

**MOTION  
ASSIGNMENT SLIP**

TO: Clerk of the Council

TITLE OF PROPOSED MOTION:

**APPOINTING TOM CAMPBELL TO  
THE SNOHOMISH COUNTY PLANNING COMMISSION**

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Clerk's Action: Proposed Motion No. 21-408  
Assigned to: Committee of the Whole Date: 11/8/21

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**STANDING COMMITTEE RECOMMENDATION FORM**

On 11/8/2021, the Committee made the following recommendation:

Move to Public Hearing on **November 24, 2021 at 9:00 a.m. (GLS)**

\_\_\_\_\_ Move to Council for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council as amended for action on: \_\_\_\_\_

\_\_\_\_\_ Move to Council with no recommendation

**This item \_\_\_ should/ \_\_\_ should not be placed on the Consent Agenda.**

(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item \_\_\_ should/ \_\_\_ should not be placed on the Administrative Matters Agenda**

(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

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Committee Chair