



NOTICE

NOTICE OF APPLICATION

File Name: Grannis Crossing SFDU SPA

File Number: 20 108704

Project Description: 26 Single Family Dwelling Units (SFDUs) on 3.5 acres

Location: 19318 29TH Avenue SE, 19420 28TH Drive SE, Bothell

Tax Account Number(s): 270517-004-049-00, 270517-004-064-00, 270517-004-076-00

Applicant: Nicole Benert

Date of application/Completeness Date: June 15, 2020

Approvals required: Site Plan Approval, SEPA, and all other associated construction permits.

Concurrency: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

Comment Period: Submit written comments on or before **July 13, 2020**.

Project Manager: Sarah Steepy, 425.388.3067

Project Manager e-mail: Sarah.Steepy@snoco.org

Date of Notice: June 21, 2020

HOW TO USE THIS BULLETIN

To learn more about a project:

- Call the planner assigned to the project.
- Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East
- Permit Center and Record Center Hours are
 - 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
 - 10:00 AM to 4:00 PM - Thursday
 - Please call ahead to be certain the project file is available.

To comment on a project:

- Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period
- Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.
- PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.
- You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

To appeal a decision:

- There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

HOW TO REACH US:

The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201
425-388-3311 TTY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

EXHIBIT 1

VERIFICATION OF NOTICE POSTING

A COPY OF THIS NOTICE SHALL BE RETURNED TO THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES WITHIN 14 DAYS OF APPLICATION

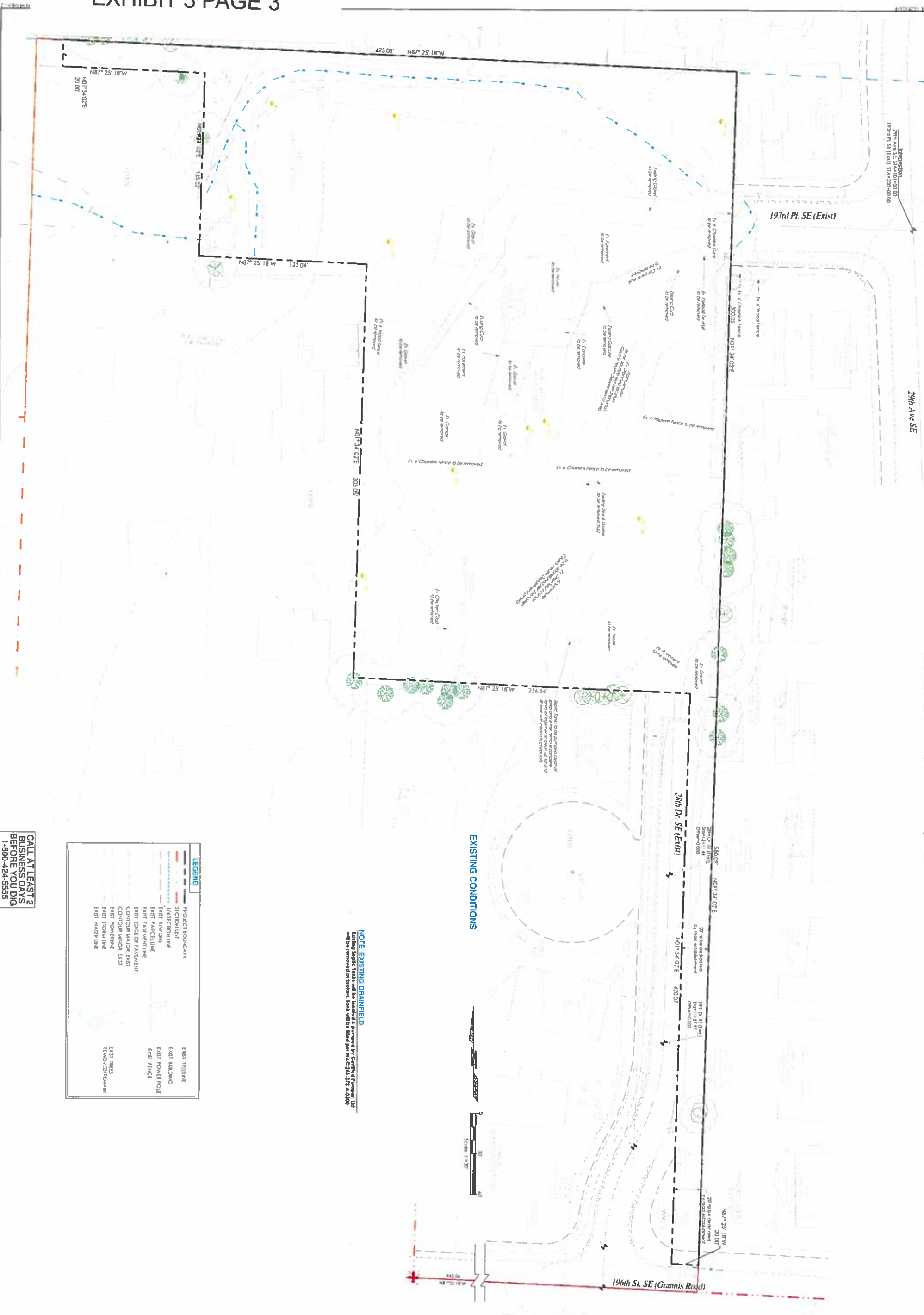
I hereby verify that on the _____ day of _____, 2020, I posted the above property in at least two (2) conspicuous places on the subject property in accordance with Snohomish County regulations. Said signs are posted at the following locations:

_____ and _____

Signed: _____

RETURN TO: Snohomish County Planning & Development Services
ATTN: Legal Notice Center
3000 Rockefeller Avenue, M/S 604
Everett, WA 98201

20 108704 SPA



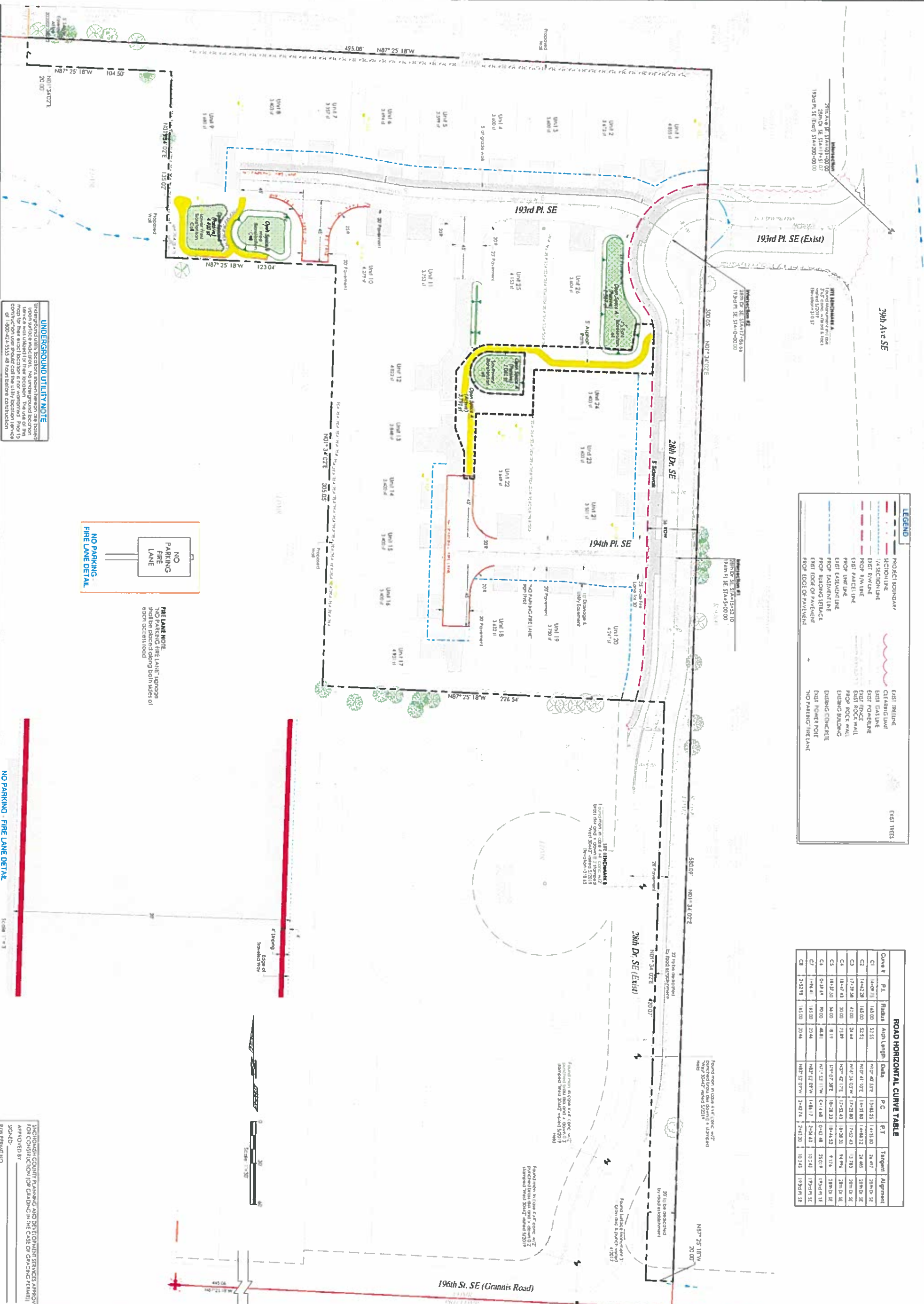
EXISTING CONDITIONS

NOTE EXISTING DRAINFIELD
 Existing Septic Tanks will be located & pumped by Certified Pumping Ltd will be removed or broken. Tank will be filled per WAC 24A-472 A-0200

LEGEND	
	PROJECT BOUNDARY
	SECTION LINE
	1/2 SECTION LINE
	EXIST. PAV. LINE
	EXIST. FENCE LINE
	EXIST. EDGE OF PAVEMENT
	CONTOUR MARKER, EXIST
	EXIST. POWER POLE
	EXIST. TOWER LINE
	EXIST. WATER LINE
	EXIST. TRAIL LINE
	EXIST. BUILDING
	EXIST. POWER POLE
	EXIST. FENCE
	EXIST. TREES
	REMOVED/REPLACED

CALL AT LEAST 2 BUSINESS DAYS BEFORE YOU DIG 1-800-424-5555

A PORTION OF THE SE 1/4 SECTION 17, TOWNSHIP 27 NORTH, RANGE 05 EAST, W.M.



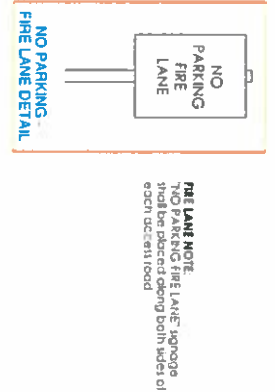
LEGEND

PROJECT BOUNDARY	EXIST. BOUNDARY
SECTION LINE	EXIST. EASE LINE
1/4 SECTION LINE	EXIST. FENCE LINE
EXIST. DRIVEWAY	EXIST. FENCE WALL
PROP. DRIVEWAY	EXIST. ROOF WALL
EXIST. PARCELINE	EXIST. BUILDING
PROP. PARCELINE	EXIST. CONCRETE
EXIST. EASEMENT LINE	EXIST. POWER POLE
PROP. EASEMENT LINE	NO PARKING - FIRE LANE
EXIST. BUILDING STRUCK	
PROP. BUILDING STRUCK	
EXIST. EDGE OF PAVEMENT	
PROP. EDGE OF PAVEMENT	

ROAD HORIZONTAL CURVE TABLE

Curve #	P.I.	Radius	Area Length	Data	P.C.	P.T.	Tangent	Alignment
C1	1440.00	14.00	57.55	N14°43'31"	1443.80	36.67	28.00	28.00
C2	1442.28	14.00	57.55	N14°43'31"	1446.08	36.67	28.00	28.00
C3	1727.98	47.00	20.44	N13°34'03"	1725.80	1742.40	37.80	28.00
C4	1827.43	30.00	71.88	N28°42'17"	1725.43	1742.40	94.94	28.00
C5	18137.00	36.00	81.18	S10°07'38"	18129.33	18144.32	81.24	28.00
C6	18137.00	36.00	81.18	N11°53'11"	18144.32	18159.31	81.24	28.00
C7	1488.48	145.00	20.44	N85°27'07"	1481.17	1506.42	107.24	193.00
C8	2153.98	145.00	20.44	N85°27'07"	2142.74	2163.20	107.24	193.00

UNDERGROUND UTILITY NOTE
 Underground utility locations shown hereon are based upon surface indicators. No underground location have been indicated for their location. The use of this construction user should call the utility location service at 1-800-475-5555 48 hours before construction.



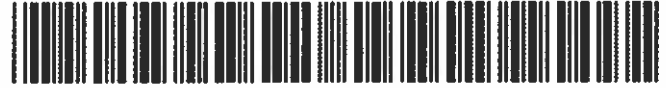
FIRE LANE NOTE
 "NO PARKING - FIRE LANE" signage should be placed along both sides of each fire lane.



INCORPORATE PLANNING AND DESIGN SERVICES APPROVED FOR CONSTRUCTION OF GRANNIS CROSSING IN THE CASE OF GRANNIS CROSSING SFDU
 APPROVED BY: [Signature]
 3/24/21
 B/M/BNM/HO



EXHIBIT 5



202110080641

DEEDS (EXCEPT QCDS)

Rec: \$210.50

10/8/2021 12:53 PM 1 of 8

SNOHOMISH COUNTY, WA

Electronically Recorded

AFTER RECORDING RETURN TO:

SSHI LLC, dba DR Horton
11241 Slater Ave. NE, Suite 200
Kirkland, WA 98034
Attn: Bobby R. Shah

INSURED BY
CHICAGO TITLE
500115420

Thank you for your payment.
E173998 \$109,555.00
CHERI D. 10/08/2021

DOCUMENT TITLE	Statutory Warranty Deed
REFERENCE NO. OF DOCUMENTS ASSIGNED/RELEASED	N/A
GRANTOR	Grannis Road, LLC, a Washington limited liability company
GRANTEE	SSHI LLC, a Delaware limited liability company dba D.R. Horton
LEGAL DESCRIPTION (Abbreviated)	PTN. OF LOT 2 OF SP #7703290238 & PTN. OF LOT 3 OF SP #7702090212, BEING A PTN OF THE SW1/4 - SE1/4 OF SEC 17-27N-5E, W.M.; and Lot 1, SP #SP #7703290238 BEING A PTN OF THE SW1/4 - SE1/4 OF SEC 17-27N-5E
ASSESSOR'S PARCEL NO.	270517-004-049-00, 270517-004-076-00, and 270517-004-064-00

STATUTORY WARRANTY DEED

The undersigned grantor, Grannis Road, LLC, a Washington limited liability company ("Grantor"), for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys and warrants to SSHI LLC, a Delaware limited liability company dba D.R. Horton ("Grantee"), all of that certain real property located in Snohomish County, State of Washington, legally described on Exhibit A attached hereto and incorporated herein by this reference, together with all buildings, structures, fixtures and improvements thereon, if any, subject to those Special Exceptions described on Exhibit B attached hereto and incorporated herein by this reference.

[Remainder of Page Intentionally Left Blank; Signature and Notary Block on Following Page]

Executed this 7 day of October 2021.

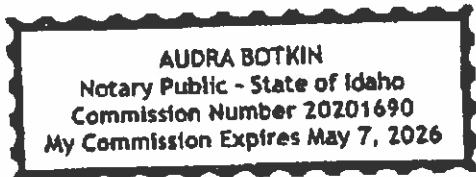
GRANNIS ROAD, LLC,
a Washington limited liability company

By: [Signature]
Name: GOTTFRIED TUBERT
Its: MEMBER

STATE OF Idaho)
COUNTY OF Bonner) ss.

On this day personally appeared before me Gottfried Tubert, to me known to be the Member of GRANNIS ROAD, LLC, a Washington limited liability company, the company that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said company, for the uses and purposes therein mentioned, and on oath stated that said individual is authorized to execute said instrument.

GIVEN under my hand and official seal this 7 day of October 2021.



[Signature]
Audra Botkin
(Print name of notary)
NOTARY PUBLIC in and for the State of Idaho, residing at Sandpoint, ID
My commission expires 5/7/2026

EXHIBIT A

(Legal Description of Property)

PARCEL A:

THE NORTH 300 FEET OF THE SOUTH 900 FEET OF THE EAST 267.5 FEET OF THE WEST 515 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M.;

ALSO, THE NORTH 20 FEET OF THE SOUTH 900 FEET OF WEST 247.5 FEET OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER;

EXCEPTING FROM SAID NORTH 20 FEET THE WEST 20 FEET THEREOF;

(ALSO KNOWN AS A PORTION OF LOT 2 OF SNOHOMISH COUNTY SHORT PLAT NO. 447(12-76) RECORDED UNDER RECORDING NO. 7703290238, RECORDS OF SNOHOMISH COUNTY, WASHINGTON);

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL B:

NORTH 135 FEET OF THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER;

THENCE NORTH 620 FEET;

THENCE EAST 124.50 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUE EAST 29.50 FEET;

THENCE SOUTH 15 FEET;

THENCE EAST 93.50 FEET;

THENCE NORTH 275 FEET;

THENCE WEST 123 FEET;

THENCE SOUTH 260 FEET TO THE TRUE POINT OF BEGINNING;

(ALSO KNOWN AS PORTION OF LOT 3 OF SHORT PLAT NO. 446(12-76) RECORDED UNDER RECORDING NO. 7702090212, RECORDS OF SNOHOMISH COUNTY, WASHINGTON);

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL C:

LOT 1, SNOHOMISH COUNTY SHORT PLAT NO. 447(12-76) RECORDED UNDER RECORDING NO. 7703290238, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

EXHIBIT B
(Special Exceptions)

1. **Drainage Release for plat of Stafford Vista No. Two and the terms and conditions thereof:**

Recording Date: January 9, 1968
Recording No.: 2007004

2. **Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:**

Granted to: Public Utility District No. 1 of Snohomish County
Purpose: Underground electric transmission and/or distribution system
Recording Date: May 20, 1977
Recording No.: 7705200183
Affects: East 10 feet of South 175 feet of Parcel A

3. **Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, dedications, building setback lines, notes and statements, if any, but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on Snohomish County Short Plat No. 446(12-76):**

Recording No: 7702090212
Affects: Parcel B

4. **Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, dedications, building setback lines, notes and statements, if any, but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on Snohomish County Short Plat No. 447(12-76):**

Recording No: 7703290238
Affects: Parcel A and C

5. **Easement Agreement and the terms, covenants and provisions thereof**

Between: East Hill Partners, LLC
And: Kelli Tabert and Gottfried Tabert
Purpose: Sewer utilities and all necessary appurtenances
Recording Date: January 20, 2006
Recording No.: 200601200765
Affects: A portion of Said premises and includes other property

Note: Said instrument contains maintenance obligations of the parties thereof

- 6. Permanent Access and Utility Easement Agreement and the terms, conditions and provisions thereof:**

**Purpose: Access and Utility Easement and all necessary appurtenances
Recording Date: April 4, 2014
Recording No.: 201404040204
Affects: A portion of Said premises and includes other property**

Note: Said instrument contains maintenance obligations of the parties thereof

Note: Grantee on said easement does not appear to have a recorded interest in parcel

- 7. Permanent Utility Easement and Temporary Construction Easement, and the terms, conditions and provisions thereof:**

**Purpose: Utility Easement and all necessary appurtenances
Recording Date: May 18, 2015
Recording No.: 201505180502
Affects: A portion of Said premises and includes other property**

Note: Said instrument contains maintenance obligations of the parties thereof

Note: Grantee on said easement does not appear to have a recorded interest in parcel

- 8. Covenants, conditions, restrictions, recitals, reservations, easements, easement provisions, dedications, building setback lines, notes, statements, and other matters, if any, but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth on Survey:**

Recording No: 201706235003

Note: The legal description used in said survey contains a scrivener's error as it should have excepted the West 20 feet of the North 20 feet of the So. 900 feet.

- 9. Affidavit of Innocent Purchaser and the terms and conditions thereof:**

**Recording Date: September 17, 2019
Recording No.: 201909170538
Affects: Parcel B**

- 10. Off-Site utility easement and the terms and conditions thereof**

**Recording Date: February 3, 2020
Recording No.: 202002030484**

11. Utility Easement Agreement and the terms and conditions thereof

**Recording Date: February 10, 2020
Recording No.: 202002100032**

12. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

**Purpose: Off-Site Utility Easement and the terms and conditions thereof:
Recording Date: February 3, 2020
Recording No.: 202002030484**

13. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

**Purpose: Utilities
Recording Date: February 10, 2020
Recording No.: 202002100032**

14. Any easements not disclosed by the public records as to matters affecting title to real property, whether or not said easements are visible and apparent.

15. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):

**Year: 2021
Tax Account No.: 270517-004-049-00
Levy Code: 04133
Assessed Value-Land: \$461,700.00
Assessed Value-Improvements: \$0.00**

**General and Special Taxes:
Billed: \$4,842.47
Paid: \$2,421.23
Unpaid: \$2,421.24**

16. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):

**Year: 2021
Tax Account No.: 270517-004-076-00
Levy Code: 04133
Assessed Value-Land: \$97,400.00
Assessed Value-Improvements: \$5,900.00**

**General and Special Taxes:
Billed: \$1,215.08**

Paid: \$0.00
Unpaid: \$1,215.08

- 17. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):**

Year: 2021
Tax Account No.: 270517-004-064-00
Levy Code: 04133
Assessed Value-Land: \$485,200.00
Assessed Value-Improvements: \$102,500.00

General and Special Taxes:
Billed: \$6,287.14
Paid: \$3,143.57
Unpaid: \$3,143.57

- 18. Land Use Permit and the terms and conditions thereof:**

Recording Date: August 26, 2021
Recording No.: 202108260605

- 19. Stormwater Facility Easement (Grannis Crossing) and the terms and conditions thereof:**

Recording Date: September 23, 2021
Recording No.: 202109230706

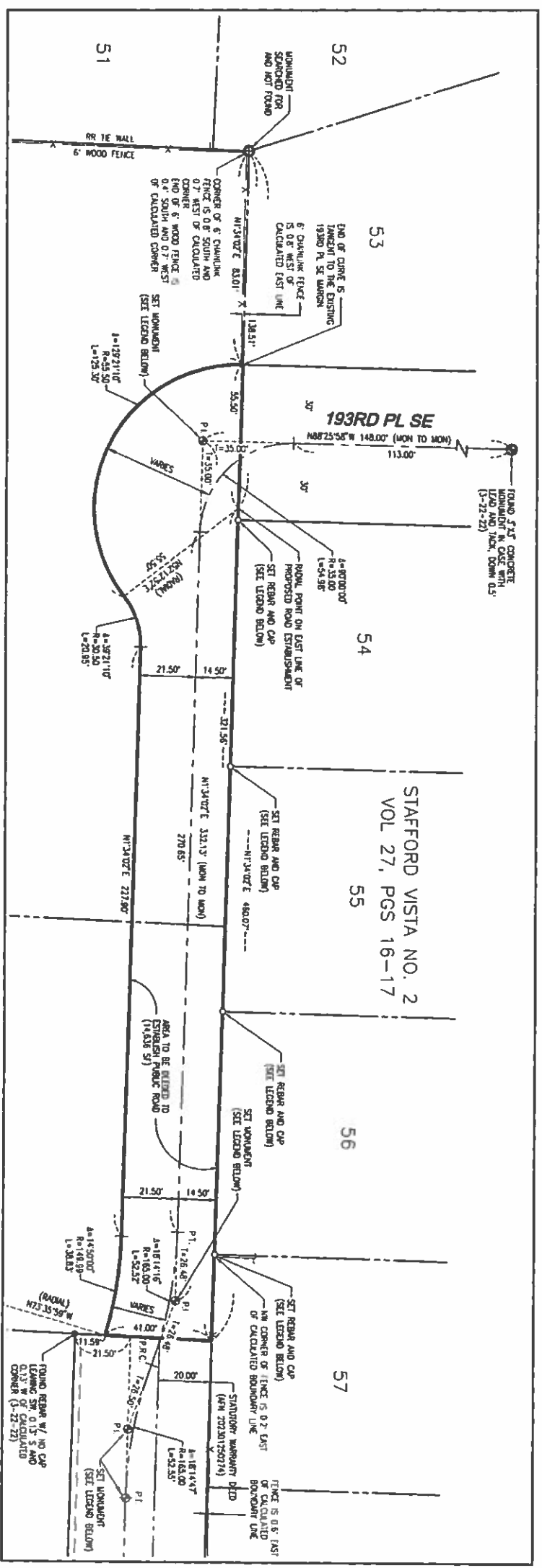
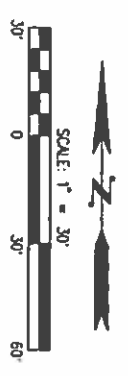
- 20. Any rights, interests, or claims which may exist or arise by reason of the following matters disclosed by survey,**

Dated: June 1, 2020
Prepared by: Land Technologies
Matters shown: An Unrecorded Easement for Drainage Ditch.
Fences, Rockery, Eco Block Wall and Retaining Walls do not conform to property lines.

No Coverage will be afforded for the above matters.

EXHIBIT 7 PAGE 3

A PORTION OF THE SW 1/4, SE 1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 05 EAST, W.M.,
 RECORD OF SURVEY FOR THE ESTABLISHMENT OF AN ADDITIONAL PORTION OF 28TH DR SE AS A PUBLIC ROAD
 SNOHOMISH COUNTY, WASHINGTON



DETAIL 'A'
 SCALE: 1" = 30'

LEGEND

- ① MONUMENT FOUND AS NOTED
- ② SET SNOHOMISH COUNTY STANDARD 4-1-130 MONUMENT WITH A 3" BRASS CAP WITH PUNCH MARK AND STAMPED LS 52841 IN CAP
- FOUND REBAR & CAP AS NOTED
- SET 5/8" DIA REBAR WITH ORANGE PLASTIC CAP STAMPED "LOC-LOCORP-CO-PLS 52841/P/S 2010818-PROPERT CORNER AT CALCULATED PROPERTY CORNER (3-17-2023)
- ADJACENT PROPERTY LINE
- RIGHT-OF-WAY
- RIGHT-OF-WAY CENTERLINE
- FENCE
- BOUNDARY LINE



LDC | Surveying Engineering Planning
 Woodinville 20310 142nd Avenue NE Woodinville, WA 98072
 Kent 1851 Central Ex. S, #101 Kent, WA 98030
 425.884.1349 www.LDCorp.com 425.482.2893

SNOHOMISH COUNTY A.F. NO. 202305091001
RECORD OF SURVEY
 FOR THE ESTABLISHMENT OF AN ADDITIONAL PORTION OF 28TH DR SE AS A PUBLIC ROAD
 A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 27 N, RANGE 5 E, W.M., SNOHOMISH COUNTY, WASHINGTON
 DRAWN BY: WJR DATE: 3-22-2022 DRAWING FILE NAME: C22-138 ROS SCALE: 1" = 60' JOB NUMBER: C22-138

SHEET: 3 OF 3
 VOL/PG

RECORDING NO. VOL/PAGE

**TITLE 13 SCC RIGHT-OF-WAY
PERFORMANCE SECURITY - BOND**

Grannis Crossing Road Establishment 193rd PI SE/28th Dr SE 21 113281RWB

STATE OF WASHINGTON)

: ss.

BOND NO. GM226009

COUNTY OF SNOHOMISH)

We, SSHI, LLC dba D.R. Horton as Principal (the Principal), and Great Midwest Insurance Company as Surety (the Surety), a corporation organized under the laws of the State of TX and duly authorized to transact Surety business in the State of Washington, are held and firmly bound unto Snohomish County (the County), a political subdivision of the State of Washington, in the amount of \$197,050.00, for the payment of which sum we bind ourselves, and each of our executors, administrators, successors and assigns, jointly and severally.

Now, therefore, the conditions of these obligations are such, that if the Principal shall construct and complete all right of way improvements for the project of Grannis Crossing SFDU, project file number 20 108704SPA/21 106150LDA required under Titles 13 and 30 Snohomish County Code (SCC) and permitted under Title 13 SCC, then this obligation shall be void; otherwise the obligations set forth herein shall remain in full force and effect until final inspection and construction acceptance by the County of all improvements.

We further agree that if, during the period this performance security is in effect, either the Director of Snohomish County Planning and Development Services (the Director) or the County Engineer determines the Principal has failed to properly install the improvements, the Director or County Engineer shall notify the Principal and Surety in accordance with SCC 13.10.116. The notice shall describe the work or improvements that must be done to prevent the forfeiture of the security device, provide a date certain by which the required work or improvements must be completed to the Director or County Engineers satisfaction, and state that if the work or improvements are not completed within the time specified, the County may proceed with forfeiture of the security device and use the funds to complete the required work or improvements. The Surety, in accordance with SCC 13.10.116(3), has the option to either pay up to the full security amount to the County upon demand or complete the work according to the County's terms and conditions. The amount demanded by the Director or their designee will be a good faith estimate of the actual cost of the work or improvements to be completed.

We further agree that if it is necessary for the County to take any legal action against any signatory to this agreement to assure the proper completion of this project, the County shall be entitled to its reasonable costs and attorney's fees.

We further agree that in the event the real property upon which the work secured by this security device is annexed into an incorporated municipality, the County, pursuant to SCC 30.84.020(2)(b), shall have the right, at its option and in its sole discretion, to assign the County's interest in this security device to the annexing municipality without the necessity of obtaining a re-issuance of the security device. Should the County assign its interest in this security device to a municipality, the County shall promptly deliver written notice of the assignment to the Surety and the Principal.

Title 13 Right of Way Performance Bond

Project Name: Grannis Crossing SFDU

Project File Number: 20 108704SPA/21 106150LDA

We further agree that the Principal and the Surety shall promptly notify Snohomish County Planning and Development Services of any change of address. Change of addresses notices shall be in writing and shall be mailed to Snohomish County Planning and Development Services, 3000 Rockefeller Ave., M/S 604, Everett, WA 98201. The County will mail only to the last known address of Principal and Surety.

Signed this 31st day of March, 2023.

SSHI, LLC dba D.R. Horton

Principal

11241 Slater Ave NE, Suite 200

Address

Kirkland, WA 98033

City, State, Zip

Phone Number: (425) 821-3400

By: 

Signature of Principal

Ashley Johnson Vice President

Please Print Name & Title

Great Midwest Insurance Company

Name of Surety

800 Gessner, Suite 600

Address

Houston, TX 77024

City, State, Zip

Phone Number: _____

By: 

Signature of Surety Official

Noah William Pierce, Attorney-in-Fact

Please Print Name & Title



Accepted by Snohomish County:  Date: April 4 2023

EXHIBIT 8 PAGE 2

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that GREAT MIDWEST INSURANCE COMPANY, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint: Noah William Pierce

Surety Bond Number: GM226009
Principal: SSHI, LLC dba D.R. Horton
Obligee: Snohomish County Planning and Development Services

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of GREAT MIDWEST INSURANCE COMPANY, on the 1st day of October, 2018 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed Ten Million dollars (\$10,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, GREAT MIDWEST INSURANCE COMPANY, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 11th day of February, 2021.

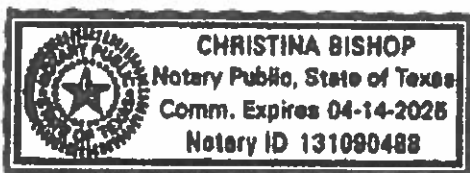


GREAT MIDWEST INSURANCE COMPANY

BY [Signature]
Mark W. Haushill
President

ACKNOWLEDGEMENT

On this 11th day of February, 2021, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of GREAT MIDWEST INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY [Signature]
Christina Bishop
Notary Public

CERTIFICATE

I, the undersigned, Secretary of GREAT MIDWEST INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 31st Day of March, 2023.



BY [Signature]
Leslie K. Shaunty
Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.