water systems, storm and sanitary sewer systems; and planning, construction, reconstruction, repair, rehabilitation, or improvement of parks; and

WHEREAS, by Ordinance 20-075, adopted November 10, 2020, the Snohomish County Council provided funding within the Real Estate Excise Tax Fund for an application process for a Small Capital Projects Partnership (SCPP) grant program; and

WHEREAS, the County received an application for funding assistance from Monroe School District for installation of four water bottle filling stations; and

WHEREAS, a review team has evaluated the project applications for eligibility and recommended funding for the Water Bottle Filling Stations in the amount of \$2,500, consistent with provisions of RCW 82.46.035; and

WHEREAS, by Motion 21-469 approved by County Council on July 14, 2021, Council approved the recommendation of the SCPP review team;

NOW, THEREFORE, ON MOTION, the Council approves the agreement with Monroe School District for Water Bottle Filling Stations.

PASSED this 15th day of December, 2021.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Vice-Chair

ATTEST:



Asst. Clerk of the Council