



Snohomish County Council

Administrative Session

Meeting Minutes

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, March 10, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Council Chair Dunn
Council Vice-Chair Low (*remote*)
Councilmember Nehring
Councilmember Mead
Councilmember Peterson (*remote*)
Heidi Beazizo, Chief of Staff
Nicole Gorle, Council Staff
Debbie Eco, Clerk of the Council

A. Call to Order

Chair Dunn called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Special Reports

D. Public Comment

There were no persons present wishing to provide public comment.

E. Introduction and Assignment of Legislation to Committees

All items assigned as listed below:

1. Community Safety and Justice

- a. Motion 26-119, approving the Distribution of Vessel Registration Fees Agreement with the City of Everett

[2026-0494](#)

- b. Motion 26-120, appointing Adison Tubbs of Monroe to the Evergreen State Fair Advisory Board [2026-0604](#)
 - c. Motion 26-121, appointing Brad Reorda of Snohomish to the Evergreen State Fair Advisory Board [2026-0605](#)
 - d. Motion 26-122, appointing Tia Simoni of Monroe to the Evergreen State Fair Advisory Board [2026-0606](#)
- 2. Finance, Budget and Administration**
- 3. Health and Community Services**
- 4. Planning and Community Development**
- a. Motion 26-123, approving Phase 4 of Community Floodplain Solutions, funded by the Floodplains by Design Grant Program, including seven subaward agreements [2026-0594](#)
- 5. Public Infrastructure and Conservation**
- a. Motion 26-124, approving and authorizing the County Executive to execute an Interlocal Agreement with Cross Valley Water District to provide technology services [2026-0607](#)
 - b. Motion 26-127, approving and authorizing the County Executive to execute Amendment 3 to the Professional Services Agreement with Judge Technical Services, Inc. for IT Staff Augmentation Services [2026-0497](#)
 - c. Motion 26-128, approving and authorizing the County Executive to execute State and Local Cybersecurity Grant Program (SLCPG) Contract E26-157 with Washington Military Department and the U.S. Department of Homeland Security [2026-0637](#)
- 6. Committee of the Whole**
- Item a was assigned to Committee of the Whole and without objection was moved to General Legislative Session March 11th for consideration.*
- a. Motion 26-129, authorizing the County Executive to sign Amendment 14 of the Professional Services Agreement with Ecobrite Services for continued janitorial services [2026-0639](#)

WALK ON

Item b was walked on to the agenda and assigned to Committee of the Whole. Nicole Gorle, Council Staff, provided a brief explanation. Without objection, Motion 26-130 was moved to General Legislative Session March 11th for consideration.

- b. Motion 26-130, appointing Christina Yu Wen Swadener to represent District 4 on the Citizens' Commission on Salaries of Elected Officials [2026-0688](#)

F. Clerk's Report on Pending Legislation - No Report**G. Reports of Council Committees:****1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, March 10, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, March 10, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, March 17, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, March 17, 2026, at 10:00 a.m.)

H. Reports of Outside Committees

Chair Dunn provided a report.

I. Chairperson's Report**J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole****L. Other Business**

1. Motion 26-126, approving Administrative Matters presented at General Legislative Session on March 11, 2026
(For review only)

[2026-0665](#)

- a. Approving the following Purchasing Award Recommendation:

- 1) Piggyback Award Recommendation to authorize contract usage for the County purchase of mailing equipment, supplies and maintenance in the estimated award amount of \$50,000 over a two year period

[2026-0631](#)

- 2) Piggyback Award Recommendation contract usage for the County purchase of Generator Maintenance, Repair, & Parts Services in the estimated award amount of \$500,000 over a six (6) year period

[2026-0657](#)

b. Receiving the following Report:

- 1) Snohomish County Early Head Start Monthly Program Update - December 2025 [2026-0625](#)

c. Approving the following Minutes:

- 1) Council's Official Proceedings for February 2026 [2026-0656](#)

M. Executive Session(s):

At 9:03 a.m., Heidi Beazizo, Chief of Staff, stated the Council has the need for an Executive Session for Pending Litigation pursuant to RCW 42.30.110(1)(i) for approximately 10 minutes to start, ending at 9:13 a.m. No action to follow and any extensions would be announced in this Administrative Session.

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Marie Gallagher

Executive Session began at 9:03 a.m.

PRESENT:

Council Chair Dunn
Council Vice-Chair Low (*not present*)
Councilmember Nehring
Councilmember Mead
Councilmember Peterson (*remote*)
Heidi Beazizo, Chief of Staff
Nicole Gorle, Council Staff
Jim Martin, Council Staff
Cynthia Foley, Council Staff
Deb Bell, Council Staff (*remote*)
Bridget Casey, Prosecutor's Office
Charlotte Comer, Prosecutor's Office
Lacey Harper, Executive's Office
Tom Teigen, Executive's Office
Michael McCrary, Planning & Development Services Director (*remote*)
Jill Ford, Council Staff (*remote*)

At 9:13 a.m., Council Chair extended the Executive Session five minutes to 9:18 a.m.

At 9:18 a.m., Council Chair extended the Executive Session five minutes to 9:23 a.m.

At 9:23 a.m., Council Chair extended the Executive Session five minutes to 9:28 a.m.

At 9:28 a.m., Council Chair extended the Executive Session five minutes to 9:33 a.m.

At 9:33 a.m., Council Chair extended the Executive Session five minutes to 9:38 a.m.

Executive Session ended at 9:36 a.m.

N. Adjourn

At 9:38 a.m., Chair Dunn called the meeting back to order and immediately recessed the Council until the 10:00 a.m. Finance, Budget and Administration Committee meeting.